**Immaculate Heart of Mary Church**

441 Bluff Road, East Hampton. VIC 3188 Australia

Parish Priest: Fr. Vittorio Ricciardi

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**SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.**

**We consider the safety and wellbeing of all persons to be our highest priority.**

We too acknowledge that children, young people and adults at risk may require additional safeguards to promote their participation, wellbeing and safety.

Clergy, employees and volunteers are committed to upholding the right to safety of all persons. They must participate in creating a culture of safety supported by policies, practices and procedures that strive to prevent abuse in the first instance and to respond appropriately and effectively if abuse does occur. We respect the human dignity of each person and strive to create an inclusive and welcoming Church that enables its people to grow and develop in their faith freely and in a caring and supportive environment.

**Mass Times**

**Sunday:** 9.00 am and 10.30 am

**Saturday:** 6.00 pm & 8.00 pm **(Vigil)**

**Daily Mass:** 9.00 am **(Mon – Fri)**

**First Friday:** 9.00 am **(Mass & Anointing of the Sick)**

**Reconciliation:** 10.30 am – 11.00am **(Sat or on request)**

**Rosary:** Mon-Fri after 9.00 am Mass

**Benediction and Rosary:** Fri after 9.00 am Mass till10.45am

**Neocatechumenal Way:** Tues, Wed & Thurs 8 pm, and Saturday 8 pm

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| **34th Sunday O.T. 21 Nov 21** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am Mass**  |
| **Lector** | Angelina Robinson | Cheryl Juelg | Volunteers |
| **Music ministry**  | Volunteers | Mary Rose | Marilou James |
| **Minister of Communion** | Fr Vittorio  | Fr Vittorio Ricciardi  | Fr Crispin |
| **Offertory Procession** | Volunteers  | Eugene and Joe | Volunteers |
| **1st Sun Advent 28 Nov 21** | **6.00 pm Mass**  | **9.00 am Mass**  | **10.30 am Mass**  |
| **Lector** | Angelina Robinson | Cheryl Juelg | Volunteers |
| **Music ministry**  | Volunteers | Mary Rose | Marilou James |
| **Minister of Communion** | Fr Vittorio  | Fr Crispin | Fr Vittorio Ricciardi |
| **Offertory Procession** | Volunteers  | Eugene and Joe | Volunteers |

**PRAYERS FOR THE SICK**

Chiara Mazzeo; Christian James; Filippo and Sara, Sophia, Daniel Rivalland, Georgette Kheir, Christine Banerjee, Ettore Poletta, Francesco Paolo Ricciardi; Millie D’Alton, Claire Posten, James Morrison, Catalina Morrison, Rosa Maria Santos, Ben, Mary Muscat, Patrick Lakagreagrow, Brian Tierney, , Carmel Kanci, Jo Arena, Pam Montgomery, Helen Mille; Jason Denis; Mary Westhead; Rosa Nistico, Margaret Denis; Arthur Astarlis, , Lourenca Fernandes, Prithie Pereira, Madison Kelly, Pat Flarve.

**SPECIAL PRAYERS FOR THE DECEASED**

**Conrad Lobo**; Benedict Banerjee; Marie Perez; Fr James Early; Michael Wiscki, John allan & Marcia Barry; Lynette Maher; Giovanni Lentini; John McLean**;**: Mickey Mascarenhas**;** Vincent & Tina Giglio; Louisette Harris; Nelson Trapani; Jim Walsh; Miriam Proctor; Elva Ebdon, John Rivalland, Marie Rivalland, Douglas Gonsalves, Charlotte Godfrey, Linda D’Souza; Felix Lobo, Margaret Herbstreit; Trevor Anthony Fernandez, Pauline Burke, Sandra Highland, Rudolph D’Souza, Michelle Fowler, Sam Molino, Margherita M. La Macchia, Joan Elliot, Archimede Camba, Denzel D’Souza, Melissa D’Souza John Noal, Lorraine Thompson, Peg Smith, Gladys DeRosario, Molly Wintle, Florencio David Sr, Kathy Taranto, Maureen Collins, John Palamara, May Ray, Milan Lozo, Albert & Hillary D’Souza; Shannon Baker; Margaret Dowsey, Janine Capiron; George Tickner; Jack Foley; Sheila McKenna; Peter Dunne; Tony Molloy; Dulcie Jopling; Gerard Bourke, Alfred Foster, Joan Mealing; Judith Buckley; Genevieve Rodrigues Jean Allday; Gloria James; Earnie Breznik; Margaret Daveron; Patrick & Maurice Kelly; Edward Majda; Elizabeth Mary McKay; John H. Moloney; +Fr. Frank Maher; +Fr. Victor Crennan.

**Thanksgiving Collection Weekend: 14/11/2021 – 162.00$**

**Loose Money: 14/11/2021 – 168.50$**

**My dear Parishioner, once again, thank you for your generosity.**

**Mon: 22nd Nov St. Cecilia, Martyr**

**Tue: 23rd Nov St Clement I, Pope & Martyr**

**Wed: 24th Nov St. Andrew Dung Lac & Companions**

**Thu: 25th Nov St. Catherine of Alexandria**

**Pray the Rosary Daily**

**Fri: 26th Nov St. James Alberione**

**Sat: 27th Nov our Lady of the Miraculous Medal**

**JOHN PIERCE CENTRE COLLECTION**

We pray today for the Deaf Community in our world, and especially for the Work of the John Pierce Centre. May it continue to enable Deaf people to live life filled with love. Annual Deaf Collection for our brothers & sisters that are deaf will be held **this weekend 20th/21st November.**

**OUR LORD JESUS CHRIST KING OF THE UNIVERSE - THE GOSPEL: Jn 18:33-37**

On this Sunday we celebrate the Solemnity of Christ the King. In Lectionary Cycle B, we read a portion of the passion from the Gospel of John, which is also part of the Gospel reading proclaimed each year on Good Friday.

In John’s Gospel, Pilate is shown in a more favorable light than in the other Gospels. Pilate questions Jesus about the charges brought against him. Caiaphas and the high priests have charged Jesus with a political crime, one that would require a punishment of death. On one side, Pilate distances himself from the Jewish leaders; on the other hand, he is not a Jew.

In his responses to Pilate’s questions, Jesus distinguishes his kingdom from the political powers of this world. King and kingdom may be appropriate terms for Jesus’ mission and promise, but only by analogy. Jesus is king, but not the kind of king we imagine or expect. He was certainly not the kind of king Pilate feared he might be.

Jesus refers to a kingdom that does not belong to this world. This has been mentioned earlier in John’s Gospel. Recall that in his prayer during the Last Supper discourse (see John 17:6-18), Jesus prayed for his disciples who are in the world but do not belong to the world. Yet like Jesus, they are sent into the world for the world’s salvation. In today’s reading, we see Jesus identify the final proof that his kingdom is not of this world: If his kingdom were of this world, then there would be people fighting to save him. Again, we hear echoes of John’s theme—salvation is worked out through a cosmic battle. It is helpful to return to the first chapter of John’s Gospel to understand the context for Jesus’ words to Pilate. Jesus came into the world, but the world did not know him. In John’s language, the world prefers the darkness, and yet the light will not be overcome by the darkness.

Truth has been another important theme in John’s Gospel. We see it emphasized in the conclusion of the dialogue between Jesus and Pilate. Those who know the truth will recognize Jesus as king and will know how to interpret this insight. Yet Jesus’ kingship was hidden from many of his contemporaries. Only those chosen, those who have the eyes of faith, can see. As modern disciples of Jesus, we also struggle at times to recognize Jesus as king. Today’s Gospel invites us to see with eyes of faith that we might recognize that Jesus, through his crucifixion and death, is indeed king and Saviour of all.

**UPDATED GOVERNMENT CHANGES TO COVID RESTRICTIONS 19 NOVEMBER 2021**

Dear Parishioners

Religious Ceremonies (e.g. Mass) has been classified as **“Fully Vaccinated”** and as **“Unknown Vaccination Status”**. A notice in the Narthex will indicate the “Status” of the next Mass.

**MASSES FOR “*FULLY VACCINATED PEOPLE*”**

Relevant vaccination documentation must be provided (details of which are to be recorded by the Monitor).

If **they cannot** **produce this documentation,** then they can still participate to an **Unknown Vaccination Status Masses**.

**MASSES FOR “*UNKNOWN VACCINATION STATUS*”**

The Check-in Marshall is not interested in **documentation about vaccination Status** and would be expected to admit the person to the Mass.

The person must of course check in the Government’s QR code displayed in the Narthex or complete the paper entry only for the purpose of “Cap” number and contact tracing.

A parishioner designated as a **“Covid Check-in Marshal”** will greet you in the Narthex to help with your check in. Please come a few minutes early to help with the check in.

**NO “*BOOKING MASSES*”**

How we operate must reflect the Archdiocese rules in conformity with Government’s rule changes and (revised) attendance caps. “***Booking for Mass***” should no longer be required**.**

*Saturday 6:00pm Fully Vaccinated (No limit)*

Sunday 9:00am Unknown Vaccination Status (50 people)

*Sunday 10:30 Fully Vaccinated (No limit)*

Monday 9:00am Unknown Vaccination Status (50 people)

*Tuesday 9:00am Fully Vaccinated (No limit)*

Wednesday 9:00am Unknown Vaccination Status (50 people)

*Thursday 9:00am Fully Vaccinated (No limit)*

Friday 9:00am Unknown Vaccination Status (50 people)

**HYGIENE:**

Face coverings are not required in our Church, but it may be wore at parishioner discretion.

Sanitiser must continue to be used regularly throughout Liturgies, and celebrants must visibly sanitise before and after the distribution of Holy Communion.

If somebody is unwell with symptoms that indicate a possible positive test must be at home until his/her status is clear.

We look forward to attendances opening up still further. You are all in my prayers.

Fr Vittorio Ricciardi (Parish Priest)