



the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

### Reflection by Dianne Bergant CSA

Today we concentrate on the different ways that the witness of the community of faith manifests the Lord – the apostolic witness of leadership and service that is accomplished by the various ministries within the church. While today's gospel singles out Peter as a leader within the community, in no way does this mean that such providential care for the church is the sole responsibility of authorised leaders. Rather, it is the responsibility of all the baptised.

In their teaching and preaching, the apostles moved from one understanding of God's presence and activity in the midst of the people to another. This new understanding had the death and resurrection of Jesus at its core. The light of the resurrection illumined their former religious convictions and aspirations, and they were undeterred in their commitment to spread this good news, this new word, this transforming light.

A martyr is a witness, one who is so committed, that that person is willing to suffer any consequence, even death, in order to be faithful. The apostles rejoiced that they had been found worthy of ill-treatment for the sake of the name of Jesus. The Lamb who is exalted is the one who was slain, and Peter is told that, like his master, he will pay for his commitment with his life. Even the psalm alludes to the suffering that must be endured by those who have chosen to be faithful. This kind of steadfastness has always been a persuasive witness.

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### Third Sunday of Easter, Year C

1 May 2022

#### First Reading Acts 5:27-32, 40-41

*We are witnesses of these words, and so is the Holy Spirit.*

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

#### Responsorial Psalm

**Ps 29:2. 4-6. 11-13. R. v.2**

*(R.) I will praise you, Lord,  
for you have rescued me.*

or

*(R.) Alleluia.*

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. (R.)

#### Second Reading Rv 5:11-14

*The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.*

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

#### Gospel Acclamation

*Alleluia, alleluia!*

*Christ is risen, the Lord of all creation;  
he has shown pity on all people.  
Alleluia!*

#### Gospel Jn 21:1-19

**(or shorter form Jn 21:1-14)**

*Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.*

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing

### IN YOUR PRAYERS

#### SICK

Ellen Burnside, Carmela Ozzimo

#### RECENTLY DECEASED

Fr Michael Mulcahy PE

#### ANNIVERSARIES

John Anthony D'Alessandri, Charles Spiteri,  
Rosemary Di Domenico, Lina Lo Nigro

#### BAPTISMS AT ST PETER'S

12noon – Sunday, 1<sup>st</sup> May 2022

*Hunter Spooner  
Romeo Trimboli*

Please pray for these children and their families.

#### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Non-Catholic parents wishing to have their children Baptised Catholic, should consider attending our RCIA classes, which will commence in July. Please call the Parish Office or Mrs Teresa Paradowski on 9337 3103 for further information

**PARISH SUPPORT** Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

#### Presbytery Collection – 1<sup>st</sup> Collection

Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 66541 7521 Reference as your first initial then surname, or remain anonymous

#### Church Collection – 2<sup>nd</sup> Collection

Account Name: St Peter's Church Account BSB: 083 347 A/C No. 53530 4676. Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

#### EASTER OFFERINGS

Envelopes are available in the narthex.

#### EASTER HOUSE BLESSINGS

If you wish to have your house blessed for Easter by Fr Sebastian, please contact the Parish Office.

**'THANK YOU' DIVINE MERCY FEAST CELEBRATION** – Thank You to all who participated in or assisted in any way during the 9 day Divine Mercy Novena and Feast Day Mass last weekend.

### PARISH NEWS



#### GET WELL SOON WISHES

We send *Get Well Wishes* to Father Sebastian who is recovering from recent wisdom teeth removal surgery. It has been a very 'painful' week for Father Sebastian and we wish him a speedy recovery.

We thank Fr Tony Feeney for coming to St Peter's to celebrate our 6.00pm Saturday Vigil and 8.30am and 10.30am Masses, and to Fr Thomas Toretciu, for coming to celebrate our 5.00pm Sunday Mass this weekend.

#### ALPHA IS HERE:

The life changing Alpha course begins at St Monica's Symons Centre, 822 Mt Alexander Road, Moonee Ponds, on **Thursday, 5 May from 7pm to 9pm**, beginning with a light meal. Enquiries and Registrations: 0403 512 936 or St Monica's Parish Office: 9370 5035. **Allow the Holy Spirit to touch your life and encounter Jesus in a personal way.**

#### MASS OF THANKSGIVING FOR HEALTH & AGED CARE WORKERS

*Sunday 1 May, 11am · St Patrick's Cathedral Melbourne* The last two years have impacted all of us, but especially on members of the aged-and health-care service sectors. This Mass will be offered in thanksgiving for their ongoing care and *those working in these sectors are especially invited to attend.*

#### MONTH OF MAY – MONTH OF ROSARY

**Month Dedicated to Blessed Virgin Mary** Rosary will be recited on weekdays before the 9.15am Mass throughout the month of May

#### MASS – 1<sup>ST</sup> FRIDAY OF THE MONTH

Mass will be celebrated at St Peter's next Friday, 6<sup>th</sup> May at 7.00pm followed by Benediction for devotion to the Sacred Heart of Jesus. All welcome.

#### ST PETER'S SOCIAL CLUB

Meets Wednesdays in the Parish Centre from 10.00am until approximately 1.30pm. **New members are welcome.** Come for a friendly cuppa and chat, bingo and occasional outings. BYO lunch. Please call Tess Zarb on 040 0777 368 for further information.

#### MASS TO COMMEMORATE THOSE WHO HAVE DIED DURING THE COVID PANDEMIC

*Sunday 22 May, 11am · St Patrick's Cathedral Melbourne*

In recognition of the significant impact of COVID in our families and communities, Archbishop Comensoli will celebrate a memorial Mass for all those who have died during the COVID pandemic and could not be mourned properly due to pandemic restrictions. Parishes and individuals are invited to submit the name(s) of those you would like remembered during the Mass by visiting the Holy Souls Chapel (inside St Patrick's Cathedral) during May or online <https://www.surveymonkey.com/r/GZKP7QE>. The names will be placed in a basket at the base of the altar, to be prayed for during all Masses over the weekend of 21–22 May.

#### PARISH MINISTRY – VOLUNTEERING AT ST PETER'S PARISH

Expressions of interest are invited to join our Parish Ministry team. We need more Readers, Extraordinary Ministers of Communion, Extraordinary Ministers of Communion to the Sick, Greeters and Altar Servers. Please fill in a Contact & Preference Form. These can be found in the narthex or we can send you a copy to fill in. Please contact the Parish Office if you have any questions. All St Peter's Parish volunteers require a Working with Children Check, and depending on the Ministry performed, a Police Check may also be required. Please call the Parish Office Tuesday, Wednesday or Friday for further information or if you require assistance with filling in your WWC Check application, we can help you.

#### ST PETER'S PARISH, KEILOR EAST

2a Parkside Avenue

Keilor East Vic 3033

**Parish Priest:** Rev. Arockia Manoharan  
Sebastian msfs

**Parish Secretary:** Helena Meredith

**Phone:** 03 9337 4141

**Email:** [keiloreast@cam.org.au](mailto:keiloreast@cam.org.au)

**Website:**

<http://pol.org.au/keiloreast/Home.aspx>

**Facebook:**

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

#### MASS TIMES

##### Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am & 10.30am & 5.00pm Sunday Masses

##### Weekday Mass Times:

9.15am Tuesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

7.00pm Wednesday

#### RECONCILIATION

9.45am Saturday; 5.30pm Saturday

#### ST PETER'S PRIMARY SCHOOL

**Principal:** Ms Linda Tarraran

**Phone:** 03 9337 4111

**Email:** [principal@spkeiloreast.catholic.edu.au](mailto:principal@spkeiloreast.catholic.edu.au)

**Administration:** Belinda McPherson, Carmel Perry, Sherrill Johnson

#### SCHOOL NEWS

#### CONGRATULATIONS

We congratulate the Year 6 students who were Confirmed by Bishop Terry Curtin on Friday, 30<sup>th</sup> April. We thank Religious Education Leader, Seona Martin and Year 6 Class teachers for preparing the children for this important Sacrament.

*The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.*