[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)[](http://www.google.com.au/imgres?q=immaculate+heart+of+mary&hl=en&gbv=2&biw=1024&bih=559&tbm=isch&tbnid=B4VePAglsIHgHM:&imgrefurl=http://media.photobucket.com/image/the%2520immaculate%2520heart%2520of%2520mary/roywhrapz/SaInTs/Virgin-Mary1.png%3Fo%3D19&docid=QUuuY0-8uPEZZM&imgurl=http://i238.photobucket.com/albums/ff20/roywhrapz/SaInTs/Virgin-Mary1.png&w=330&h=400&ei=e5UPT828POySiAeVteU7&zoom=1)**Immaculate Heart of Mary Church**

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**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| --- | --- | --- | --- |
| **32nd Sunday O.T. 7 Nov 21** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Volunteers |
| **Music ministry** | Volunteers | Mary Rose | Marilou James |
| **Minister of Communion** | Fr Vittorio | Fr Vittorio Ricciardi | Fr Crispin |
| **Offertory Procession** | Volunteers | Eugene and Joe | Volunteers |
| **33rd Sunday O.T. 14 Nov 21** | **6.00 pm Mass** | **9.00 am Mass** | **10.30 am Mass** |
| **Lector** | Angelina Robinson | Cheryl Juelg | Volunteers |
| **Music ministry** | Volunteers | Mary Rose | Marilou James |
| **Minister of Communion** | Fr Vittorio | Fr Crispin | Fr Vittorio Ricciardi |
| **Offertory Procession** | Volunteers | Eugene and Joe | Volunteers |

**PRAYERS FOR THE SICK**

Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

**Conrad Lobo**; Benedict Banerjee; Marie Perez; Fr James Early; Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 31/10/2021 – 315.00$**

**Loose Money: 31/10/2021 – 225.00$**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 8th Nov St Elizabeth of the Trinity**

**Tue: 9th Nov The dedication of the Lateran Basilica**

**Wed: 10th Nov St. Leo the Great, Pope and Doctor**

**Pray the Rosary Daily**

**Thu: 11th Nov St. Martin of Tours, Bishop**

**Fri: 12th Nov St. Josaphat, Bishop and Martyr**

**Sat: 13th Nov St. Frances Xavier Cabrini**

**32nd SUNDAY IN ORDINARY TIME - REFLECTION ON THE GOSPEL: MK 12:38-44**

The context for today’s Gospel continues to be mounting tension between Jesus and the Jewish authorities. Mark reports some of Jesus’ teaching in the Temple area in today’s reading and in the preceding verses not included in our Lectionary sequence. In the first part of today’s Gospel, we hear Jesus warn the crowds not to follow the example of the scribes in seeking honor and attention from others. It is important to recall that Mark indicates that Jesus taught these things while in the vicinity of the Temple in Jerusalem. Mark is setting the stage for Jesus’ passion.

Jesus then observes how Jewish pilgrims are making their contributions to the temple treasury. The Temple in Jerusalem was the center of Jewish worship in the time of Jesus. It was expected that observant Jews would make pilgrimages to the Temple to offer prayer and sacrifices. Pilgrims were also expected to make a financial contribution to the temple treasury.

As we would expect to be the case, Jesus observes that those who were rich contributed large sums to the treasury. Those with less means made smaller contributions. A similar situation exists in most of our parishes as well. Jesus calls attention, however, to a poor widow who makes the smallest of contributions—two coins of little value. Jesus upholds the poor widow’s offering for his disciples’ consideration, commending her because her small offering was an act of profound generosity, giving from her livelihood rather than her surplus.

To give from our livelihood is not only an act of generosity, but also an act of trust in God. We can only give from our need if we trust that God will provide for us. Jesus himself demonstrates the ultimate act of generosity and trust in God as he gives his life for us on the cross.

**UPDATED GOVERNMENT CHANGES TO COVID RESTRICTIONS 5 NOVEMBER 2021**

A number of changes relate to “Vaccination Status” and to the numbers including “Caps” on the number of people attending Religious Ceremonies (e.g. Mass) has been classified as **“Fully Vaccinated”** and as **“Unknown Vaccination Status”**.

**MASSES FOR FULLY VACCINATED PEOPLE**

* Relevant vaccination documentation must be provided (details of which are to be recorded by the Monitor).
* If **they cannot** **produce this documentation,** then they can still participate to an **Unknown Vaccination Status Masses**.

**MASSES FOR UNKNOWN VACCINATION STATUS**

* The Check-in Marshall is not interested in **documentation about vaccination Status** and would be expected to admit the person to the Mass.
* The person must of course check in the Government’s QR code displayed in the Narthex or complete the paper entry only for the purpose of “Cap” number and contact tracing.

A parishioner designated as a **“Covid Check-in Marshal”** will greet you in the Narthex to help with your check in. Please come a few minutes early to help with the check in.

**BOOKING MASSES**

How we operate must reflect the Archdiocese rules in conformity with Government’s rule changes and (revised) attendance caps. Therefore we will continue with the system of “booking for Mass” by ringing **9598 3979.**

* *Saturday 6:00pm Fully Vaccinated (100 people)*
* Sunday 9:00am Unknown Vaccination Status (30 people)
* *Sunday 10:30 Fully Vaccinated (100 people)*
* Monday 9:00am Unknown Vaccination Status (30 people)
* *Tuesday 9:00am Fully Vaccinated (100 people)*
* Wednesday 9:00am Unknown Vaccination Status (30 people)
* *Thursday 9:00am Fully Vaccinated (100 people)*
* Friday 9:00am Unknown Vaccination Status (30 people)

We look forward to attendances opening up further.

You are all in my prayers.

Fr Vittorio Ricciardi (Parish Priest)