



power had gone out from him, Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**Reflection** by Fr Michael Tate

Jesus is on his way to fulfil the request of a named male synagogue official who has given voice on behalf of his ill daughter. Jesus is stopped in his tracks by an unnamed voiceless female who has been ostracised from the social and religious life of the town.

Part of her healing is to get her voice back. She tells Jesus everything and he addresses her with the beautiful title, 'Daughter'. Imagine the joy of this woman hearing such a term of affectionate relationship. Jesus went on: '... your faith has made you whole: go in peace and be healed of your disease.'

Jesus did not regard this as an interruption to his journey to heal the daughter of Jairus. Stopping was an absolute priority subverting the expectations and power-structures of society. The healing presence of Jesus was, and is, radically egalitarian.

Perhaps we could take a moment to pray that we have the courage to touch the hem of Our Lord's cloak in Confession. There we can tell him everything which has left us ill-at-ease in our relationship with God, our fellow human beings and in ourselves. With confidence in his Divine power, we can ask him to heal the dis-ease in some part of our personality. Hear him respond: "Daughter (or son), your faith has made you whole: go in peace and be healed of your disease". Then, share in the joy of the woman of our Gospel story.

mtate@bigpond.com

The psalm responses are from the English Translation of the Lectionary for the Mass © 1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, © 1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darcon Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

© 2017 Creative Ministry Resources Pty Ltd  
All use must be in accordance with your user licensing agreement.

**Thirteenth Sunday in Ordinary Time, Year B**

**27 June 2021**

**First Reading Wis 1:13-15; 2:23-24**

*It was the devil's envy that brought death into the world.*

Death was not God's doing,  
he takes no pleasure in the extinction of the living.  
To be – for this he created all;  
the world's created things have health in them,  
in them no fatal poison can be found,  
and Hades holds no power on earth;  
for virtue is undying.  
Yet God did make man imperishable,  
he made him in the image of his own nature;  
it was the devil's envy that brought death into the world,  
as those who are his partners will discover.

**Responsorial Psalm**

**Ps 29:2. 4-6. 11-13. R. v.2**

*(R.) I will praise you, Lord,  
for you have rescued me.*

1. I will praise you, Lord, you have rescued me  
And have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the  
dead,  
restored me to life from those who sink into  
the grave. (R.)
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment: his favour  
through life.  
At night there are tears, but joy comes with  
dawn. (R.)
3. The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into  
dancing,  
O Lord my God, I will thank you for ever. (R.)

**Second Reading 2 Cor 8:7. 9. 13-15**

*Your abundance should supply their want.*

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord

Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

**Gospel Acclamation 2 Tm 1:10**

*Alleluia, alleluia!*

*Our Saviour Jesus Christ has done away  
with death  
and brought us life through his gospel.  
Alleluia!*

**Gospel Mk 5:21-43**

**or shorter form Mk 5:21 1-24. 35-43**

*Young girl, I say to you, arise.*

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it. In fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I will be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that

### IN YOUR PRAYERS

#### SICK

Steven, Matthew Renehan, Alan Chapman

#### RECENTLY DECEASED

Theresa Tran Thi Vinh, Mariyam Kurian, Viktor Glavina

#### ANNIVERSARIES

Maria Concetta Bruzzese, Rocco Cornaccia, Peter Tran Vin Hanh, Pietro Fratangelo, Fratangelo family, Di Fabio family, Francesca Simone, Joe Di Natale, Michele Di Natale, Gregoria Di Natale, Rosario Sortino, Giuseppina Sortino, Giovanni Failla

#### BAPTISMS AT ST PETER'S PARISH

4<sup>th</sup> July 2021 – 12 Noon

*Mason Galea*

*Hugo Vila*

*Marco Vila*

Please pray for these children and their families.

#### PARISH SUPPORT

Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

#### Presbytery Collection – 1<sup>st</sup> Collection

Account Name: St Peter's Presbytery A/C  
BSB: 083 347 Account No. 66541 7521  
Reference as your first initial then surname, or remain anonymous

#### Church Collection – 2<sup>nd</sup> Collection

Account Name: St Peter's Church Account  
BSB: 083 347 A/C No. 53530 4676  
Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

#### ST VINCENT DE PAUL SOCIETY – *Good Works*

Do you need a helping hand? St Vincent de Paul Society volunteers are committed to providing people with access to the resources and support they need to overcome personal hardship. If you require assistance, please phone their Welfare Assistance Line on free call 1800 305 330 Monday to Friday (except for public holidays). This service is free and confidential.

### PARISH NEWS

#### PETER'S PENCE – ANNUAL COLLECTION FOR THE HOLY FATHER – 26/27 JUNE

This weekend the annual collection for the Holy Father will take place. Please support.

**MASS - 1<sup>st</sup> FRIDAY OF THE MONTH- 2 JULY** A reminder that Mass will be celebrated at St Peter's next Friday, 2<sup>nd</sup> July, commencing at 7.00pm followed by Benediction for devotion to the Sacred Heart of Jesus.

#### 1<sup>st</sup> HOLY COMMUNION CONGRATULATIONS

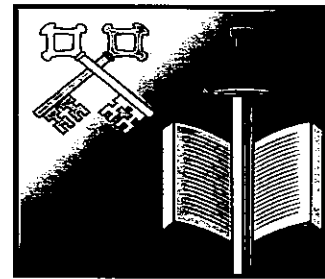
We congratulate and continue to pray for the Year 4 children who made their 1<sup>st</sup> Holy Communion over the past week.

#### COVID-19 GUIDELINES UPDATE AS AT 25/6/21

St Peter's is able to accommodate 100 attendees from Friday, 25<sup>th</sup> June. Pre-booking is still required. Upon arrival at the Church, you must check-in with the QR Code, or ask for assistance if you need help. Please only sit close to people from your own household, and wear a mask at all times inside the Church, expect for when receiving Communion.

#### COVID MARSHALS AT ALL MASSES

All Parishes must now have COVID Check-In Marshals in place to ensure people are checking in at all Masses. We are looking for willing and able volunteers (with a Working with Children Check) to fulfil this role (preferably 2 marshals at 6pm & 10.30am Masses and at least 1 marshal for the 8.30am & 5.00pm Masses each week. From this weekend the density quotient is 1 person per 4 sqm. In coming weeks, with marshals in place, we can hopefully increase this to 1 person per 2 sqm. This will allow us to welcome up to 200 people at each Mass, rather than 100. Marshals need to have a willingness to arrive at the Church 25 minutes prior to the commencement of Mass. Please contact Helena at the Parish Office by email or call during the week if you are able to be part of a regular roster at the Mass you usually attend each week.



#### FEAST DAY MASS OF SAINTS PETER & PAUL, APOSTLES – 29/6/21

Our Parish Feast Day Mass will be held on Tuesday, 29<sup>th</sup> June at 9.15am. All welcome, no prior bookings required.

#### R.C.I.A. AT ST PETER'S, KEILOR EAST

*Are you interested in becoming a Catholic* or do you know someone who is? Are you a person in search of the meaning of life? Are you a Christian wishing to find out more about the Catholic Church? Are you a Catholic looking for an adult appreciation of your faith?

The *Rite of Christian Initiation of Adults (RCIA)* is the normal process by which the Catholic Church welcomes new members, and we will walk with you on your journey of discovery. This journey of discovery begins with a time of discernment and *Enquiry*, continues through a period of *Catechumenate*, reaches its highpoint at the celebration of *Easter*, and concludes with a period of further deepening of and living the Christian faith.

There will be a series of *Enquiry Nights* for those interested in learning more about becoming a Catholic. They will take place on **Tuesdays 13<sup>th</sup> July, 20<sup>th</sup> July, 27<sup>th</sup> July at 7.00pm** at **St Peter's Parish Centre Meeting Room**. If you would like any further information, please contact Mrs Teresa Paradowski 9337 3103.

### ST PETER'S PARISH, KEILOR EAST

2a Parkside Avenue

Keilor East Vic 3033

Parish Priest: Rev. Arockia Manoharan  
Sebastian msfs

Parish Secretary: Helena Meredith

Phone: 03 9337 4141

Email: [keiloreast@cam.org.au](mailto:keiloreast@cam.org.au)

Website:

<http://pol.org.au/keiloreast/Home.aspx>

Facebook:

[https://www.facebook.com/St-Peters-](https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277)

[Parish-Keilor-East-248965765799277](https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277)

#### MASS TIMES

#### Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am, 10.30am & 5.00pm Sunday Masses

#### Weekday Mass Times:

9.15am Tuesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

7.00pm Wednesday (followed by Benediction & Devotion to two hearts)

#### RECONCILIATION

9.45am Saturday; 5.30pm Saturday

#### ST PETER'S PRIMARY SCHOOL

Principal: Ms Linda Tarraran

Phone: 03 9337 4111

Email: [principal@spkeiloreast.catholic.edu.au](mailto:principal@spkeiloreast.catholic.edu.au)

Administration: Ms Belinda McPherson & Mrs Sherrill Johnson

### SCHOOL NEWS

Wishing all children, teachers and families a safe and restful holiday.

*The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.*