Immaculate Heart of Mary Parish

**CORPUS CHRISTI: THE BODY AND BLOOD OF CHRIST**

**Year B**

**SUNDAY 6 June 2021**

**INTRODUCTORY RITES**

**ENTRANCE HYMN**

**45. I AM THE BREAD OF LIFE**

**FROM PARISH SONG BOOKLET**

**GREETING**

**PENITENTIAL ACT**

**THE GLORIA**

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**COLLECT**

O God, who in this wonderful Sacrament have left us a memorial of your Passion,

grant us, we pray,

so to revere the sacred mysteries of your Body and Blood

that we may always experience in ourselves the fruits of your redemption.

Who live and reign with God the Father in the unity of the Holy Spirit,

God, for ever and ever.

 **Amen.**

**THE LITURGY OF THE WORD**

**FIRST READING** Ex 24:3-8

*This is the blood of the Covenant that the Lord has made with you.*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

**The word of the Lord.**

**Thanks be to God.**

**RESPONSORIAL PSALM** Ps 32:6-,22

*I will take the cup of salvation, and call on the name of the Lord.*

How can I repay the Lord

for his goodness to me?

The cup of salvation I will raise;

I will call on the Lord’s name.

*I will take the cup of salvation, and call on the name of the Lord.*

O precious in the eyes of the Lord

is the death of his faithful.

Your servant, Lord, your servant am I;

you have loosened my bonds.

*I will take the cup of salvation, and call on the name of the Lord.*

A thanksgiving sacrifice I make;

I will call on the Lord’s name.

My vows to the Lord I will fulfil

before all his people.

*I will take the cup of salvation, and call on the name of the Lord.*

**SECOND READING** Heb 9:11-15

*The blood of Christ can purify our inner self*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than the one made by men’s hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

**The word of the Lord.**

**Thanks be to God.**

**SEQUENCE**

Behold the bread of angels, sent

For pilgrims in their banishment,

The bread for God’s true children meant,

That may not unto dogs be given:

Oft in the olden types foreshowed;

In Isaac on the altar bowed,

And in the ancient paschal food,

And in the manna sent from heaven.

Come then, good shepherd, bread divine,

Still show to us thy mercy sign;

Oh, feed us still, still keep us thine;

So may we see thy glories shine

In fields of immortality;

O thou, the wisest, mightiest, best,

Our present food, our future rest,

Come, make us each thy chosen guest,

Co-heirs of thine, and comrades blest

With saints whose dwelling is with thee. Amen. Alleluia.

**GOSPEL ACCLAM. Jn 6:51-52**

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;

whoever eats this bread will live for ever.

Alleluia!

**GOSPEL** Mk 14:12-16,22-26

*This is my body; this is my blood*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, “The Master says: Where is my dining room in which I can eat the Passover with my disciples?” He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, ‘This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’

After psalms had been sung they left for the Mount of Olives.

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

**HOMILY**

**CREED**

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

**PRAYER OF THE FAITHFUL**

**THE LITURGY OF THE EUCHARIST**

**OFFERTORYHYMN**

**23. TAKE OUR BREAD**

**FROM PARISH SONG BOOKLET**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brethren **(**brothers and sisters**)**, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,** **for our good**

**and the good of all his holy Church.**

**PRAYER OVER THE GIFTS**

Grant your Church, O Lord, we pray,

the gifts of unity and peace,

whose signs are to be seen in mystery

in the offerings we here present.

Through Christ our Lord. **Amen.**

**THE EUCHARISTIC PRAYER**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

**Holy, Holy, Holy**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**THE MEMORIAL ACCLAM**

**COMMUNION RITE**

At the Saviour’s command

and formed by divine teaching, we dare to say:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are your now and for ever.

**SIGN OF PEACE**

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

**LAMB OF GOD**

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace

**INVITATION TO COMMUNION**

**COMMUNION HYMNS:**

**55. SOUL OF MY SAVIOUR**

**FROM PARISH SONG BOOKLET**

**PRAYER AFTER COMMUNION**

Grant, O Lord, we pray,

that we may delight for all eternity

in that share in your divine life,

which is foreshadowed in the present age by our reception of your precious Body and Blood.

Who live and reign for ever and ever. **Amen.**

**THE CONCLUDING RITES**

**DISMISSAL**

**FINAL SONG:**

**63. JESUS MY LORD AND MY GOD**

**FROM PARISH SONG BOOKLET**