

Monday-Saturday, 24th —29th October, 2022**30th Week in Ordinary Time - Year 2****MONDAY***Mass of the Day***ENTRANCE ANTIPHON: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**

READING: Eph 4:32-5:8

Be friends with one another, and kind, forgiving each other as readily as God forgave you in Christ.

Try, then, to imitate God, as children of his that he loves, and follow Christ by loving as he loved you, giving himself up in our place as a fragrant offering and a sacrifice to God. Among you there must be not even a mention of fornication or impurity in any of its forms, or promiscuity: this would hardly become the saints! There must be no coarseness, or salacious talk and jokes – all this is wrong for you: raise your voices in thanksgiving instead. For you can be quite certain that nobody who actually indulges in fornication or impurity or promiscuity – which is worshipping a false god – can inherit anything of the kingdom of God. Do not let anyone deceive you with empty arguments: it is for this loose living that God's anger comes down on those who rebel against him. Make sure that you are not included with them. You were darkness once, but now you are light in the Lord: be like children of light.

The Word of the Lord.**R. Thanks be to God.**PSALM: **Behave like God as his very dear children.**ACCLAMATION: **Alleluia, alleluia!****Your Word, O Lord, is truth: make us holy in the truth. Alleluia!**GOSPEL: *Luke 13:10-17**A reading from the holy Gospel according to Luke*

One sabbath day Jesus was teaching in one of the synagogues, and a woman was there who for eighteen years had been possessed by a spirit that left her enfeebled: she was bent double and quite unable to stand upright. When Jesus saw her he called her over and said, 'Woman, you are rid of your infirmity' and he laid his hands on her. And at once she straightened up, and she glorified God.

But the synagogue official was indignant because Jesus had healed on the sabbath, and he addressed the people present. 'There are six days' he said

'when work is to be done. Come and be healed on one of those days and not on the sabbath.' But the Lord answered him. 'Hypocrites!' he said 'Is there one of you who does not untie his ox or his donkey from the manger on the sabbath and take it out for watering? And this woman, a daughter of Abraham whom Satan has held bound these eighteen years – was it not right to untie her bonds on the sabbath day?' When he said this, all his adversaries were covered with confusion, and all the people were overjoyed at all the wonders he worked.

The Gospel of the Lord**R. Praise to you, Lord Jesus Christ.****COMMUNION ANTIPHON: We will ring out our joy at your saving help and exult in the name of our God.****TUESDAY***Mass of the Day***ENTRANCE ANTIPHON: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**READING: *Eph 5:21-33*

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything. Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is the body – and we are its living parts. For this reason, a man just leave his

father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and the Church. To sum up; you too, each one of you, must love his wife as he loves himself; and let every wife respect her husband.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Happy are those who fear the Lord.**

ACCLAMATION: **Alleluia, alleluia!**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

GOSPEL: Luke 13:18-21

A reading from the holy Gospel according to Luke.

Jesus said, 'What is the kingdom of God like? What shall I compare it with? It is like a mustard seed which a man took and threw into his garden: it grew and became a tree, and the birds of the air sheltered in its branches.'

Another thing he said, 'What shall I compare the kingdom of God with? It is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **We will ring out our joy at your saving help and exult in the name of our God.**

WEDNESDAY

Mass of the Day

ENTRANCE ANTIPHON: **Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**

READING: *Eph 6:1-9*

Children, be obedient to your parents in the Lord – that is your duty. The first commandment that has a promise attached to it is: Honour your father and mother; and the promise is: and you will prosper and have a long life in the land. And parents, never drive your children to resentment but in bringing them up correct them and guide them as the Lord does.

Slaves, be obedient to the men who are called your masters in this world, with deep respect and sincere loyalty, as you are obedient to Christ: not only when you are under their eye, as if you had only to please men, but because you are slaves of Christ and wholeheartedly do the will of God. Work hard and willingly, but do it for the sake of the Lord and not for the sake of men. You can be sure that

everyone, whether a slave or a free man, will be properly rewarded by the Lord for whatever work he has done well. And those of you who are employers, treat your slaves in the same spirit; do without threats, remembering that they and you have the same Master in heaven and he is not impressed by one person more than by another.

The Word of the Lord.

R. Thanks be to God.

PSALM: **The Lord is faithful in all his words.**

ACCLAMATION: **Alleluia, alleluia!**

God has called us with the gospel, to share in the glory of our Lord Jesus Christ. Alleluia!

GOSPEL: *Luke 13:22-30*

A reading from the holy Gospel according to Luke.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because, I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from." Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **We will ring out our joy at your saving help and exult in the name of our God.**

THURSDAY
Mass of the Day

ENTRANCE ANTIPHON: Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

READING: *Eph 6:10-20*

Grow strong in the Lord, with the strength of his power. Put God's armour on so as to be able to resist the devil's tactics. For it is not against human enemies that we have to struggle, but against the Sovereignities and the Powers who originate the darkness of this world, the spiritual army of evil in the heavens. That is why you must rely on God's armour, or you will not be able to put up any resistance when the worst happens, or have enough resources to hold your ground.

So stand your ground, with truth buckled round your waist, and integrity for a breastplate, wearing for shoes on your feet the eagerness to spread the gospel of peace and always carrying the shield of faith so that you can use it to put out the burning arrows of the evil one. And then you must accept salvation from God to be your helmet and receive the word of God from the Spirit to use as a sword.

Pray all the time, asking for what you need, praying in the Spirit on every possible occasion. Never get tired of staying awake to pray for all the saints; and pray for me to be given an opportunity to open my mouth and speak without fear and give out the mystery of the gospel of which I am an ambassador in chains; pray that in proclaiming it I may speak as boldly as I ought to.

The Word of the Lord.

R. Thanks be to God.

PSALM: Blessed be the Lord, my Rock!

ACCLAMATION: Alleluia, alleluia!

Blessed is the king who comes in the name of the Lord: glory to God in the highest and peace to his people on earth. Alleluia!

GOSPEL: *Luke 13:31-35*

A reading from the holy Gospel according to Luke.

Some Pharisees came up to Jesus. 'Go away' they said. 'Leave this place, because Herod means to kill you.' He replied, 'You may go and give that fox this message: Learn that today and tomorrow I cast out devils and on the third day attain my end. But for today and tomorrow and the next day I must go on, since it would not be right for a prophet to die outside Jerusalem.

'Jerusalem, Jerusalem, you that kill the prophets and stone those who are sent to you! How often have I longed to gather your children, as a hen gathers her brood under her wings, and you refused! So be it! Your house will be left to you. Yes, I promise you, you shall not see me till the time comes when you say: Blessings on him who comes in the name of the Lord!'

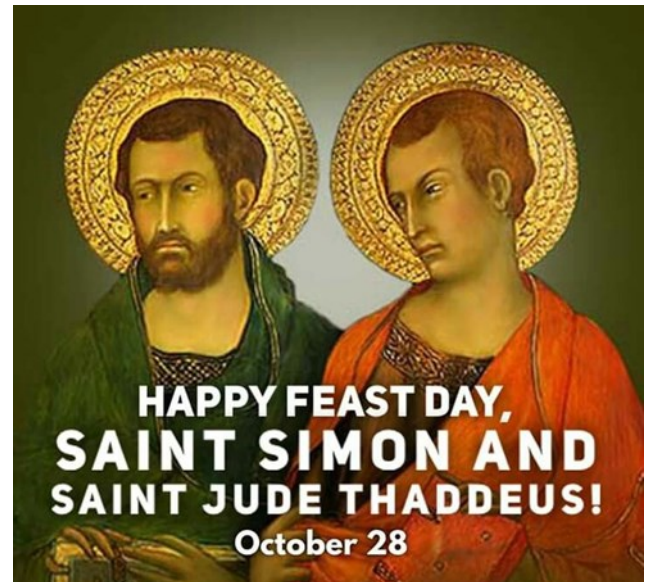
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

FRIDAY

Feast of Sts Simon and Jude, Apostles



ENTRANCE ANTIPHON: These are the holy men whom the Lord chose in his own perfect love; to them he gave eternal glory.

READING: *Eph 2:19-22*

You are no longer aliens or foreign visitors: you are citizens like all the saints, and part of God's household. You are part of a building that has the apostles and prophets for its foundations, and Christ Jesus himself for its main cornerstone. As every structure is aligned on him, all grow into one holy temple in the Lord; and you too, in him, are being built into a house where God lives, in the spirit.

The Word of the Lord.

R. Thanks be to God.

PSALM: This message goes out through all the earth.

ACCLAMATION: Alleluia, alleluia!

You are God: we praise you; you are the Lord: we acclaim you; the glorious company of apostles praise you. Alleluia!

GOSPEL: *Luke 6:12-19*

A reading from the holy gospel according to Luke.

Jesus went out into the hills to pray; and he spent the whole night in prayer to God. When day came he summoned his disciples and picked out twelve of them; he called them 'apostles': Simon whom he

called Peter, and his brother Andrew; James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon called the Zealot, Judas son of James, and Judas Iscariot who became a traitor. He then came down with them and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. People tormented by unclean spirits were also cured, and everyone in the crowd was trying to touch him because power came out of him that cured them all.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Whoever loves me will keep my word, says the Lord; and my Father will love him, and we will come to him, and make our home with him.**

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: **Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.**

READING: *Phil 1:18-26*

Christ is proclaimed; and that makes me happy; and I shall continue being happy, because I know this will help to save me, thanks to your prayers and to the help which will be given to me by the Spirit of Jesus. My one hope and trust is that I shall never have to admit defeat, but that now as always I shall have the courage for Christ to be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake. This weighs with me so much that I feel sure I shall survive and stay with you all, and help you to progress in the faith and even increase your joy in it; and so you will have another reason to give praise to Christ Jesus on my account when I am with you again.

The Word of the Lord.

R. Thanks be to God.

PSALM: **My soul is thirsting for the living God.**

**ACCLAMATION: Alleluia, alleluia!
Take my yoke upon you; learn from me, for I am gentle and lowly in heart. Alleluia!**

GOSPEL: *Luke 14:1. 7-11*

A reading from the holy Gospel according to Luke

Now on a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely.

He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **We will ring out our joy at your saving help and exult in the name of our God.**

REMEMBERING OUR BELOVED ONES ON REMEMBRANCE SUNDAY

On the first Sunday in November, we will remember our loved ones who died in the last year (from November 2021 to October 2022).

Please add the names of your loved ones into the Remembrance Book which is in the church foyer or email the names to:

ormond@cam.org.au or

murrumbeena@cam.org.au so that we can write

them into the Remembrance Book.



POPE FRANCIS' PRAYER INTENTIONS FOR OCTOBER 2022

A Church open to everyone

We pray for the Church, ever faithful to and courageous in preaching the Gospel. May the Church be a community of solidarity, fraternity, and welcome, always living in an atmosphere of synodality.