

He said to them, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on the road. Whatever house you go into, let your first words be, "Peace to this house!" And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, "The kingdom of God is very near to you." But whenever you enter a town and they do not make you welcome, go out into its streets and say, "We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near." I tell you, that on that day it will not go as hard with Sodom as with that town.'

The seventy-two came back rejoicing. 'Lord,' they said, 'even the devils submit to us when we use your name.' He said to them, 'I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.'

### Reflection by Dianne Bergant CSA

Although the gospel is a report of ministerial commissioning, it contains elements of discipleship in general. Most obvious is the disciples' dependence on Jesus. They are not independent missionaries; they are followers. Furthermore, there is a communal dimension of discipleship. While there is certainly a personal relationship between Jesus and each disciple, discipleship itself is not a singular privilege that one hugs to oneself to the exclusion of others.

Disciples minister to the needs of others, whatever those needs may be and with whatever abilities the disciple may possess. There are various kinds of healing: a friendly smile, a word of gratitude, a soothing touch. We can teach the lessons of life in classrooms, in playrooms, in kitchens, in boardrooms. There are many ways that we can cast out the demons that hold our world by the throat; demons of poverty and oppression, demons of addiction and slavery, demons of disdain and neglect, demons of hatred and violence. If they are not cast out by us, then by whom?

The life of discipleship is not an unmixed blessing. Because disciples are marked by the sign of the cross, they must expect suffering. Because they do not live according to the standards of the world, disciples will be judged as fools. Some of them will be subjected to even greater suffering. Still, the disciple proclaims that true fulfilment is only found in God! In reality, it is the world that is upside down, not the life of discipleship. And it is the cross that sets things right.

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### Fourteenth Sunday in Ordinary Time, Year C

3 July 2022

#### First Reading Is 66:10-14

*I will send toward Jerusalem peace like a river.*

Rejoice, Jerusalem,  
be glad for her, all you who love her!  
Rejoice, rejoice for her,  
all you who mourned her!

That you may be suckled, filled,  
from her consoling breast,  
that you may savour with delight  
her glorious breasts.  
For thus says the Lord:

Now towards her I send flowing  
peace, like a river,  
and like a stream in spate  
the glory of the nations.

At her breast will her nurslings be carried  
and fondled in her lap.  
Like a son comforted by his mother  
will I comfort you.  
And by Jerusalem you will be comforted.

At the sight your heart will rejoice,  
and your bones flourish like the grass.  
To his servants the Lord will reveal his hand.

#### Responsorial Psalm

Ps 65:1-7. 16. 20. R. v.1

(R.) *Let all the earth cry out to God  
with joy.*

1. Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds! (R.)
2. 'Before you all the earth shall bow;  
shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men. (R.)

3. He turned the sea into dry land,  
they passed through the river dry-shod.  
Let our joy then be in him;  
he rules for ever by his might. (R.)

4. Come and hear, all who fear God.  
I will tell what he did for my soul.  
Blessed be God who did not reject my prayer  
nor withhold his love from me. (R.)

#### Second Reading Gal 6:14-18

*The marks I carry on my body are those of Jesus Christ.*

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

#### Gospel Acclamation Col 3:15. 16

*Alleluia, alleluia!*

*May the peace of Christ rule in your hearts,  
and the fullness of his message live  
within you.*

*Alleluia!*

#### Gospel Lk 10:1-12, 17-20 (or shorter form Lk 10:1-9)

*Your peace will rest upon him.*

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit.

### IN YOUR PRAYERS

#### SICK

Domenica Cesile, Maria Lamanna.

#### RECENTLY DECEASED

Carmen Attard

#### ANNIVERSARIES

Anna Hoang Hong, Anton Doan Dao, Dominic Hoang Vi, Maria Pham Hue, Joachim Bui Dau, Joseph Pham Van Khanh, Stella, Tony, Joe & Eta Sapiano, Therese Vinh Tran, Peter Hanh Tran, Anthony & Mary Rose Cassar

#### BAPTISMS AT ST PETER'S

12noon – Sunday 3<sup>rd</sup> July 2022

*Ella Garcia*

Please pray for this child and her family.

#### RITE OF CHRISTIAN INITIATION

(RCIA) *Are you interested in becoming a Catholic* or do you know someone who is? There will be a series of *Enquiry Nights* for those interested in learning more about becoming a Catholic. They will take place on **Tuesdays 12<sup>th</sup>, 19<sup>th</sup> & 26<sup>th</sup> July at 7.30pm in the Parish Centre Meeting Room.** For further info, please contact Mrs Teresa Paradowski on 9337 3103.

**PARISH SUPPORT** Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

#### Presbytery Collection – 1<sup>st</sup> Collection

Account Name: St Peter's Presbytery A/C  
BSB: 083 347 Account No. 66541 7521  
Reference as your first initial then surname, or remain anonymous

#### Church Collection – 2<sup>nd</sup> Collection

Account Name: St Peter's Church Account  
BSB: 083 347 A/C No. 53530 4676.  
Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

#### FEAST DAYS THIS WEEK

Mon 4 July	St Elizabeth of Portugal
Tue 5 July	St Anthony Zaccaria
Wed 6 July	St Maria Goretti
Thu 7 July	Bl. Peter To Rot
Sat 9 July	St Augustine Zhao Rong & Companions

### PARISH NEWS

#### STS PETER & PAUL FEAST DAY – 29 June

To celebrate our Parish Feast Day, this weekend(2/3 July), there will be tea & coffee in the narthex after all Masses. Please stay and share some food, a hot drink, and friendly chat. Please try to keep a safe distance. It is recommended to wear a face mask when not eating or drinking.

**ANNUAL COLLECTION FOR THE HOLY FATHER** raised \$1,104.60. Thank you for your generous donations.

#### MINISTERS' ROSTER – JULY-OCT 2022

Rosters have been emailed. Hard copies available in narthex for those without email. Some extra copies available in the Sacristy.

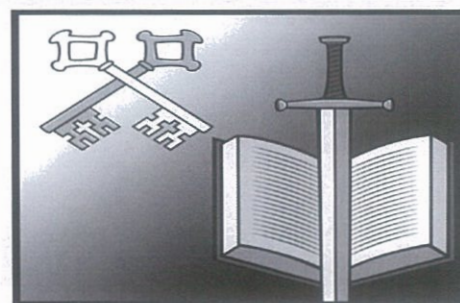
#### NAIDOC WEEK – Aboriginal and Torres Strait Islander Sunday – 3 July 2022

Today the Australian Bishops and our National Aboriginal and Torres Strait Islander Catholic Council have invited us to celebrate Aboriginal and Torres Strait Islander Sunday. Our Aboriginal and Torres Strait Islander Catholics number of 130,000 and are growing strongly. Today we acknowledge that God has been walking with Aboriginal and Torres Strait Islander Peoples, making His Presence known through a continuous living culture over many thousands of years. We pray in thanksgiving for these ancient peoples who have enriched and sustained our continent over all that time. We praise God for the people who nurtured the land here in our Parish that we call home.

#### ANNUAL ANNIVERSARY MASS

Are you celebrating your 25th, 40th, 50th, or 60th-70th wedding anniversary this year or did you celebrate one of those milestones in the last 2 years of lockdown?

You and your family are invited to join the Anniversary Mass at St Patrick's Cathedral on Sunday, July 17, 11.00am-12.00pm. Couples who register will receive a commemorative certificate. **RSVP** Registrations close Friday 8 July, 2022. For any queries, please email [proclaim@cam.org.au](mailto:proclaim@cam.org.au) or call (03) 9926 5761



**REFLECTION** by Dianne Bergant CSA  
Peter is associated with the community in Jerusalem and Paul with the Gentile converts. Together they represent the universality of the church. The red vestments worn today remind us of the price their commitment exacted of them.

The followers of Christ come from every race and culture, every generation and social class. It is not a common culture that draws them together, but a common faith. The church has been strengthened by the blood of the martyrs. This was the case in its earliest years, and it is the case today. Both Peter and Paul are examples of how God takes those weak in faith and transforms them into champions of the gospel. Once transformed, each man threw himself wholeheartedly into the mission that was his. Their fate should not surprise us, for they were disciples of one who gave his last breath for the life of the world.

In so many places in the world today modern martyrs pay the ultimate price for their faith. We see this in Latin America, in many African countries, in the Middle East, and in Asia, to name but a few areas. Although the word martyr usually refers to one who dies for the faith, the Greek word (*martyr*) really means witness, one who gives testimony. Like Peter and Paul, the martyr is one whose life gives witness to the faith. However, when this witness is too much of a challenge, the witness' life is placed in jeopardy. Peter and Paul call us all to this kind of testimony to faith.

### ST PETER'S PARISH, KEILOR EAST

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Sebastian msfs

**Parish Secretary:** Helena Meredith

**Phone:** 03 9337 4141

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**Website:**

<http://pol.org.au/keiloreast/Home.aspx>

**Facebook:**

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

#### MASS TIMES

##### Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am & 10.30am & 5.00pm Sunday Masses

##### Weekday Mass Times:

9.15am Tuesday, Wednesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

#### RECONCILIATION

9.45am Saturday; 5.30pm Saturday

(Please let the Priest know you would like to make your Confession)

#### ST PETER'S PRIMARY SCHOOL

**Principal:** Ms Linda Tarraran

**Phone:** 03 9337 4111

**Email:** [principal@spkeiloreast.catholic.edu.au](mailto:principal@spkeiloreast.catholic.edu.au)

**Administration:** Belinda McPherson, Carmel Perry, Sherrill Johnson

#### SCHOOL NEWS

#### YEAR 4 FIRST HOLY COMMUNION COMMITMENT MASSES

Saturday 16<sup>th</sup> July at 6.00pm

Sunday, 17<sup>th</sup> July at 10.30am

*The Parish of St Peter's, Keilor East and the Diocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.*