



Gospel Mk 14:12-16, 22-26

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Reflection by Fr Michael Tate

I have met the Dalai Lama, obviously an admirable man of deep spirituality and simplicity of life. He believes that, after his death, there could be a further phase of existence as an insect or an animal.

Contrast Jesus of Nazareth, a man of deep spirituality and simplicity of life. He believed, and staked his life on it, that he would lead a glorified, fully human existence after death. There would be no extinguishing of his personality, but rather, it would be enhanced. He was vindicated in the Resurrection.

As St John Paul II put it, at the Last Supper, Our Lord gave us a sacramental way of eating and drinking and 'digest[ing] the secret of the Resurrection', what St Ignatius of Antioch called, 'the medicine of immortality, an antidote to death'.

Our Lord chose bread and wine to convey his Real Presence into us. It is the first course of the marriage feast of Heaven, but it has a beneficial effect on our earthly stage of existence. Bread nourishes us and wine gladdens our hearts. Our Lord shares his risen and glorified life with us because he wants to nourish us and gladden our hearts.

We may take a moment to pray that we will share the marriage feast of Heaven with those we especially love, and those for whom heavenly existence will be a life-enhancing surprise. Let us pray for His Holiness the Dalai Lama that he may find himself alongside Pope Francis in the everlasting joy of Heaven.

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The Most Holy Body and Blood of Christ, Year B

6 June 2021

First Reading Ex 24:3-8

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm

Ps 115:12-13. 15-18. R. v.13

*(R.) I will take the cup of salvation,
and call on the name of the Lord.
or*

(R.) Alleluia!

1. How can I repay the Lord for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. (R.)
2. O precious in the eyes of the Lord is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. (R.)

3. A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. (R.)

Second Reading Heb 9:11-15

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Gospel Acclamation Jn 6:51-52

Alleluia, alleluia!

*I am the living bread from heaven, says
the Lord;*

whoever eats this bread will live for ever.

Alleluia!

IN YOUR PRAYERS

SICK

Frank O'Loughlin, Lazarus Martis
RECENTLY DECEASED
Soosai Mary, Fr. John Xavier
ANNIVERSARIES

BAPTISMS AT ST PETER'S PARISH

New Dates for Baptisms to be advised as soon as possible

Massimo Forte
Mason Galea

Sabrina, Shannon & Savanna De Jong

Please pray for these children and their families.

PARISH SUPPORT

Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

Presbytery Collection – 1st Collection

Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 66541 7521 Reference as your first initial then surname, or remain anonymous

Church Collection – 2nd Collection

Account Name: St Peter's Church Account BSB: 083 347 A/C No. 53530 4676

Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

ST VINCENT DE PAUL SOCIETY – *Good Works*

Do you need a helping hand? St Vincent de Paul Society volunteers are committed to providing people with access to the resources and support they need to overcome personal hardship. If you require assistance, please phone their Welfare Assistance Line on free call 1800 305 330 Monday to Friday (except for public holidays). This service is free and confidential.

SVDP WINTER APPEAL

We will hold off our Winter Appeal until we can return to the Church.

PARISH NEWS

COVID-19 IMPLICATIONS FOR THE CATHOLIC ARCHDIOCESE OF MELBOURNE

St Peter's Parish Church remains closed until at least 11.59pm on Thursday, 10 June 2021.

- No prayer and religious ceremonies permitted.
- Funerals are permitted with no more than 10 people (and those necessary to conduct the funeral).
- No visitors are permitted into aged care or other residential facility settings, except for end-of-life reasons.
- Face masks must be worn inside and outdoors: everywhere except your own home.

ONLINE STREAMED WEEKEND MASS

A Streamed Weekend Mass will be available on our Parish Website via YouTube and on Facebook from 6pm on Saturday, 5th June. We pray that we will all be back in church by the end of next week. Please continue to cooperate with all the guidelines the Government has set, stay safe and prayer for each other.

PARISH OFFICE

The Parish Office remains closed to visitors but you may still call or send an email. We will get back to you as soon as possible.

PLENARY COUNCIL UPDATE

The Australian Catholic Bishops Conference has formally convoked the Fifth Plenary Council of Australia, with its president, Archbishop Mark Coleridge signing the required degree on Pentecost Sunday.

Archbishop Coleridge said it has been more than 80 years since the Church in Australia has held a plenary council, noting "how things have changed since then".

"The journey of the Council began long ago and this is just another step on the way towards the first assembly in the first week of October," "And on Pentecost Sunday we have invoked the Holy Spirit upon the entire journey of the Plenary Council but in particular upon the first assembly – to which we now move."

An Act of Spiritual Communion

My Jesus,
I believe that You are in the Blessed Sacrament.

I love You above all things, and I long for You in my soul.

Since I cannot now receive You sacramentally, come at least spiritually into my heart.

As though You have already come, I embrace You and unite myself entirely to You;

Never permit me to be separated from you.

Amen.

A Prayer to St Joseph

St Joseph,

You were receptive to God working in your life.

Help us by your prayers at this time of trial.

You kept Jesus and Mary under your watchful care: may your prayers assist our local Church to respond to those in need.

You taught the Christ Child your trade and prayers: help us to follow his example of love.

You were part of God's plan for all humanity: assist us to be vigilant and responsible this day.

You spent your life in service:

May we be mindful of others, particularly the elderly and vulnerable, caring for them in these difficult days.

You trusted in the clear primacy of God over all history and every situation: help us to grow in faith and pray to the Father, *Thy will be done.*

Amen.

ST PETER'S PARISH, KEILOR EAST

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<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

MASS TIMES

Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am, 10.30am & 5.00pm Sunday Masses

Weekday Mass Times:

9.15am Tuesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

7.00pm Wednesday (followed by Benediction & Devotion to two hearts)

RECONCILIATION

9.45am Saturday; 5.30pm Saturday

ST PETER'S PRIMARY SCHOOL

Principal: Ms Linda Tarraran

Phone: 03 9337 4111

Email: principal@spkeiloreast.catholic.edu.au

Administration: Ms Belinda McPherson & Mrs Sherrill Johnson

SCHOOL NEWS

Remote learning during current lockdown. We hope and pray that all the teachers and children will be back in their classrooms soon.

The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.