

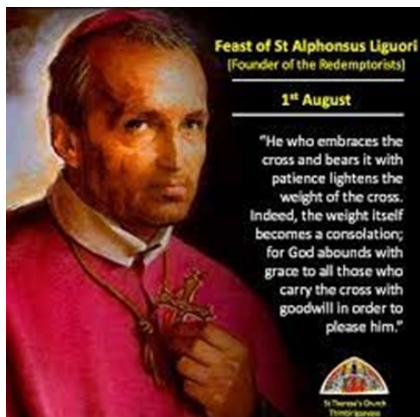
Monday-Saturday—1st to 6th August 2022

18th Week in Ordinary Time- Year 2

MONDAY

Memorial of St Alphonsus Liguori, Bishop and Doctor of the Church

(Alternative Readings used)



PRAYER

O my Jesus, my love, my all,
Teach me to know from which
Things I ought to detach myself,
And what must I do to please You.

O my Beloved Redeemer,
Behold this day I give myself
All to You without reserve.

O my own Mother Mary,
Obtain this grace for me.

St. Alphonsus Maria de Liguori
(Founder of The Redemptorists,
Bishop and Doctor of the Church,
Patron for Moralists and Confessors)

ENTRANCE ANTIPHON: I will look after my sheep, says the Lord, and I will appoint a shepherd to pasture them, and I, the Lord, will be their God.

READING: Rom 8:1-4

The reason why those who are in Christ Jesus are not condemned, is that the law of the spirit of life in Christ Jesus has set you free from the law of sin and death. God has done what the law, because of our unspiritual nature, was unable to do. God dealt with sin by sending his own Son in a body as physical as any sinful body, and in that body God condemned sin. He did this in order that the Law's just demands might be satisfied in us, who behave not as our unspiritual nature but as the spirit dictates.

The Word of the Lord.

R. Thanks be to God.

PSALM: Lord, teach me your decrees.

ACCLAMATION: Alleluia, alleluia!

Let your light shine before all that they may see your good works and glorify your Father. Alleluia!

GOSPEL: Mt 5:13-19

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

'You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give praise to your Father in heaven.

'Do not imagine that I have come to abolish the Law or the Prophets. I have not come to abolish but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, not one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last.

TUESDAY

Mass of the Day

ENTRANCE ANTIPHON: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

READING: Jer 30:1-2. 12-15. 18-22

The word addressed to Jeremiah by the Lord: The Lord, the God of Israel says this: Write all the words I have spoken to you in a book.

Yes, the Lord says this:

Your wound is incurable,
your injury past healing.

There is no one to care for your sore,

no medicine to make you well again.
 All your lovers have forgotten you,
 they look for you no more.
 Yes, I have struck you as an enemy strikes,
 with harsh punishment
 (so great is your guilt, so many your sins).
 Why bother to complain about your wound?
 Your pain is incurable.
 So great is your guilt, so many your sins,
 that I have done all this to you.
 The Lord says this:
 Now I will restore the tents of Jacob,
 and take pity on his dwellings:
 the city shall be rebuilt on its ruins,
 the citadel restored on its site.
 From them will come thanksgiving
 and shouts of joy.
 I will make them increase, and not diminish
 them,
 make them honoured, and not disdained.
 Their sons shall be as once they were,
 their community fixed firm in my presence,
 and I will punish all their oppressors.
 Their prince will be one of their own,
 their ruler come from their own people.
 I will let him come freely into my presence and
 he can come close to me;
 who else, indeed, would risk his life
 by coming close to me? – it is the Lord who
 speaks.
 And you shall be my people and I will be your
 God.

The Word of the Lord.

R. Thanks be to God.

PSALM: The Lord will build up Zion again, and appear in all his glory.

**ACCLAMATION: Alleluia, alleluia!
 Master, you are the Son of God, you are the king of Israel. Alleluia!**

GOSPEL: Mt 14:22-36

A reading from the holy Gospel according to Matthew.

When the crowds had eaten their fill Jesus made the disciples get into the boat and go on ahead to the other side while he would send the crowds away. After sending the crowds away he went up into the hills by himself to pray. When evening came, he was there alone, while the boat, by now far out on the lake, was battling with a heavy sea, for there was a headwind. In the fourth watch of the night he went towards them, walking on the lake, and when the disciples saw him walking on the lake they were terrified. 'It is a ghost' they said, and cried out in fear. But at once Jesus called out to them, saying 'Courage! It is I! Do not be afraid' It was Peter who answered. 'Lord,' he said 'if it is you, tell me to come to you across the water.' 'Come' said Jesus. Then Peter got out of the boat and started walking towards Jesus across the water, but as soon as he felt the force of the wind, he took fright and began to sink. 'Lord! Save me!' he cried. Jesus put out his hand at once and held him. 'Man of little faith,' he said 'why do you doubt?' And as they got into the boat the wind dropped. The men in the boat bowed down before him and said, 'Truly, you are the Son of God.'

Having made the crossing, they came to land at Gennesaret. When the local people recognised him they spread the news through the whole neighbourhood and took all that were sick to him, begging him just to let them touch the fringe of his cloak. And all those who touched it were completely cured.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ!

COMMUNION ANTIPHON: You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

WEDNESDAY

*Memorial of St Dominic, Priest
 (Alternative Readings used)*



ENTRANCE ANTIPHON: In the midst of the Church he opened his mouth, and the Lord filled him with the spirit of wisdom and understanding and clothed him in a robe of glory.

READING: 1 Cor 2:1-10

When I came to you, brothers, it was not with any show of oratory or philosophy, but simply to tell you what God had guaranteed. During my stay with you, the only knowledge I claimed to have was about Jesus and only about him as the crucified Christ. Far from relying on any power of my own, I came among you in great 'fear and trembling' and in my speeches and the sermons that I gave, there were none of the arguments that belong to philosophy; only a demonstration of the power of the Spirit. And I did this so that your faith should not depend on human philosophy but on the power of God.

But we still have a wisdom to offer those who have reached maturity, not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls; the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit.

The Word of the Lord.

R. Thanks be to God.

PSALM: Proclaim his marvellous deeds to all the nations.

**ACCLAMATION: Alleluia, alleluia!
I am the light of the world, says the Lord; whoever follows me will have the light of life. Alleluia!**

GOSPEL: Luke 9:57-62

A reading from the holy Gospel according to Luke.

As Jesus and his disciples travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

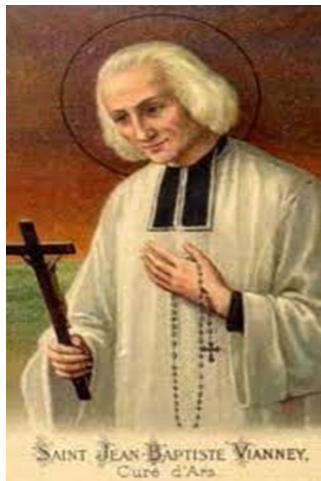
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ!

COMMUNION ANTIPHON: This is the steward, faithful and prudent, whom the Lord set over his household to give them their allowance of food at the proper time.

THURSDAY

*Memorial of St John Vianney, Priest
(Alternative Readings used)*



ENTRANCE ANTIPHON: Your priests, O Lord, shall be clothed with justice; your holy ones shall ring out their joy.

READING: Ezekiel 3:16-21

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. Whenever you hear a word from me, warn them in my Name. If I say to a wicked man: You are to die, and you do not warn him; if you do not speak and warn him to renounce his evil ways and so live, then he shall die for his sin, but I will hold you responsible for his death.

If, however, you do warn a wicked man and he does not renounce his wickedness and his evil ways, then

he shall die for his sin, but you yourself will have saved your life. When the upright man renounces his integrity to do evil and I set a trap for him, he too shall die; since you failed to warn him, he shall die for his sin and the integrity he practised will no longer be remembered; but I will hold you responsible for his death. If, however, you warn the upright man not to sin and he abstains from sinning, he shall live, thanks to your warning, and you too will have saved your life.'

The Word of the Lord.

R. Thanks be to God.

PSALM: Go out to all the world, and tell the Good News.

ACCLAMATION: Alleluia, alleluia!

The Lord sent me to bring Good News to the poor, and freedom to prisoners. Alleluia!

GOSPEL: Mt 9:35—10:1

A reading from the holy Gospel according to Matthew
Jesus made a tour through all the towns and villages, teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness.

And when he saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ!

COMMUNION ANTIPHON: Blessed is the servant whom the Lord finds watching when he comes. Amen, I say to you: He will put that servant in charge of all his property.

FIRST FRIDAY MASS AND ADORATION AT ST KEVIN'S CHURCH

**There will be Holy Mass at 7.00 pm on Friday,
5th August (First Friday of the month) at St Kevin's
Church followed by Adoration.**

FRIDAY

Mass of the Day

ENTRANCE ANTIPHON: O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

READING: Nahun 2:1. 3; 3:1-3. 6-7

See, over the mountains the messenger hurries!
'Peace!' he proclaims.

Judah, celebrate your feasts, carry out your vows,
for Belial will never pass through you again;
he is utterly annihilated.

Yes, the Lord is restoring the vineyard of Jacob

and the vineyard of Israel.
For the plunderers had plundered them,
they had broken off their branches.
Woe to the city soaked in blood, full of lies,
stuffed with booty, whose plunderings know no
end! The crack of the whip! The rumble of wheels!
Galloping horse, jolting chariot, charging cavalry,
flash of swords, gleam of spears...
a mass of wounded, hosts of dead,
countless corpses; they stumble over the dead.
I am going to pelt you with filth,
shame you, make you a public show.
And all who look on you
will turn their backs on you and say,
'Nineveh is a ruin.' Could anyone pity her?
Where can I find anyone to comfort her?

The Word of the Lord.

R. Thanks be to God.

PSALM: **It is I who deal death and give life.**

ACCLAMATION: **Alleluia, alleluia! Happy are they who suffer persecution for justice' sake; the kingdom of heaven is theirs. Alleluia, Alleluia!**

GOSPEL: *Mt 16:24-28*

A reading from the holy Gospel according to Matthew
Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour. I tell you solemnly, there are some of these standing here who will not taste death before they see the Son of Man coming with his kingdom.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ!

COMMUNION ANTIPHON: **You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.**

There will be NO MORNING MASS at St Patrick's on Saturday, 6th August 2022.

SATURDAY

Feast of The Transfiguration of the Lord



ENTRANCE ANTIPHON: **In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well pleased. Listen to him.**

FIRST READING: *Daniel 7:9-10, 13-14*

As I watched: Thrones were set in place and one of great age took his seat. His robe was white as snow, the hair of his head as pure as wool.

His throne was a blaze of flames, its wheels were a burning fire. A stream of fire poured out, issuing from his presence. A thousand thousand waited on him, ten thousand times ten thousand stood before him. A court was held and the books were opened.

I gazed into the visions of the night. And I saw, coming on the clouds of heaven, one like a son of man. He came to the one of great age and was led into his presence. On him was conferred sovereignty, glory and kingship, and men of all peoples, nations and languages became his servants. His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed.

The Word of the Lord.

R. Thanks be to God.

PSALM: **The Lord is king, the most high over all the earth.**

SECOND READING: *2 Peter 1:16-19*

It was not any cleverly invented myths that we were repeating when we brought you the knowledge of the power and the coming of our Lord Jesus Christ; we had seen his majesty for ourselves. He was honoured and glorified by God the Father, when the Sublime Glory itself spoke to him and said, 'This is my Son, the Beloved; he enjoys my favour.' We heard this ourselves, spoken from heaven, when we were with him on the holy mountain.

So we have confirmation of what was said in prophecies; and you will be right to depend on prophecy and take it as a lamp for lighting a way through the dark until the dawn comes and the morning star rises in your minds.

ACCLAMATION: **Alleluia, alleluia!**

This is my Son, my beloved, in whom is all my delight: listen to him. Alleluia!

GOSPEL: *Lk 9:28-36*

A reading from the holy Gospel according to Luke.

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightning. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory and they were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' - He did not know what he was saying. As he spoke, a cloud came and covered them with shadow; and when they went into the cloud the disciples were afraid. And a voice came from the cloud, saying, 'This is my son, the Chosen One. Listen to him.' And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ!

COMMUNION ANTIPHON: **When Christ appears, we shall be like him, for we shall see him as he is.**