



## Gospel Jn 3:16-18

*God sent his Son to save the world through him.*

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

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## Reflection by Fr Michael Tate

When he was crucified Jesus uttered: 'It is finished.' What had finished? His earthly ministry during which he painted a picture of the most intimate communion between Himself, the Father, and the Holy Spirit, so intimate that the Church needed a new word: 'Tri-Unity' or 'Trinity' for short.

God is pulsating, shimmering light, dancing in threefold exchange of love, each being simultaneously poured into the other. God is 'Being-In-Love' and love is always relational.

'You are made in the image and likeness of God'? Because of the ministry of Jesus Christ, we know what that really means. We are made to live in relationship – not in solitary.

If we think that the ultimate good is to be self-sufficient/autonomous, that leads to a hellish existence. When we live with as much self-giving as is possible, we are on the way to a heavenly existence.

We could pause for a moment to give thanks for the revelation of the nature of God, and consequently of the true nature of human beings.

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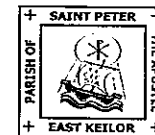
## PARISH OF ST PETER THE APOSTLE

EAST KEILOR

7 June 2020

The Most Holy Trinity – Year A

Volume 41, Number 20



**The Most Holy Trinity, Year A**

**7 June 2020**

### First Reading Ex 34:4-6, 8-9

*The Lord God, ruler of all, merciful and loving.*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

### Responsorial Psalm

**Dn 3:52-56. R. v.52**

*(R.) Glory and praise for ever!*

1. You are blest, Lord God of our fathers. *(R.)*  
Blest your glorious holy name *(R.)*
2. You are blest in the temple of your glory. *(R.)*  
You are blest on the throne of your kingdom. *(R.)*

3. You are blest who gaze into the depths. *(R.)*  
You are blest in the firmament of heaven. *(R.)*

### Second Reading 2 Cor 13:11-13

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

### Gospel Acclamation See Apoc 1:8

*Alleluia, alleluia!*

*Glory to the Father, the Son,  
and the Holy Spirit:*

*to God who is, who was, and who  
is to come.*

*Alleluia!*

7 June 2020

Dear Parishioners,

As per current guidelines, 20 people are allowed to attend per Mass, plus those required to perform the service.

This week, Masses will be celebrated at the following times:-

Tuesday 9<sup>th</sup> June – Friday 12<sup>th</sup> June at 9.15am (**no bookings required**)

Saturday 13<sup>th</sup> June at 6.00pm (**bookings required**)

Sunday 14<sup>th</sup> June at 8.30am and 10.30am (**bookings required**)

Bookings to attend a weekend Mass can be made as follows:-

**Online Bookings:** For parishioners **with internet access**

Mass attendance is via TryBooking.com. Go to 'Buy Tickets'(free), 'Search Events'(or 'Find Event') and put in **Mass St Peter's Church Keilor East** and find the correct date and Mass you wish to attend. Add your details and confirm booking. If all 20 spots are filled, you will not be able to book that particular Mass time. Bookings for Masses at 6pm, 8.30am and 10.30am on the weekend of 13<sup>th</sup>/14<sup>th</sup> June, will open at 9am on Tuesday, 9<sup>th</sup> June and close at 5.00pm on Friday 12<sup>th</sup> June, unless filled earlier.

**Phone Bookings:** For parishioners **without internet access only**

Please call the Parish Office on 9337 4141 from Tuesday 9<sup>th</sup> June. We will let you know if there is availability for the weekend Mass you wish to attend, and book you in if requested.

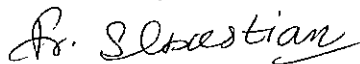
If you know of any parishioners who may not be aware that Masses have resumed in our Parish, please let us know so we can contact them and give them priority to attend. It would also be appreciated if those who have booked more than twice so far, give others the opportunity to attend a Mass, especially weekend Masses.

If you are feeling unwell, please stay at home but let us know if you have booked but are not attending a Mass. The health and wellbeing of our parishioners and our community remain our number one priority.

Our weekend Masses are still being streamed from Saturday evening and will continue until we are able to accommodate all parishioners in the Church once again.

Have a wonderful 'long weekend' and may God bless you all.

Yours sincerely in Christ,



Rev. Arockia M. Sebastian  
Parish Administrator

**Parish Administrator:** Rev Arockia Manoharan Sebastian msfs

**Parish Secretary:** Mrs Helena Meredith

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**St Peter's Parish Primary School - Phone:** 03 9337 4111 **Email:** [principal@spkceiloreast.catholic.edu.au](mailto:principal@spkceiloreast.catholic.edu.au)

**Principal:** Ms Linda Tarraran

## IN YOUR PRAYERS

### SICK

We pray for all who are sick in our community and all suffering from COVID-19.

### RECENTLY DECEASED

### ANNIVERSARIES

George Attard, Paschal Attard

### MINISTERS' ROSTER – JULY-DECEMBER

A roster will still be prepared in anticipation that things will go back to "normal" sometime during the second half of the year. To be prepared for this, can Special Ministers please notify the Parish Office by 15<sup>th</sup> June any 'away' dates. Thank you.

### CURRENT COVID-19 RESTRICTIONS

From Monday, 1<sup>st</sup> June as per the current guidelines, one person per four square metres & physical distancing of 1.5 metres is allowed in the Church as well as:-

- Up to 20 people allowed at a Mass as well as the minimum number of people required for the service.
- Weddings may have 20 people in attendance in addition to the couple and the celebrant. Children are counted in the person limit.
- Funerals may have 50 people in attendance in addition to the Priest and funeral staff.

### FEAST DAYS NEXT WEEK

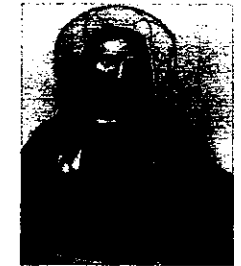
Thursday 11 June St Barnabas

Saturday 13 June St Anthony of Padua

### ST VINCENT DE PAUL SOCIETY

Do you need a helping hand? St Vincent de Paul Society volunteers are committed to providing people with access to the resources and support they need to overcome personal hardship. If you require assistance, please phone our Welfare Assistance Line on free call 1800 305 330 Monday to Friday (except for public holidays). This service is free and confidential. *Cash donations are always welcome, however donations of goods is not requested at the present time, due to COVID-19 handling restrictions.*

## JUNE: MONTH OF THE SACRED HEART OF JESUS



The month of June is dedicated to the Sacred Heart of Jesus, with the Church celebrating the Solemnity of the Sacred Heart of Jesus on the Friday following the second Sunday after Pentecost (19<sup>th</sup> June 2020). In addition to the liturgical celebration, many devotional exercises are connected with the Sacred Heart of Jesus. Of all devotions, devotion to the Sacred Heart was, and remains, one of the most widespread and popular in the Church.

Understood in the light of the Scriptures, the term 'Sacred Heart of Jesus' denotes the entire mystery of Christ, the totality of his being, and his person considered in its most intimate essentials: Son of God, uncreated wisdom; infinite charity, principal of the salvation and sanctification of mankind. The 'Sacred Heart' is Christ, the Word Incarnate, Saviour, intrinsically containing in the Spirit, an infinite divine-human love for the Father and for this brothers.