

**Gospel Mk 10:46-52**

Master, grant that I may see.

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

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Reflection by Dianne Bergant CSA

Throughout this liturgical year we have examined several aspects of our faith. We have pondered the history of our salvation, the merciful compassion of God, God's willingness to lead us out of the bondage of our addictions. We have meditated often and long on the person of Jesus, on his life and death, on the meaning of his sacrifice, on his resurrection, on his influence in our lives today. We have considered our own ongoing transformation as disciples of Jesus, baptised into his death and resurrection, commissioned to bring the news of his love to all those with whom we come into contact. We have reflected on all of these wonderful deeds of God, and now we must ask the question: What difference has it made?

Have we merely acquired some information about the biblical readings, about our religious ancestors, about the ministry of Jesus and the life of the early church? Or have our eyes really been opened; have we been enabled to leave behind whatever prevents us from living the Christian life fully, to abandon our exiles or the trappings of our former lives? Have we accepted more genuinely the Christian responsibilities that are ours as baptised followers of Christ, in our own personal lives, in our families, in our relationships with others, at the workplace? To what degree have we been transformed into Christ? How open have we become to the action of the Spirit in our lives? Have we been made a new creation? And do we recognise Christ in our midst?

COMMUNION ANTIPHON

We will ring out our joy at your saving help and exult in the name of our God.

Thirtieth Sunday in Ordinary Time, Year B**24 October 2021****First Reading Jer 31:7-9**

I shall lead them back in mercy - both the blind and the lame.

The Lord says this:

Shout with joy for Jacob!
Hail the chief of nations!
Proclaim! Praise! Shout:
The Lord has saved his people,
the remnant of Israel!
See, I will bring them back
from the land of the North
and gather them from the far ends
of earth;
all of them: the blind and the lame,
women with child, women in labour:
a great company returning here.
They had left in tears,
I will comfort them as I lead them back;
I will guide them to streams of water,
by a smooth path where they will
not stumble.
For I am a father to Israel,
and Ephraim is my first-born son.

Responsorial Psalm

Ps 125. R. v.3

*(R.) The Lord has done great things for us;
we are filled with joy.*

1. When the Lord delivered Zion from bondage,
It seemed like a dream.
Then was our mouth filled with laughter,
on our lips there were songs. (R.)
2. The heathens themselves said: 'What marvels
the Lord worked for them!
What marvels the Lord worked for us!
Indeed we were glad. (R.)

3. Deliver us, O Lord, from our bondage
as streams in dry land.
Those who are sowing in tears
will sing when they reap. (R.)

4. They go out, they go out, full of tears,
carrying seed for the sowing;
they come back, they come back, full
of song,
carrying their sheaves. (R.)

Second Reading Heb 5:1-6

You are a priest forever in the line of Melchizedek.

Every high priest has been taken out of mankind and is appointed to act for men in their relations with God, to offer gifts and sacrifices for sins; and so he can sympathise with those who are ignorant or uncertain because he too lives in the limitations of weakness. That is why he has to make sin offerings for himself as well as for the people. No one takes this honour on himself, but each one is called by God, as Aaron was. Nor did Christ give himself the glory of becoming high priest, but he had it from the one who said to him: You are my son, today I have become your father, and in another text: You are a priest of the order of Melchizedek, and for ever.

Gospel Acclamation See 2 Tim 1:10

Alleluia, alleluia!

*Our Saviour Jesus Christ has done away
with death,*

and brought us life through his gospel.

Alleluia!

ENTRANCE ANTIPHON Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength; constantly seek his face.

IN YOUR PRAYERS

SICK

Ellen Burnside

RECENTLY DECEASED

Anne Commadeur, Carmelo Piccolo

ANNIVERSARIES

Santo Bonnici, Nick Carni, Giuseppe & Vincenza Serruto, Charlotte Mary Dhara

PARISH SUPPORT Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

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Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 66541 7521 Reference as your first initial then surname, or remain anonymous

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Podcasts for Christian living: Parenting teens

In this podcast, well known Catholic speaker Jason Evert discusses how to keep an open and ongoing dialogue with your children around topics related to love, dating and other serious issues as well as tips for internet and phone safety. Listen

here www.bit.ly/ChristianLiving8

Getting to know your Bible: The Acts of the Apostles—The Church begins

Getting Started: In this interesting video introduction to the Book of Acts, The Bible Project provides an overview of Pentecost and the beginning of the early Church. Watch at www.bit.ly/BibleGettingStarted8

Going Deeper: In this video, Bishop Barron speaks about the spread of the Gospel during the early Church, challenging us to share in the same work as St Paul and the early Apostles in proclaiming the message of Jesus to the world. View here www.bit.ly/BibleGoingDeeper8

FEAST DAYS THIS WEEK

Thursday, 28 Oct Saints Simon & Jude

PARISH NEWS

JOYOUSLY, WE WILL SLOWLY REOPEN!

Based on the road map released by the Victorian Government, we will re-open the church slowly and cautiously. Updates will be available on our Parish Website or on Facebook during the coming week. If you do not have internet, are unsure, or have questions, please contact the Parish Office next Tuesday, Wednesday or Friday. Government Regulations as of 11.59pm Thursday 21 October:-

- Face coverings must be worn indoors and outdoors by Victorians aged 12 years or over except if at home, or if an exception applies.
- Religious Gatherings and Ceremonies: **Fully vaccinated:** Indoor cap of 20 with DQ4 (Density Quotient of 1 person per 4 square metres); Outdoor cap of 50 with DQ4. **Unknown Vaccination Status:** Indoor cap of 10 with DQ4. Outdoor cap of 20 DQ4.
- Funerals: Indoors – permitted with no more than 20 double vaccinated mourners (and those necessary to conduct the funeral). Unknown vaccination Status: Indoor cap of 10 with DQ4.
- QR Contact Tracing: At all venues, attendees must register. Please also have your COVID-19 digital certificate or a hardcopy available for COVID Check-in Marshals to site.

For now, we will continue to have the weekend online Mass, which is uploaded on our Facebook page and Parish Website, or via YouTube, to view from 5pm Saturdays. Thank you for your co-operation during these challenging times.

'ZOOM MASS & ROSARY' CONTINUES THROUGHOUT OCTOBER (no weekday Mass in the Church). Please join as we pray daily a 'Zoom' Rosary commencing at 9.30am, followed by Eucharistic celebration. The Link to join is:

<https://us02web.zoom.us/j/6279668391?pwd=TTJlVlY1R0dThxaHM5WEQzQzFjeXl1ZzZ09> ID: 627 966 8391 Passcode: 7774040. Please come to the Church gate after the Mass if you wish to receive Communion from Fr Sebastian.

ST PETER'S PARISH 'COMMUNITY AT HOME TIME' Continues next **Wednesday 27th October from 8-9pm.** Use same link as Zoom Mass & Rosary.

GOVERNMENT DIRECTIVE: MANDATORY VACCINATIONS FOR PARISH EMPLOYEES AND VOLUNTEERS All religious workers, (paid and volunteers e.g. staff, sacristans, musicians & livestreaming technicians) who work at or in connection with a place of worship are subject to Mandatory Vaccination (Workers) Directions. It would be appreciated if all volunteers in our Parish could also please either scan and email your vaccination status - COVID-19 digital certificate or provide a hard copy to the Parish Office. Information will be held strictly confidential.

MINISTERS' ROSTER

Requesting all Parish volunteers who perform special Ministry, to please update your availability to the Parish Office, for the period 6/11/21-31/1/22, no later than **Wednesday, 3rd November** New volunteers are welcomed and training will be provided. Please contact the Parish Office or inform Fr Sebastian if you wish to join or re-join will be provided.

SAFEGUARDING CHILDREN AND YOUNG PEOPLE: IS YOUR WORKING WITH CHILDREN CHECK UP TO DATE?

Working with Children Checks or VIT Registrations are required for **ALL** St Peter's Parish volunteers. Please check the expiry date on your card and ensure that it is still current. If you need any assistance either applying for or renewing a WWCC Card, please contact the Parish Office or go to: <https://www.workingwithchildren.vic.gov.au/>

2022 COLUMBAN CALENDARS

Will be available to purchase soon. If you would like to pre-order a copy, please contact the Parish Office. \$9 each.

ALL SAINTS & ALL SOULS DAYS

Masses for All Saints and All Souls Day (November 1 & 2), will be notified in next weekend's Parish Bulletin.

NOVEMBER MASSES

Envelopes for November Masses will be available in the narthex, as we re-open.

ARCHBISHOP'S LETTER ON SYNOD

Can be found on Parish Website or Facebook.

ST PETER'S PARISH, KEILOR EAST

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Facebook:

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

MASS TIMES

Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am, 10.30am & 5.00pm Sunday Masses

Weekday Mass Times:

9.15am Tuesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

7.00pm Wednesday (followed by Benediction & Devotion to two hearts)

RECONCILIATION

9.45am Saturday; 5.30pm Saturday

ST PETER'S PRIMARY SCHOOL

Principal: Ms Linda Tarraran

Phone: 03 9337 4111

Email: principal@spkeiloreast.catholic.edu.au

Administration: Ms Belinda McPherson & Mrs Sherrill Johnson

SCHOOL NEWS – WELCOME BACK

We welcome back all Year levels to classrooms this week.

Reminder!

Please remember the speed limit in Parkside Avenue and neighbouring streets is 40kph!

The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.