

Monday-Saturday, 5th —10th September, 2022

23rd Week in Ordinary Time - Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

READING: *1 Cor 5:1-8*

I have been told as an undoubted fact that one of you is living with his father's wife. This is a case of sexual immorality among you that must be unparalleled even among pagans. How can you be so proud of yourselves? You should be in mourning. A man who does a thing like that ought to have been expelled from the community. Though I am far away in body, I am with you in spirit, and have already condemned the man who did this thing as if I were actually present. When you are assembled together in the name of the Lord Jesus, and I am spiritually present with you, then with the power of our Lord Jesus he is to be handed over to Satan so that his sensual body may be destroyed and his spirit saved on the day of the Lord.

The pride that you take in yourselves is hardly to your credit. You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Lead me in your justice, Lord.**

ACCLAMATION: **Alleluia, alleluia!**

My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL: *Luke 6:6-11*

A reading from the holy Gospel according to Luke

On the sabbath Jesus went into the synagogue and began to teach, and a man was there whose right hand was withered. The scribes and the Pharisees were watching him to see if he would cure a man on the sabbath, hoping to find something to use against him. But he knew their thoughts; and he said to the man with the withered hand, 'Stand up!

Come out into the middle.' And he came out and stood there. Then Jesus said to them, 'I put it to you: is it against the law on the sabbath to do good, or to do evil; to save life, or to destroy it?' Then he looked round at them all and said to the man, 'Stretch out your hand.' He did so, and his hand was better. But they were furious, and began to discuss the best way of dealing with Jesus.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.**

TUESDAY

Mass of the Day

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

READING: *1 Cor 6:1-11*

How dare one of your members take up a complaint against another in the lawcourts of the unjust instead of before the saints? As you know, it is the saints who are to 'judge the world'; and if the world is to be judged by you, how can you be unfit to judge trifling cases? Since we are also to judge angels, it follows that we can judge matters of everyday life; but when you have had cases of that kind, the people you appointed to try them were not even respected in the Church. You should be ashamed: is there really not one reliable man among you to settle differences between brothers and so one brother brings a court case against another in front of unbelievers? It is bad enough for you to have lawsuits at all against one another: oughtn't you to let yourselves be wronged, and let yourselves be cheated? But you are doing the wronging and the cheating, and to your own brothers.

You know perfectly well that people who do wrong will not inherit the kingdom of God: people of immoral lives, idolators, adulterers, catamites, sodomites, thieves, usurers, drunkards, slanderers and swindlers will never inherit the kingdom of God. These are the sort of people some of you were once, but now you have been washed clean, and sanctified, and justified through the name of

the Lord Jesus Christ and through the Spirit of our God.

The Word of the Lord.

R. Thanks be to God.

PSALM: The Lord takes delight in his people.

ACCLAMATION: Alleluia, alleluia!

I have chosen you from the world, says the Lord, to go and bear fruit that will last. Alleluia!

GOSPEL: Luke 6:12-19

A reading from the holy Gospel according to Luke

Jesus went out into the hills to pray; and he spent the whole night in prayer to God. When day came he summoned his disciples and picked out twelve of them; he called them 'apostles': Simon whom he called Peter, and his brother Andrew; James, John, Philip, Bartholomew, Matthew, Thomas, James son of Alphaeus, Simon called the Zealot, Judas son of James, and Judas Iscariot who became a traitor.

He then came down with them and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. People tormented by unclean spirits were also cured, and everyone in the crowd was trying to touch him because power came out of him that cured them all.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

WEDNESDAY

Mass of the Day

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

READING: 1 Cor 7:25-31

About remaining celibate, I have no directions from the Lord but give my own opinion as one who, by the Lord's mercy, has stayed faithful. Well then, I believe that in these present times of stress this is right: that it is good for a man to stay as he is. If you are tied to a wife, do not look for freedom; if you are free of a wife, then do not look for one. But if you marry, it is no sin, and it is not a sin for a young girl to get married. They will have their troubles, though, in their married life, and I should like to spare you that.

Brothers, this is what I mean: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there

were nothing to laugh about; those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because the world as we know it is passing away.

The Word of the Lord.

R. Thanks be to God.

PSALM: Listen to me daughter; see and bend your ear.

ACCLAMATION: Alleluia, alleluia!

Rejoice and be glad; your reward will be great in heaven. Alleluia!

GOSPEL: Luke 6:20-26

A reading from the holy Gospel according to Luke

Fixing his eyes on his disciples Jesus said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as a criminal, on the account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep.

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

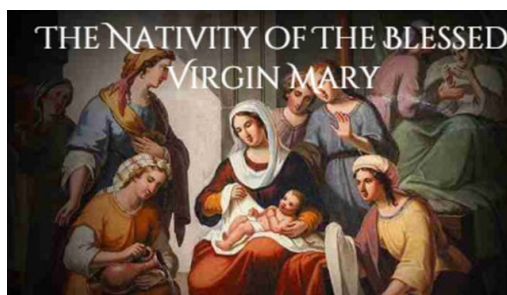
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

THURSDAY

The Nativity of the Blessed Virgin Mary



ENTRANCE ANTIPHON: Let us celebrate with joy the Nativity of the Blessed Virgin Mary, for from her arose the sun of justice, Christ our God.

READING: *Micah 5:1-4*

The Lord says this:

'You, Bethlehem Ephrathah, the least of the clans of Judah, out of you will be born for me the one who is to rule over Israel; his origin goes back to the distant past, to the days of old.

The Lord is therefore going to abandon them till the time when she who is to give birth gives birth.

Then the remnant of his brothers will come back to the sons of Israel.

He will stand and feed his flock with the power of the Lord, with the majesty of the name of his God.

They will live secure, for from then on he will extend his power to the ends of the land.

He himself will be peace.'

The Word of the Lord.

R. Thanks be to God.

PSALM: **With delight I rejoice in the Lord.**

ACCLAMATION: **Alleluia, alleluia!**

Happy are you, holy Virgin Mary, deserving of all praise; from you rose the sun of justice, Christ the Lord. Alleluia!

GOSPEL: *Matthew 1:1-16. 18-23*

A reading from the holy Gospel according to Matthew

A genealogy of Jesus Christ, son of David, son of Abraham:

Abraham was the father of Isaac,

Isaac the father of Jacob,

Jacob the father of Judah and his brothers,

Judah was the father of Perez and Zerah, Tamar being their mother,

Perez was the father of Hezron,

Hezron the father of Ram,

Ram was the father of Amminadab,

Amminadab was the father of Nahshon,

Nahshon the father of Salmon,

Salmon was the father of Boaz, Rahab being his mother,

Boaz was the father of Obed, Ruth being his mother,

Obed was the father of Jesse;

and Jesse was the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife,

Solomon was the father of Rehoboam,

Rehoboam was the father of Abijah,

Abijah was the father of Asa,

Asa was the father of Jehoshaphat,

Jehoshaphat was the father of Joram,

Joram the father of Azariah,

Azariah was the father of Jotham,

Jotham the father of Ahaz,

Ahaz the father of Hezekiah,

Hezekiah was the father of Manasseh,

Manasseh the father of Amon,

Amon the father of Josiah;

and Josiah was the father of Jechoniah and his brothers.

Then the deportation to Babylon took place.

After the deportation to Babylon:

Jechoniah was the father of Shealtiel,

Shealtiel the father of Zerubbabel,

Zerubbabel was the father of Abiud,

Abiud the father of Eliakim,

Eliakim the father of Azor,

Azor was the father of Zadok,

Zadok the father of Achim,

Achim the father of Eliud,

Eliud was the father of Eleazar,

Eleazar the father of Matthan,

Matthan the father of Jacob;

and Jacob was the father of Joseph the husband of Mary; of her was born Jesus who is called Christ.

This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being a man of honour and wanting to spare her publicity, decided to divorce her informally. He had made up his mind to do this when the angel of the Lord appeared to him in a dream and said, 'Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins.' Now all this took place to fulfil the words spoken by the Lord through the prophet:

The virgin will conceive and give birth to a son and they will call him Emmanuel, a name which means 'God-is-with-us'.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Behold, the Virgin will bear a son, who will save his people from their sins.**

FRIDAY

Mass of the Day

ENTRANCE ANTIPHON: **You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.**

READING: *1 Cor 9:16-19. 22-27*

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which had been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me. So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing. All the runners at the stadium are trying to win, but only one of them gets the prize. You must run in the

same way, meaning to win. All the fighters at the games go into strict training; they do this just to win a wreath that will wither away, but we do it for a wreath that will never wither. That is how I run, intent on winning; that is how I fight, not beating the air. I treat my body hard and make it obey me, for, having been an announcer myself, I should not want to be disqualified.

The Word of the Lord.

R. Thanks be to God.

PSALM: How lovely is your dwelling place, Lord, mighty God!

ACCLAMATION: Alleluia, alleluia!

Your word, O Lord, is truth: make us holy in the truth. Alleluia!

GOSPEL: Luke 6:39-42

A reading from the holy Gospel according to Luke

Jesus told a parable to the disciples, 'Can one blind man guide another? Surely both will fall into a pit? The disciple is not superior to his teacher; the fully trained disciple will always be like his teacher. Why do you observe the splinter in your brother's eye and never notice the plank in your own? How can you say to your brother, "Brother, let me take out the splinter that is in your eye", when you cannot see the plank in your own? Hypocrite! Take the plank out of your own eye first, and then you will see clearly enough to take out the splinter that is in your brother's eye.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

READING: 1 Cor 10:14-22

My dear brothers, you must keep clear of idolatry. I say to you as sensible people; judge for yourselves what I am saying. The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf. Look at the other Israel, the race, where those who eat the sacrifices are in communion with the altar. Does this mean that the food sacrificed to idols has a real value, or that the idol itself is real? Not at all. It simply means that the sacrifice that they offer they sacrifice to demons who are not God. I have no desire to see you in communion with demons. You cannot drink the cup of the Lord and the cup of demons. You cannot take your share at the table of the Lord and at the table of demons. Do we want to make the Lord angry; are we stronger than he is?

The Word of the Lord.

R. Thanks be to God.

PSALM: To you, Lord, I will offer a sacrifice of praise.

ACCLAMATION: Alleluia, alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them. Alleluia!

GOSPEL: Luke 6:43-49

A reading from the holy Gospel according to Luke

Jesus said to his disciples: 'There is no sound tree that produces rotten fruit, nor again a rotten tree that produces sound fruit. For every tree can be told by its own fruit; people do not pick figs from thorns, nor gather grapes from brambles. A good man draws what is good from the store of goodness in his heart; a bad man draws what is bad from the store of badness. For a man's words flow out of what fills his heart.

'Why do you call me, "Lord, Lord" and not do what I say?'

'Everyone who comes to me and listens to my words and acts on them – I will show you what he is like. He is like the man who when he built his house dug, and dug deep, and laid the foundations on rock; when the river was in flood it bore down on that house but could not shake it, it was so well built. But the one who listens and does nothing is like the man who built his house on soil, with no foundations: as soon as the river bore down on it, it collapsed; and what a ruin that house became!'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

**PLEASE NOTE CHANGES TO MASS TIMES
WITH EFFECT FROM
TUESDAY 6TH SEPTEMBER 2022**

**St Kevin's: Tues 9.15 am and Thurs 9.15am
Mass followed by Adoration**

St Patrick's: Wed, Fri and Sat 9.15 am Mass