Immaculate Heart of Mary Parish

**11TH SUNDAY IN ORDINARY TIME**

**Year B**

**SUNDAY 13 June 2021**

**INTRODUCTORY RITES**

**ENTRANCE HYMN**

**2. SING TO THE MOUNTAINS**

**FROM PARISH SONG BOOKLET**

**GREETING**

**PENITENTIAL ACT**

**THE GLORIA**

Glory to God in the highest,

and on earth peace to people of good will.

We praise you,

we bless you,

we adore you,

we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

**COLLECT**

O God, strength of those who hope in you, graciously hear our pleas, and, since without you mortal frailty can do nothing,

grant us always the help of your grace,

that in following your commands

we may please you by our resolve and our deeds.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

**FIRST READING** Ez 17:22-24

*I will plant a shoot on the high mountain of Israel.*

The Lord says this:

‘From the top of the cedar,

from the highest branch I will take a shoot and plant it myself on a very high mountain.

I will plant it on the high mountain of Israel. It will sprout branches and bear fruit, and become a noble cedar.

Every kind of bird will live beneath it,

every winged creature rest in the shade of its branches.

And every tree of the field will learn that I, the Lord, am the one who stunts tall trees and makes the low ones grow, who withers green trees and makes the withered green.

I, the Lord, have spoken, and I will do it.’

**The word of the Lord.**

**Thanks be to God.**

**RESPONSORIAL PSALM**  Ps 91:2-16

*Lord, it is good to give thanks to you.*

It is good to give thanks to the Lord,

to make music to your name, O Most High,

to proclaim your love in the morning

and your truth in the watches of the night.

*Lord, it is good to give thanks to you.*

The just will flourish like the palm tree and grow like a Lebanon cedar.

*Lord, it is good to give thanks to you.*

Planted in the house of the Lord

they will flourish in the courts of our God,

still bearing fruit when they are old,

still full of sap, still green,

to proclaim that the Lord is just.

In him, my rock, there is no wrong.

*Lord, it is good to give thanks to you.*

**SECOND READING** 2 Cor 5:6-10

*We want to be exiled from the body and make our home with the Lord*

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

**The word of the Lord.**

**Thanks be to God.**

**GOSPEL ACCLAM.** Jn 15:15

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;

all who come to him will live for ever.

Alleluia!

**GOSPEL** Mk 4:26-34

The kingdom of God is a mustard seed growing into the biggest shrub of all

Jesus said to the crowds: ‘This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.’

He also said, ‘What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.’

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

**HOMILY**

**CREED**

I believe in God,

the Father almighty,

Creator of heaven and earth,

and in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, died and was buried;

he descended into hell;

on the third day he rose again from the dead;

he ascended into heaven,

and is seated at the right hand of God the Father almighty;

from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and life everlasting. Amen.

**PRAYER OF THE FAITHFUL**

**THE LITURGY OF THE EUCHARIST**

**OFFERTORYHYMN**

**36. FILL MY HOUSE**

**FROM PARISH SONG BOOKLET**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**Blessed be God for ever.**

Pray, brethren **(**brothers and sisters**)**, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name,** **for our good**

**and the good of all his holy Church.**

**PRAYER OVER THE GIFTS**

O God, who in the offerings presented here provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament,

grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord. **Amen.**

**THE EUCHARISTIC PRAYER**

The Lord be with you.

And with your spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.

**Holy, Holy, Holy**

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**THE MEMORIAL ACCLAM**

**COMMUNION RITE**

At the Saviour’s command

and formed by divine teaching, we dare to say:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come,

thy will be done

on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are your now and for ever.

**SIGN OF PEACE**

Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will.

Who live and reign for ever and ever.

Amen.

The peace of the Lord be with you always.

And with your spirit.

Let us offer each other the sign of peace.

**LAMB OF GOD**

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace

**INVITATION TO COMMUNION**

**COMMUNION HYMNS:**

**42. HOSEA**

**FROM PARISH SONG BOOKLET**

**PRAYER AFTER COMMUNION**

As this reception of your Holy Communion, O Lord, foreshadows the union of the faithful in you, so may it bring about unity in your Church.

Through Christ our Lord. **Amen.**

**THE CONCLUDING RITES**

**DISMISSAL**

**FINAL SONG:**

**65. ALL THE ENDS OF THE EARTH**

**FROM PARISH SONG BOOKLET**