

Monday-Saturday, 10TH —15th October, 2022

28th Week in Ordinary Time - Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

READING: *Gal 4:22-24. 26-27. 31-5:1*

The Law says, if you remember, that Abraham had two sons, one by the slave-girl, and one by his free-born wife. The child of the slave-girl was born in the ordinary way; the child of the free woman was born as the result of a promise. This can be regarded as an allegory: the women stand for the two covenants. The first who comes from Mount Sinai, and whose children are slaves, is Hagar. The Jerusalem above, however, is free and is our mother, since scripture says: Shout for joy, you barren women who bore no children! Break into shouts of joy and gladness, you who were never in labour. For there are more sons of the forsaken one than sons of the wedded wife. So, my brothers, we are the children, not of the slave-girl, but of the free-born wife.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Blessed be the name of the Lord for ever.**

ACCLAMATION: **Alleluia, alleluia!**

If today you hear his voice, harden not your hearts. Alleluia!

GOSPEL: *Luke 11:29-32*

A reading from the holy Gospel according to Luke

The crowds got even bigger and Jesus addressed them. 'This is a wicked generation; it is asking for a sign. The only sign it will be given is the sign of Jonah. For just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. On judgement day the Queen of the South will rise up with the men of this generation and condemn them, because she came from the ends of the earth to hear the wisdom of Solomon; and there is something greater than Solomon here. On judgement day the men of Nineveh will stand up with this generation and condemn it, because when Jonah preached they repented; and there is something greater than Jonah here.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

TUESDAY

Mass of the Day

ENTRANCE ANTIPHON: If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.

READING: *Galatians 5:1-6*

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. It is I, Paul, who tell you this: if you allow yourselves to be circumcised, Christ will be of no benefit to you at all. With all solemnity I repeat my warning: Everyone who accepts circumcision is obliged to keep the whole Law. But if you do look to the Law to make you justified, then you have separated yourselves from Christ, and have fallen from grace. Christians are told by the Spirit to look to faith for those rewards that righteousness hopes for, since in Christ Jesus whether you are circumcised or not makes no difference – what matters is faith that makes its power felt through love.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Let your loving kindness come to me, O Lord.**

ACCLAMATION: **Alleluia, alleluia!**

The word of God is living and active; it probes the thoughts and motives of our heart. Alleluia!

GOSPEL: *Luke 11:37-41*

A reading from the holy Gospel according to Luke.

Jesus had just finished speaking when a Pharisee invited him to dine at his house. He went in and sat down at the table. The Pharisee saw this and was surprised that he had not first washed before the meal. But the Lord said to him, 'Oh, you Pharisees! You clean the outside of cup and plate, while inside yourselves you are filled with extortion and wickedness. Fools! Did not he who made the

outside make the inside too? Instead, give alms from what you have and then indeed everything will be clean for you.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

WEDNESDAY

Mass of the Day

ENTRANCE ANTIPHON: **If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**

READING: *Gal 5:18-25*

If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires. Since the Spirit is our life, let us be directed by the Spirit.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Those who follow you, Lord, will have the light of life.**

ACCLAMATION: **Alleluia, alleluia!**

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL: *Luke 11:42-46*

A reading from the holy Gospel according to Luke.

The Lord said to the Pharisees: 'Alas for you Pharisees! You who pay your tithe of mint and rue and all sorts of garden herbs and overlook justice and the love of God! These you should have practised, without leaving the others undone. Alas for you Pharisees who like taking the seats of honour in the synagogues and being greeted obsequiously in the market squares! Alas for you, because you are like the unmarked tombs that men walk on without knowing it!'

A lawyer then spoke up. 'Master,' he said 'when you speak like this you insult us too.' 'Alas for you lawyers also,' he replied, 'because you load on men burdens that are unendurable, burdens that you yourselves do not move a finger to lift.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

THURSDAY

Mass of the Day

ENTRANCE ANTIPHON: **If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**

READING: *Eph 1:1-10*

From Paul, appointed by God to be an apostle of Christ Jesus, to the saints who are faithful to Christ Jesus: Grace and peace to you from God our Father and from the Lord Jesus Christ.

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ.

Before the world was made, he chose us, chose us in Christ,

to be holy and spotless, and to live through love in his presence,

determining that we should become his adopted sons, through Jesus Christ

for his own kind purposes,

to make us praise the glory of his grace,

his free gift to us in the Beloved,

in whom, through his blood, we gain our freedom, the forgiveness of our sins.

Such is the richness of the grace

which he has showered on us

in all wisdom and insight.

He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning

to act upon when the times had run their course to the end:

that he would bring everything together under Christ, as head,

everything in the heavens and everything on earth.

The Word of the Lord.

R. Thanks be to God.

PSALM: **The Lord has made known his salvation.**

ACCLAMATION: **Alleluia, alleluia!**

I am the way, the truth, and the life, says the Lord; no one comes to the Father, except through me. Alleluia!

GOSPEL: *Luke 11:47-54*

A reading from the holy Gospel according to Luke.

Jesus said: 'Alas for you who build the tombs of the prophets, the men your ancestors killed! In this way you both witness what your ancestors did and approve it; they did the killing, you do the building. 'And that is why the Wisdom of God said, 'I will send them prophets and apostles; some they will slaughter and persecute, so that this generation will have to answer for every prophet's blood that has been shed since the foundation of the world, from the blood of Abel to the blood of Zechariah, who was murdered between the altar and the sanctuary.' Yes, I tell you, this generation will have to answer for it all.

'Alas for you lawyers who have taken away the key of knowledge! You have not gone in yourselves, and have prevented others going in who wanted to.' When he left the house, the scribes and the Pharisees began a furious attack on him and tried to force answers from him on innumerable questions, setting traps to catch him out in something he might say.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

FRIDAY

Mass of the Day

ENTRANCE ANTIPHON: **If you, O Lord, should mark iniquities, Lord, who could stand? But with you is found forgiveness, O God of Israel.**

READING: *Eph 1:11-14*

It is in Christ that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it; and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Happy the people the Lord has chosen to be His own..**

ACCLAMATION: **Alleluia, alleluia!**

Lord, let your mercy be on us, as we place our trust in you. Alleluia!

GOSPEL: *Luke 12:1-7*

A reading from the holy gospel according to Luke.

The people had gathered in their thousands so that they were treading on one another. And Jesus began to speak, first of all to his disciples. 'Be on your guard against the yeast of the Pharisees – that is, their hypocrisy. Everything that is now covered will be uncovered, and everything now hidden will be made clear. For this reason, whatever you have said in the dark will be heard in the daylight, and what you have whispered in hidden places will be proclaimed on the housetops.

'To my friends I say: Do not be afraid of those who kill the body and after that can do no more. I will tell you whom to fear: fear him who, after he has killed, has the power to cast into hell. Yes, I tell you, fear him. Can you not buy five sparrows for two pennies? And yet not one is forgotten in God's sight. Why, every hair on your head has been counted. There is no need to be afraid: you are worth more than hundreds of sparrows.'

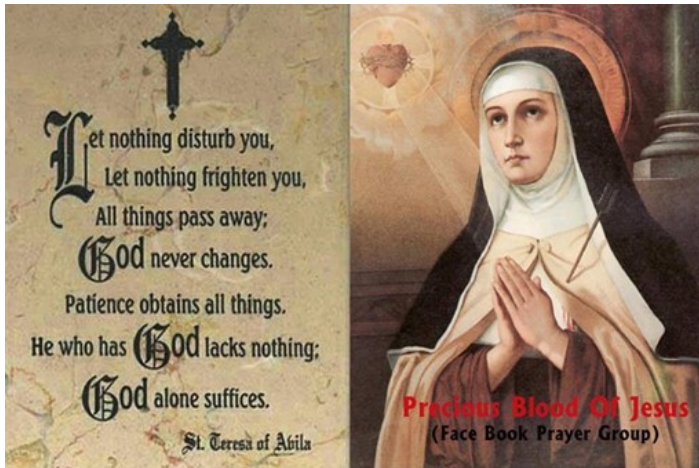
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The rich suffer want and go hungry, but those who seek the Lord lack no blessing.**

SATURDAY

Memorial of St Teresa of Jesus
(Alternative Readings used)



ENTRANCE ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

READING: *Romans 8:22-27.*

From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free. For we must be content to hope that we shall be saved – our salvation is not in sight, we should not have to be hoping for it if it were – but, as I say, we must hope to be saved since we are not saved yet – it is something we must wait for with patience.

The Spirit too comes to help us in our weakness.

For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of the saints expressed by the Spirit are according to the mind of God.

The Word of the Lord.

R. Thanks be to God.

PSALM: The judgements of the Lord are true, and all of them are just.

ACCLAMATION: Alleluia, alleluia!

Remain in my love, says the Lord; all who live in me, and I in them, will bear much fruit. Alleluia!

GOSPEL: *John 15:1-8*

A reading from the holy Gospel according to John

Jesus said to his disciples:

'I am the true vine,

and my Father is the vinedresser.

Every branch in me that bears no fruit

he cuts away,

and every branch that does bear fruit he prunes

to make it bear even more.

You are pruned already,

by means of the word that I have spoken to you.

Make your home in me, as I make mine in you.

As a branch cannot bear fruit all by itself,

but must remain part of the vine,

neither can you unless you remain in me.

I am the vine,

you are the branches.

Whoever remains in me, with me in him,

bears fruit in plenty;

for cut off from me you can do nothing.

Anyone who does not remain in me

is like a branch that has been thrown away

– he withers;

these branches are collected and thrown on the fire,

and they are burnt.

If you remain in me

and my words remain in you,

you may ask what you will

and you shall get it.

It is to the glory of my Father that you should bear much fruit,

and then you will be my disciples.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: I will sing for ever of your mercies, O Lord through all ages my mouth will proclaim your fidelity.