



meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

## Reflection

by Greg Sunter

*Family members are often the last ones to allow us to change from who we have been to who we want to become. Unintentionally, family will sometimes continue to treat us as the child we were growing up in the family environment, despite our various accomplishments and changes in direction. Sometimes it's easier to continue to treat someone we love as we have always treated them, rather than learning to adjust and accommodate a new way of relating. When you're the one seeking to establish a new life or a new way of operating, family can appear to be 'keeping you in a box'.*

*Today's gospel paints a picture of Jesus' family wanting him to play safe and remain the person they've known him to be, rather than growing into his ministry and preaching his challenging message. They can see that his actions are causing the authorities to pay attention and their reaction is to try to get Jesus to stay under the radar; to live small.*

*In a style typical of the Gospel of Mark, the two incidents with Jesus' family 'sandwich' and focus attention on the interaction with the Scribes who accuse Jesus of being under the influence of Satan. Like the family of Jesus who don't want to see him for who he really is becoming, or has become, the Scribes misunderstand Jesus' fight against evil. Jesus dismisses their claims through his use of the image of binding the strong man before entering the strong man's house. Jesus has 'bound' Satan - the strong man - proving himself the stronger and has set about undoing the work of evil in the world.*

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## Tenth Sunday in Ordinary Time Year B

9 June 2024

### First Reading Gen 3:9-15

*I will make you enemies of each other: your offspring and her offspring.*

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, '

Because you have done this,  
'Be accursed beyond all cattle,  
all wild beasts.

You shall crawl on your belly and eat dust  
every day of your life.

I will make you enemies of each other:

you and the woman,  
your offspring and her offspring.

It will crush your head  
and you will strike its heel.'

### Responsorial Psalm Ps 129. R. v.7

**(R.) With the Lord there is mercy  
and fullness of redemption.**

1. Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. (R.)

2. If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. (R.)

3. My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak. (R.)

4. Because with the Lord there is mercy,  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. (R.)

### Second Reading 2 Cor 4:13-15

*We believe, and therefore we speak.*

As we have the same spirit of faith that is mentioned in scripture - I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

### Gospel Acclamation Jn 12:31. 32

**Alleluia, alleluia!**

**The prince of this world will now be cast out,  
and when I am lifted up from the earth  
I will draw all to myself, says the Lord.**

**Alleluia!**

### Gospel Mk 3:20-35

*It is the end of Satan.*

Jesus went home with his disciples, and such a crowd collected that they could not even have a

### IN YOUR PRAYERS

#### SICK

Luchi Robles Villanueva

#### RECENTLY DECEASED

Sebastiano Bonanno, Vincent De Bono,  
Giovanni Cammarano

#### ANNIVERSARIES

Agata Luca(1 month), John Attard, Peter Wolff. Victor, Victoria Cammarano, Felix Mangion

**RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)** Please see full notice.

#### BAPTISMS AT ST PETER'S

12noon – Sunday, 21<sup>st</sup> July 2024

#### *Evie Principato*

Please pray for this child and her family.

**PARISH SUPPORT** Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

#### Presbytery Collection – 1<sup>st</sup> Collection

Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 66541 7521 Reference as your first initial then surname, or you may remain anonymous

#### Church Collection – 2<sup>nd</sup> Collection

Account Name: St Peter's Church Account BSB: 083 347 A/C No. 53530 4676. Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

#### FEAST DAYS THIS WEEK

Tuesday 11<sup>th</sup> June St Barnabas

Thursday 13 June St Anthony of Padua

#### CHURCH CAR PARKING

As many parishioners are asking about the car parking situation, inside the grounds for the morning weekday Mass, this is to let you know that we are working on it. We understand this is an inconvenience, especially to our elderly and disabled parishioners. Please keep this project in your prayers.

#### PRAYING THE ROSARY AT HOME

If you would like to borrow the small statue of our Lady of Fatima to pray the Rosary at home, you may do so. We ask you return it the next day(except if taking Sunday, then it can be returned on Tuesday morning). Please add your name and contact details on the clipboard in the narthex before removing the Statue from the Church.

### PARISH NEWS

**NO 9.15AM MORNING MASS – 11<sup>TH</sup>-14<sup>TH</sup> JUNE** Due to the annual Melbourne Clergy Conference this week, which Fr Anil is attending, there will be no morning Mass at St Peter's Church from Tuesday, 11<sup>th</sup> June - Friday, 14<sup>th</sup> June. Morning Mass resumes Saturday, 15<sup>th</sup> June.

St John Bosco's Parish, Niddrie have a visiting Priest, Fr Tom Cleary, celebrating their Morning Mass on Tuesday at 9.00am and Friday at 9.15am and at St Martin de Porres Parish, Avondale Heights, on Wednesday and Thursday at 9.15am, should you wish to go there.

#### LETTER FROM ARCHBISHOP COMENSOLI

Please take home a letter, available in the narthex, from Archbishop Peter's recent 2 week travels to the Holy Land, the Palestinian Territories and Lebanon, which is interesting reading. Also available to read on the Parish Website.

#### RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

*Are you interested in becoming a Catholic* or do you know someone who is? Are you a person in search of the meaning of life? Are you a Christian wishing to find out more about the Catholic Church? Are you a Catholic looking for an adult appreciation of your faith? The *Rite of Christian Initiation of Adults (RCIA)* is the normal process by which the Catholic Church welcomes new members, and we **will walk with you on your journey of discovery**. This journey of discovery begins with a time of discernment and *Enquiry*, continues through a period of *Catechumenate*, reaches its highpoint at the celebration of *Easter*, and concludes with a period of further deepening of and living the Christian faith. There will be a series of *Enquiry Nights* for those interested in learning more about becoming a Catholic. They will take place on **Tuesdays 16<sup>th</sup>, 23<sup>rd</sup> & 30<sup>th</sup> July at 7.30pm in the Parish Centre Meeting Room**. For further info, please contact Mrs Teresa Paradowski on 9337 3103, or contact the Parish Office.

'THANK YOU' to all who attended the Corpus Christi Mass at Sacred Heart Church, Carlton last Sunday. Fr. Anil and 20+ St Peter's parishioners attended. A special thank you to our bus driver, Frank Simone.

#### CATHOLIC MISSION: PROPAGATION OF THE FAITH APPEAL: 15/16 JUNE "Go and Invite EVERYONE to the banquet"

In Mongolia, vulnerable people requiring social services often face stigma for using them. Those in need are often impacted by domestic violence or homelessness. Unfortunately, support services are limited in number and the demand for them is growing. This means some of our brothers and sisters in Mongolia are going without the help they need. *We will have a Special Collection for this Appeal next weekend at all Masses. Please come prepared. Envelopes will be available.*

#### ST VINCENT DE PAUL WINTER APPEAL

Members of the local St Vincent de Paul Group continue to assist families in need in the community. The Local SVDP Conference (St Peter's and St Martin's) and Schools continue to be wonderful partners making this possible. Most of their funding comes from Vinnies Stores - volunteers (sorting of donations or sales) are urgently required as are all donations of high quality clothing, homewares and electrical goods. Donations may be made directly at the Ascot Vale and Niddrie stores. New members to assist with Home Visits are always welcome. You can continue to assist those in need within the community by donating to the Vinnies Winter Appeal on-line

at <https://donate.vinnies.org.au/winter-appeal>. When donating online, there is a Comments/Conference Name field at the bottom of the details page. Please add 180 - Keilor East, to ensure your donation comes to the Vinnies conference here in our local area. Alternatively, please place your donation into our SVDP box which is located permanently at the back of the Church (near Mary MacKillop picture). These donations are given direct to our local Conference. **If you know of someone who needs their assistance please call: 1800 305 330.**

### ST PETER'S PARISH, KEILOR EAST

2a Parkside Avenue

Keilor East Vic 3033

Administrator: Rev. Anil Mascarenhas

Parish Secretary: Helena Meredith

Phone: 03 9337 4141

Parish Office Hours: 8.30am-4.00pm

Tuesday, Wednesday & Friday

Email: [keiloreast@cam.org.au](mailto:keiloreast@cam.org.au)

Website:

<http://pol.org.au/keiloreast/Home.aspx>

Facebook:

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

#### MASS TIMES

##### Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am & 10.30am & 5.00pm Sunday Masses

##### Weekday Mass Times:

9.15am Tuesday, Wednesday, Thursday & Friday (followed by Exposition of the Blessed Sacrament & Benediction)

##### RECONCILIATION

9.45am Saturday; 5.30pm Saturday

(Please let the Priest know you would like to make your Confession)

#### ST PETER'S PRIMARY SCHOOL

Principal: Jemma McVeigh

Phone: 03 9337 4111

Email: [principal@spkeiloreast.catholic.edu.au](mailto:principal@spkeiloreast.catholic.edu.au)

Administration: Stephanie Wood, Christine Torrance

#### ST PETER'S PRIMARY SCHOOL NEWS

**KING'S BIRTHDAY PUBLIC HOLIDAY – SCHOOL CLOSURE DAY**

Monday, 10<sup>th</sup> June

*The Parish of St Peter's, Keilor East and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.*