

Saint Mary's Catholic Church

Mount Evelyn



Second Sunday of Lent (Year C)

13 March 2022

readings

Next Week

Joshua 5:9-12
Ps 33:2-7
2 Cor 5:17-21
Lk 15:1-3, 11-32

in a nutshell

Strengthening our faith. In today's Gospel Jesus takes three of his disciples aside and reveals himself to them in his glory as the Son of God. His aim is to strengthen their faith in him as they make the difficult journey to Calvary. Jesus does something similar for us in the Sunday Eucharist. He invites us to step aside from our daily chores to pray, to listen to his word and be nourished by him. Strengthened, we go out from Mass ready to take up our journey along the way of the cross.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, Charlotte-Mae, Maureen O'Kane, Kaye Law, Bernie Reed.
For those who have died recently, especially and those whose anniversary occur at this time.

of special note

We are praying the Stations of the Cross on Fridays of Lent.

More information inside

Raise Your Voices

Entrance Antiphon

Of you my heart has spoken, Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.

Responsorial Psalm

(R.) The Lord is my light and my salvation.

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life
before whom shall I shrink? (R.)

O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
'Seek his face.' (R.)

It is your face, O Lord, that I seek,
hide not your face.
Dismiss not your servant in anger;
you have been my help. (R.)

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! (R.)

Gospel acclamation

Glory and praise to you, Lord Jesus Christ!
From the shining cloud the Father's voice is heard:
this is my beloved Son, hear him.
Glory and praise to you, Lord Jesus Christ!

Communion Antiphon

This is my beloved Son, with whom I am well pleased; listen to him.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday

9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—5:00pm

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—9:00am

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Friday—8:10am-8:40am

Exposition

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:

smmountevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: <http://pol.org.au/mountevelyn>

Email: mountevelyn@cam.org.au

Parish Notices

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Child Safety

Remember children should be accompanied by an adult to the toilets.

Car Parking –Weekend Masses

In the interests of safety please park in the official carparks rather than on the grassy areas around the picnic tables. Keep this area for people to gather and chat after mass.

Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330 Monday - Friday 10am to 3pm, St Mary's Conference 0427 874 374 or John Bird 0407 848 192

Bulletin notices: by 12:00 noon Thursday please

muntevelyn@cam.org.au

For positions vacant within the Diocese visit: <https://melbournecatholic.org/job-vacancies>

Parish Meetings: Tuesday March 15

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

St Vincent De Paul Mt Evelyn Conference

Do you have an hour or two in the morning or afternoon, in the week free? Have you thought about joining 'Vinnies' in Mt Evelyn?

We're looking for people who are fit and able to help our volunteers take food to people. Training of course would be given. If you're interested or would like more information email Alan Somers at: asom9346@bigpond.net.au or phone 0419 134 300 or John Bird 0407 848 192 We're desperate for more helpers. We will make you feel welcome and you'd become part of our Vinnies family! Thank you, Alan Somers.

Personal Lenten Preparation

There are a number of ways to prepare during Lent for the Easter Season. Here are some options to consider.

- ◆ The Parish has available the Lenten Program— 'Remember' published by the Wollongong Diocese. It contains short daily reflections and longer-form Sunday reflections, questions and prayer. Please take a copy for your family. (1 per family) More resources are available on their website: <https://www.dow.org.au/media-resources/lenten-program/>
- ◆ Register for the FREE Lenten streaming series, led by Scott Hahn, featuring faith-inspiring talks on Confession, prayer, the Eucharist, and knowing the Gospel. Get to the roots of our faith this Lent—sign up now! Go to <https://stpaulcenter.com> or [click here](#)
- ◆ Visit: <https://summit.melbournecatholic.org/libraries/2022/lenten-and-easter-useful-links/>

Stations of the Cross During Lent

We are praying the Stations of the Cross every Friday during Lent. Please come and pray this traditional devotion following the path of our Lord to Calvary. Jesus said to St Faustina: There is more merit to one hour of meditation on My sorrowful Passion than there is to a whole year of flagellation that draws blood; the contemplation of My painful wounds is of great profit to you, and it brings Me great joy. Mount Evelyn: 7:30pm, Yarra Junction: 6:00pm

Project Compassion—Second Sunday of Lent

Biru 30, lives in a rural village in Jharkand State in India's east. He lost mobility in one of his legs, after contracting polio as a child, which makes it difficult for him to walk. With your generous support, Biru was able to access an entrepreneurship and livelihoods development program, run by Caritas Australia's partner, Caritas India. He gained the skills, support and encouragement he needed to establish his own bicycle repair business.

Now, Biru is able to provide a good life for his family – and an essential service to his community. He has discovered a sense of pride, confidence and hope which has inspired others living with a disability and paved the way For All Future Generations.

Please donate to Project Compassion 2022 and help people living with disabilities in India gain access to education and clean water, empowering them with skills to build a better future for all.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations**. You can donate through Project Compassion donation boxes and envelopes available from your Parish, by visiting lent.caritas.org.au, or by calling 1800 024 413.

Adoration of the Eucharist

Adoration, spend time in the presence of the Holy Eucharist: Friday mornings 8:00am. Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration.

If evils increase, the devotion of the People of God should also increase..... Adoration of the Blessed Sacrament extends its influence far beyond the individual adorers, touching their homes and families and reaching out to the parish community and beyond. (Pope St. Paul VI)

Tap and Go

Donations given using Tap and Go are considered the same as cash in the basket or "Presbytery Offering" through envelopes therefore contributes to the support of the Parish Priest. A percentage of the Presbytery collection is also required to be sent quarterly to support the Archdiocese. The machine is located in front of the kitchen window.

Parish Family Group - Meeting 13 March

Some families have expressed an interest in forming a parish family group to foster friendships and to support each other in growing our family's faith. If you have a young family and are interested in hearing more, please join us for an initial meeting after Mass—BYO lunch.

Stewardship Corner

"I am the Lord who brought you from Ur of the Chaldeans to give you this land as a possession." (GENESIS 15:7)

Just as the Lord gave Abraham, Moses and the Israelites a land to possess, He has also given each of us a home. Whether your home is grand or humble, it is a gift from God. Abraham prepared a great sacrifice to the Lord in gratitude for the home God gave him. How do you show your gratitude to God for the home He has given you? Do you make a sacrifice of any kind? Do you return any of your finances to God, investing equally in your eternal home just as you invest in your earthly home?

February Thanksgiving/Stewardship Report

Weekly pledge amount:: \$834.31

Average weekly given: \$761

Total income: \$3045

Total Expenditure: \$4822

Thanksgiving/Stewardship - Support for your Parish.

As you would understand income from both the stewardship and presbytery donations suffered during the last two years causing a significant decrease in income for both the church and the presbytery. The Parish appreciates the ongoing support by those parishioners who are formally engaged in the Stewardship Program either using the envelopes or via direct debit. It's not too late to decide to become a regular contributor to the finances of the Parish. **Please notify the office if you would like to be part of the Stewardship.**

New Tabernacle!

Thanks to the generosity of the Ripepi & Molluso families, the parish was able to buy a new tabernacle. It will be installed in the near future. Watch this space!

Readings Reflection

[The Glory in Sight](#)

In today's Gospel, we go up to the mountain with Peter, John, and James. There we see Jesus "transfigured," speaking with Moses and Elijah about His "exodus."

The Greek word "exodus" means "departure." But the word is chosen deliberately here to stir our remembrance of the Israelites' flight from Egypt.

By His death and resurrection, Jesus will lead a new Exodus—liberating not only Israel but every race and people; not from bondage to Pharaoh, but from slavery to sin and death. He will lead all mankind, not to the territory promised to Abraham in today's First Reading, but to the heavenly commonwealth that Paul describes in today's Epistle.

Moses, the giver of God's law, and the great prophet Elijah, were the only Old Testament figures to hear the voice and see the glory of God atop a mountain (see Exodus 24:15–18; 1 Kings 19:8–18).

Today's scene closely resembles God's revelation to Moses, who also brought along three companions and whose face also shone brilliantly (see Exodus 24:1; 34:29). But when the divine cloud departs in today's Gospel, Moses and Elijah are gone. Only Jesus remains. He has revealed the glory of the Trinity—the voice of the Father, the glorified Son, and the Spirit in the shining cloud.

Jesus fulfills all that Moses and the prophets had come to teach and show us about God (see Luke 24:27). He is the "chosen One" promised by Isaiah (see Isaiah 42:1; Luke 23:35), the "prophet like me" that Moses had promised (see Deuteronomy 18:15; Acts 3:22–23; 7:37). Far and above that, He is the Son of God (see Psalm 2:7; Luke 3:21–23).

"Listen to Him," the Voice tells us from the cloud. If, like Abraham, we put our faith in His words, one day we too will be delivered into "the land of the living" that we sing of in today's Psalm. We will share in His resurrection, as Paul promises, our lowly bodies glorified like His.

[Dr. Scott Hahn](#)
stpaulcenter.com

The Transfiguration of Humanity

The Transfiguration is the event that sets Jesus off to Jerusalem. Shortly after the Transfiguration, Jesus “set his face to go to Jerusalem” (Lk. 9:51). What is it about the Transfiguration that turns Jesus’ attention to Jerusalem? What is so pivotal about this amazing and seemingly bizarre event that makes it the hinge of the story, leading Jesus onto a road that will end on Calvary?

The disciples were still reeling from the shocking challenge that Jesus had given them the prior week. In response to Peter’s confession that Jesus was the “Christ of God” (Lk. 9:20), the Messiah, Jesus had said some shocking things about what it meant to follow Him: “If any man would come after me, let him deny himself and take up his cross daily and follow me” (Lk. 9:23). The notion of carrying one’s cross meant only one thing in first-century Israel: Roman execution. The Roman penalty for rebellion was crucifixion, which entailed carrying the crossbeam to the place of one’s execution, usually by a main road or thoroughfare where many could witness what happens to those who rebel against Rome. To be challenged to “take up one’s cross” was disquieting to say the least. No wonder then that Jesus decided to take some of the disciples on a retreat.

About eight days later Jesus took Peter, James, and John up Mount Tabor to pray. At the top of the mountain, as they are praying, all heaven breaks loose. It starts with Jesus’ face, which begins to glow with glory. Not only His face, but “his raiment became dazzling white” as well (Lk. 9:29). Then Moses and Elijah appear. The three disciples then behold Jesus speaking with Moses and Elijah. What did Jesus discuss with Moses, the giver of the Torah, and Elijah, the great prophet? Luke alone discloses the content of their conversation. They “spoke of his departure [literally exodus in Greek], which he was to accomplish at Jerusalem” (Lk. 9:31). Whom better to discuss the exodus with than Moses, the leader of Israel’s first exodus?

Seeing Jesus’ glory, not to mention Moses and Elijah, is enough to wake up Peter and his companions, who are probably exhausted from the climb up the mountain. Peter then makes what seems to be a very odd suggestion: “Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Elijah” (Lk. 9:33). Does Peter want to set up camp on the holy mount?

Luke has given us a clue to what Peter is thinking when he mentions that this event took place on the eighth day (Lk. 9:28). In the Jewish liturgical calendar, there is one feast that lasts eight days, the Feast of Tabernacles (Lev. 23:36). This feast commemorates the exodus and particularly the giving of the law on Sinai. On the eighth day of the feast, booths are set up to commemorate how the Israelites lived in tents during the exodus. It is possible that they went up the mountain to pray that day because it was the solemn high day of the Feast of Tabernacles. What better place to remember Sinai than on a mountain?

Indeed, the events of Sinai are not only remembered but also repeated during the Transfiguration. The glory cloud of the Lord descends upon the mount and the disciples who, like the Israelites of old, are afraid. “And a voice came out of the cloud, saying, ‘This is my Son, my Chosen; listen to him!’ ” (Lk. 9:35).

On Mount Sinai, Moses’ face was transfigured with the glory of God. Jesus’ face also shines with glory, but even more than Moses, Jesus’ whole appearance becomes “dazzling white” (Lk. 9:29). Jesus outshines Moses in reflecting the glory of the Lord. The connection with Moses’ transfiguration shows that Jesus’ transfiguration in glory is not simply a manifestation of His divinity, but rather a revelation of Jesus’ perfected and glorified humanity. Jesus reveals God the Father’s desire to transform humanity into the likeness of divine glory. This makes sense once we consider that when Moses radiated God’s glory it was not a sign that Moses was divine, but rather that he was granted the grace to share in God’s glory. The aim of the transfiguration is not simply to give a glimpse of Jesus’ divinity, but to give us a glimpse of true humanity, a humanity that reflects the image and likeness of God in glory.

The events of Sinai are transfigured by the descent of glory upon Jesus on Tabor. On the mount of Transfiguration—the new Sinai—a new Torah is revealed. The new Torah is not the word of God written on stone tablets, but the Word made flesh. The voice from the cloud announces the new law, which is a person: “This is my Son, my Chosen; listen to him!” (Lk. 9:35). On the new and greater Sinai, the Father reveals His Son. Jesus takes the place of the Torah, not that the Torah is abolished, but now that the sun has come it is time to blow out the candles. Jesus embodies the Torah; the best way to know and understand the will of the Father is to look at and listen to His Son. The command, “listen to him” (Lk. 9:35), echoes the poignant prophecy of Moses that one greater than he would come and give a new covenant and law, and Moses concluded the prophecy with the injunction that Israel listen to Him (cf. Deut. 18:15–18).¹ Jesus is that new and greater Moses.

The conversation among Moses, Jesus, and Elijah concerns Jesus’ exodus. The connection with Moses highlights how Jesus’ mission is to be seen as a new exodus. The place for the exodus is Jerusalem. Shortly after this conversation, Jesus “set his face to go to Jerusalem” (Lk. 9:51). The reason is revealed on Tabor: Jesus is journeying to Jerusalem to accomplish the new exodus. The mission of the Messiah comes into stark focus on the mount of Transfiguration. There would be no turning back.