

**Gospel Acclamation Mt 4:19***Alleluia, alleluia!**Come follow me, says the Lord,
and I will make you fishers of my people.
Alleluia!***Gospel Lk 5:1-11***They left everything and followed him.*

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

Reflection by Dianne Bergant CSA

Today we consider the call to continue the mission of Jesus by engaging in some form of ministry. The first and the last readings are call narratives; the epistle contains a statement of the faith that undergirds our response to our call; the psalm response celebrates the gracious goodness of God that makes all of this possible.

Our call is more than a summons to faith; it is a call to ministry. Isaiah is called in order to be sent; the fishermen are called in order to gather others to Jesus. So it is with us. We are called to be sent out to the world. This call comes to us in the ordinariness of life. It will usually come to us as we wash our nets or our dishes, as we teach or raise children, as we prepare a brief for trial or examine a patient; as we repair cars or work at the computer. The call of God comes to us in the ordinariness of life.

We are called to proclaim the message of the resurrection by any and every means possible. Some, like Isaiah and the disciples of Jesus, will witness in open and dramatic ways. They will teach and preach; they will nurse the sick and care for the elderly. Others will witness in less conspicuous ways. They will insist on fair practices in their own workplaces; they will weed out expressions of prejudice and violence so that a new and just world can be fashioned for themselves and for their children. Called in the ordinariness of their lives, they will witness to the death and resurrection in that very ordinariness, thus transforming everything into extraordinariness.

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Fifth Sunday in Ordinary Time, Year C**6 February 2022****First Reading Is 6:1-8***Here am I! Send me.*

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way,

'Holy, holy, holy is the Lord of hosts.
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,
for I am a man of unclean lips
and I live among a people of unclean lips,
and my eyes have looked at the King, the
Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips,
your sin is taken away,
your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our
messenger?'

I answered, 'Here I am, send me.'

Responsorial Psalm**Ps 137:1-5. 7-8. R. v.1***(R.) In the sight of the angels I will
sing your praises, Lord.*

1. I thank you, Lord, with all my heart,
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. (R.)
2. I thank you for your faithfulness and love
which excel all we ever knew of you.
On the day I called, you answered;
you increased the strength of my soul. (R.)

3. All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways;
'How great is the glory of the Lord!' (R.)

4. You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. (R.)

Second Reading 1 Cor 15:1-11**or 1 Cor 15:3-8, 11 (shorter form)***I preach what they preach, and this is what you believe.*

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.'

IN YOUR PRAYERS

SICK

We pray for all who are sick in our parish community.

RECENTLY DECEASED

Teresa Prochilo

ANNIVERSARIES

Modesto Refalo, Jela, Martin, Ante & Jure Jukic

BAPTISMS AT ST PETER'S

12 noon – Sunday, 6th February 2022

*Charlie Rose Stefanovic
Orlando Farfalla*

Please pray for these children and their families.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA) Please call Mrs Teresa Paradowski on 9337 3103 for further information

PARISH SUPPORT Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

Presbytery Collection – 1st Collection

Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 66541 7521 Reference as your first initial then surname, or remain anonymous

Church Collection – 2nd Collection

Account Name: St Peter's Church Account BSB: 083 347 A/C No. 53530 4676. Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

2022 COLUMBAN CALENDARS

Last chance to purchase a Columban Calendar - \$9 each.

BIBLE DIARIES FOR SALE

Reflections on the Daily Gospel, easy to read layout, full texts of lectionary readings for all days, daily saints, prayers for various occasions. For sale in the narthex - \$15 each.

CHAPLAINCY APPEAL 2022

Next weekend is the Chaplaincy Appeal in the Archdiocese of Melbourne. Each year a special collection is conducted in all parishes for the purpose of supporting the vital work of our Catholic chaplains. The Chaplains support thousands of Victorians every year in hospitals, prisons and youth justice centres, and those living with HIV/AIDS. A special collection will be taken up at all Masses.

PARISH NEWS

WORD OF GOD SUNDAY

The Church in Australia celebrates the Sunday of the Word of God on the first Sunday in February – February 6 in 2022. Pope Francis established the day, which is devoted to “the celebration, study and dissemination” of the Word of God. Please go to: melbourne.catholic.org.au for further information.

COVID SAFETY REMINDERS

- Wearing a mask is required for everyone aged 8 and above (unless an exemption is held)
- Please use the QR Code to Check in each time you come to Mass.
- Please sanitise your hands as you enter and exit the Church.
- Please keep a 1.5m distance at all times.
- If you do not feel well, please do not attend Mass.
- Please wipe down your pew at the end of Mass. Wipes are available on pews and bins located at back of church.
- There are no current vaccination requirements.

NEW FAMILIES TO ST PETER'S

We welcome all new families into our Parish. If you wish to be enrolled onto our Census, please take a Parish Census Card from the narthex to fill in and return, or contact the Parish Office. on 9337 4141 or email keiloreast@cam.org.au

GOSPEL DISCUSSION GROUP

Recommences on Monday 7th February, 10.00am until 11.30am in the Parish Centre Meeting Room. New members are welcome. Please contact Margaret Walsh on 0401 399-577 for further details.

ST PETER'S SOCIAL CLUB

Meets Wednesdays in the Parish Centre from 10am until approximately 1.30pm. New members are welcome. Please call Theresa Zarb on 0400 777 368 for further information.

2022 NATIONAL CHURCH LIFE SURVEY

For those who were not here last weekend, the 2022 National Church Life Survey is available for you to take home and complete, then return to the Church next weekend*. The Survey is a chance to review our church's qualities as we look to the future. It will help us to better understand our strengths and weaknesses. Afterwards, we will receive our own church results.

- This is a voluntary, anonymous and confidential survey.
 - Most people complete it within 15 to 20 minutes.
 - Choose one response for each question unless it states otherwise.
 - Please attempt to answer all questions.
 - Do not fill in a second form if you have already completed one.
- Not all survey forms are exactly alike.

On the Paper survey, please fill in our NCLS Church Code at the top right corner: **TAM12101**. **Please return all paper surveys to the box in the narthex by Sunday, 13th February.*

The Survey may also be filled in online: Please go to: attendersurvey.ncls.org.au and enter the NCLS Church Code: **TAM12101**.

ST MONICA'S MOONEE PONDS PRAYER GROUP recommenced on Thursday 3 February 2022, from 7.30 to 9 pm in the Simons Centre. Anyone who wishes to return after Covid to pray and reflect on the purpose and meaning of our Christian life is most welcome. The following topics are to be addressed: 3 Feb – A Vision for the Prayer Group. 10 Feb – Fruitful Prayer. 17 Feb – Making the Most of the Bible and 24 Feb – The Gifts of the Holy Spirit. Enquiries 0403 512 936.

ST PETER'S PARISH, KEILOR EAST

2a Parkside Avenue
Keilor East Vic 3033

Parish Priest: Rev. Arockia Manoharan
Sebastian msfs

Parish Secretary: Helena Meredith

Phone: 03 9337 4141

Email: keiloreast@cam.org.au

Website:

<http://pol.org.au/keiloreast/Home.aspx>

Facebook:

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

MASS TIMES

Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am & 10.30am & 5.00pm Sunday Masses

Weekday Mass Times:

9.15am Tuesday, Wednesday Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

RECONCILIATION

9.45am Saturday; 5.30pm Saturday

ST PETER'S PRIMARY SCHOOL

Principal: Ms Linda Tarraran

Phone: 03 9337 4111

Email: principal@spkeiloreast.catholic.edu.au

Administration: Belinda McPherson, Carmel Perry and Brenda Wedge

SCHOOL NEWS

YEAR 6 SACRAMENT OF CONFIRMATION – COMMITMENT MASSES

Saturday 26th February at 6.00pm Vigil Mass

Sunday 27th February at 10.30am Mass

PUPIL FREE DAY

Monday, 28th February

The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.