

Immaculate Heart of Mary Parish

16th Sunday in Ordinary Time

Sunday 19 July 2020

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| **ENTRANCE HYMN**  **1 SEEK YE FIRST**  **Seek ye first the kingdom of God**  **and his righteousness,**  **and all these things shall be added unto you.**  **Allelu, alleluia.**  **Ask and it shall be given unto you;**  **seek and ye shall find:**  **knock and it shall be opened unto you.**  **Allelu, alleluia.**  **Where two or three are gathered in**  **my name, there am I in their midst;**  **and whatsoever ye ask I will do**  **Allelu, alleluia.**  **GREETINGS**  **PENITENTIAL ACT**  **GLORIA**  Glory to God in the highest,  and on earth peace to people of good will.  We praise you,  we bless you,  we adore you,  we glorify you,  we give you thanks for your great glory,  Lord God, heavenly King,  O God, almighty Father.  Lord Jesus Christ, Only Begotten Son,  Lord God, Lamb of God, Son of the Father,  you take away the sins of the world,  have mercy on us;  you take away the sins of the world,  receive our prayer;  you are seated at the right hand of the Father,  have mercy on us.  For you alone are the Holy One,  you alone are the Lord,  you alone are the Most High,  Jesus Christ,  with the Holy Spirit,  in the glory of God the Father.  Amen. | **COLLECT**  Show favour, O Lord, to your servants  and mercifully increase the gifts of your grace,  that, made fervent in hope, faith and charity,  they may be ever watchful in keeping your commands.  Through our Lord Jesus Christ, your Son,  who lives and reigns with you in the unity of the Holy Spirit,  one God, for ever and ever.  **Amen.**    **FIRST READING** Wis 12:13, 16-19  *You will grant repentance after sin.*  There is no god, other than you, who cares for every thing,  to whom you might have to prove that you never judged unjustly;  Your justice has its source in strength,  your sovereignty over all makes you lenient to all.  You show your strength when your sovereign power is questioned  and you expose the insolence of those who know it;  but, disposing of such strength, you are mild in judgement,  you govern us with great lenience,  for you have only to will, and your power is there.  By acting thus you have taught a lesson to your people  how the virtuous man must be kindly to his fellow men,  and you have given your sons the good hope  that after sin you will grant repentance.  **The word of the Lord.**  **Thanks be to God.**  **RESP PSALM** Ps 85(86):5-6,9-10,15-16  **R.** *Lord, you are good and forgiving.*  O Lord, you are good and forgiving,  full of love to all who call.  Give heed, O Lord, to my prayer  and attend to the sound of my voice. **R.**  All the nations shall come to adore you  and glorify your name, O Lord:  for you are great and do marvellous deeds,  you who alone are God. **R.** | But you, God of mercy and compassion,  slow to anger, O Lord,  abounding in love and truth,  turn and take pity on me. **R.**  **SECOND READING** Rom 8:26-27  *The Spirit himself expresses our plea in a way that could never be put into words.*  The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit  himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.  **The word of the Lord.**  **Thanks be to God.**  **GOSPEL ACCLAMATION** Mt 11:25  Alleluia, alleluia!  Blessed are you, Father, Lord of heaven and earth;  you have revealed to little ones the mysteries of the kingdom.  Alleluia!  **GOSPEL** Mt 13:24-43  The Lord be with you.  And with your spirit.  A reading from the holy Gospel according to Matthew  Glory to you, O Lord.  *Let them both grow till the harvest*  Jesus put another parable before the crowds: ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this” he answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: |

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| First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”’  He put another parable before them: ‘The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.’  He told them another parable: ‘The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.’  In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfil the prophecy:  I will speak to you in parables  and expound things hidden since the foundation of the world.  Then, leaving the crowds, he went to the house; and his disciples came to him and said, ‘Explain the parable about the darnel in the field to us.’ He said in reply, ‘The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!’  **The Gospel of the Lord.**  Praise to you, Lord Jesus  **PROFESSION OF FAITH**  **Apostle’s Creed**  I believe in God,  the Father almighty,  Creator of heaven and earth,  and in Jesus Christ, his only Son, our Lord,  who was conceived by the Holy Spirit,  born of the Virgin Mary,  suffered under Pontius Pilate,  was crucified, died and was buried;  he descended into hell;  on the third day he rose again from the  dead;  He ascended into heaven,  and is seated at the right hand of God the Father almighty;  from there he will come to judge the living and the dead. | I believe in the Holy Spirit,  the holy catholic Church,  the communion of saints,  the forgiveness of sins,  the resurrection of the body,  and life everlasting. Amen.  **PRAYER OF THE FAITHFUL**    Blessed are you, Lord God of all creation ..  **May the Lord accept the sacrifice …**  **PREP GIFTS HYMNS**  **23 TAKE OUR BREAD**  **Ref. *Take our bread.***  ***We ask you;***  ***Take our hearts,***  ***We love you,***  ***Take our lives,***  ***O Father, we are yours,***  ***We are yours.***  **Yours, as we stand at the table you set;**  **Yours, as we eat the bread our hearts**  **can't forget.**  **We are the sign of your life with us yet,**  **We are yours, we are yours.**  **Ref.**  **Your holy people standing washed in your blood,**  **Spirit-filled, yet hungry, we await your food.**  **We are poor, but we've brought ourselves the best we could;**  **We are yours, we are yours.**  **Ref.**  **PRAYER OVER THE OFFERING**  O God, who in the one perfect sacrifice  brought to completion varied offerings of the law,  accept, we pray, this sacrifice from your faithful servants  and make it holy, as you blessed the gifts of Abel,  so that what each has offered to the honour of your majesty  may benefit the salvation of all.  Through Christ our Lord.  **Amen.**  **THE EUCHARISTIC PRAYER**  **PREFACE OF THE EUCHARIST**  Holy, Holy, Holy Lord God of hosts ...  **THE MEM ACCLAMATION**    **OUR FATHER**  **SIGN OF PEACE**  **LAMB OF GOD** | **INVITATION TO COMMUNION**  **COMMUNION HYMN**  **7 SWEET HEART OF JESUS**  **Sweet Heart of Jesus, fount of love and mercy**  **Today we come, Thy blessing to implore**  **O touch our hearts, so cold and so ungrateful,**  **And make them Lord, Thine own for evermore**  **Ref. *Sweet Heart of Jesus, we Thee implore***  ***O make us love Thee, more and more***  **Sweet Heart of Jesus, make us pure and gentle,**  **And teach us how to do Thy blessed will;**  **To follow close the print of Thy dear footsteps**  **And when we fall -Sweet Heart, Oh love us still.**  **Ref.**  **Sweet Heart of Jesus, bless all hearts that love Thee,**  **And may Thine own Heart ever blessed be;**  **Bless us dear Lord and bless the friends we cherish,**  **And keep us true to Mary and to Thee.**  **Ref.**  **PRAYER AFTER COMMUNION**  Graciously be present to your people, we pray, O Lord,  and lead those you have imbued with heavenly mysteries  to pass from former ways to newness of life.  Through Christ our Lord.  Amen.  **FINAL SONG**  **68 HOLY GOD WE PRAISE THY NAME**  **Holy God we praise thy name**  **Lord of all we bow before thee**  **All on earth thy sceptre claim**  **All in heaven above adore thee**  **Infinite thy vast domain**  **Everlasting is thy reign**  **Hark the loud celestial hymn**  **Angel choirs above are raising**  **Cherubim and Seraphim**  **In unceasing chorus praising**  **Fill the heavens with sweet accord**  **Holy, holy, holy Lord**  **Holy Father, Holy Son,**  **Holy Spirit, Three we name Thee,**  **While in essence only One.**  **Undivided God we claim Thee:**  **And adoring bend the knee,**  **While we own the mystery.** |