

Monday-Saturday, 7th —12th November, 2022**32nd Week in Ordinary Time - Year 2****MONDAY***Mass of the Day*

ENTRANCE ANTIPHON: Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

READING: Ti 1:1-9

From Paul, servant of God, an apostle of Jesus Christ to bring those whom God has chosen to faith and to the knowledge of the truth that leads to true religion; and to give them the hope of the eternal life that was promised so long ago by God. He does not lie and so, at the appointed time, he revealed his decision, and, by the command of God our saviour, I have been commissioned to proclaim it. To Titus, true child of mine in the faith that we share, wishing you grace and peace from God the Father and from Christ Jesus our saviour.

The reason I left you behind in Crete was for you to get everything organised there and appoint elders in every town, in the way that I told you: that is, each of them must be a man of irreproachable character: he must not have been married more than once, and his children must be believers and not uncontrollable or liable to be charged with disorderly conduct. Since, as president, he will be God's representative, he must be irreproachable: never an arrogant or hot-tempered man, nor a heavy drinker or violent, nor out to make money; but a man who is hospitable and a friend of all that is good; sensible, moral, devout and self-controlled; and he must have a firm grasp of the unchanging message of the tradition, so that he can be counted on for both expounding the sound doctrine and refuting those who argue against it.

The Word of the Lord.

R. Thanks be to God.

PSALM: Lord, this is the people that longs to see your face.

ACCLAMATION: Alleluia, alleluia!

Shine on the world like bright stars; you are offering it the word of life. Alleluia!

GOSPEL: *Luke 17:1-6*

A reading from the holy Gospel according to Luke

Jesus said to his disciples, 'Obstacles are sure to come, but alas for the one who provides them! It would be better for him to be thrown into the sea

with a milestone put round his neck than that he should lead astray a single one of these little ones. Watch yourselves!

'If your brother does something wrong, reprove him and, if he is sorry, forgive him. And if he wrongs you seven times a day and seven times comes back to you and says, "I am sorry," you must forgive him.'

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.'

The Word of the Lord.

R. Thanks be to God.

COMMUNION ANTIPHON: The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

TUESDAY*Mass of the Day*

ENTRANCE ANTIPHON: Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

READING: Ti 2:1-8. 11-14

It is for you to preach the behaviour which goes with healthy doctrine. The older men should be reserved, dignified, moderate, sound in faith and love and constancy. Similarly, the older women should behave as though they were religious, with no scandal-mongering and no habitual wine-drinking – they are to be the teachers of the right behaviour and show the younger women how they should love their husbands and love their children, how they are to be sensible and chaste, and how to work in their homes, and be gentle, and do as their husbands tell them, so that the message of God is never disgraced. In the same way, you have got to persuade the younger men to be moderate and in everything you do make yourself an example to them of working for good: when you are teaching, be an example to them in your sincerity and earnestness and in keeping all that you say so wholesome that nobody can make objection to it;

and then any opponent will be at a loss, with no accusation to make against us.

You see, God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

The Word of the Lord.

R. Thanks be to God.

PSALM: The salvation of the just comes from the Lord.

ACCLAMATION: Alleluia, alleluia!

All who love me will keep my words, and my Father will love them, and we will come to them. Alleluia!

GOSPEL: Lk 17:7-10

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately?" Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards"? Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."' "

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.

WEDNESDAY

The Dedication of the Lateran Basilica



ENTRANCE ANTIPHON: I saw the holy city, a new Jerusalem coming down out of heaven from God, prepared like a bride adorned for her husband.

FIRST READING: Ez 47:1-2. 8-9. 12

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

The Word of the Lord.

R. Thanks be to God.

PSALM: The waters of the river gladden the city of God.

SECOND READING: *1 Cor 3:9-11. 16-17*

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

The Word of the Lord.

R. Thanks be to God.

ACCLAMATION: **Alleluia, alleluia!**

I have chosen and sanctified this house, says the Lord, that my name may remain in it for all time. Alleluia!

GOSPEL: *Jn 2:13-22*

A reading from the holy Gospel according to John.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

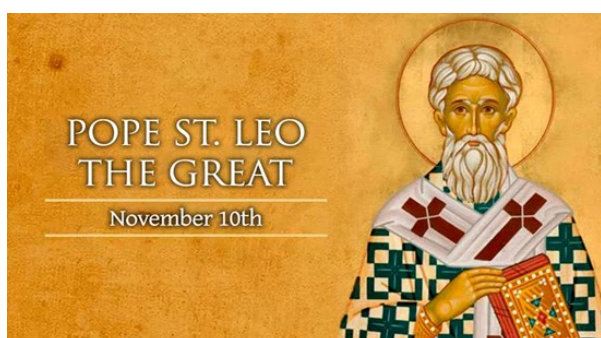
The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Be built up like living stones, into a spiritual house, a holy priesthood.**

THURSDAY

*Memorial of St Leo the Great, Pope, Doctor
(Alternative Readings used)*



ENTRANCE ANTIPHON: **The Lord established for him a covenant of peace, and made him the prince, that he might have the dignity of the priesthood for ever!**

READING: *Sir 39:6-10*

If it is the will of the great Lord, the scholar will be filled with the spirit of understanding, he will shower forth words of wisdom, and in prayer give thanks to the Lord. He will grow upright in purpose and learning, he will ponder the Lord's hidden mysteries. He will display the instruction he has received, taking his pride in the Law of the Lord's covenant. Many will praise his understanding, and it will never be forgotten. His memory will not disappear, generation after generation his name will live. Nations will proclaim his wisdom, the assembly will celebrate his praises.

The Word of the Lord.

R. Thanks be to God.

PSALM: The mouths of the just murmur wisdom.

ACCLAMATION: **Alleluia, alleluia!**

Come, follow me, says the Lord, and I will make you fishers of my people. Alleluia!

GOSPEL: *Mt 16:13-19*

A reading from the holy Gospel according to Matthew. When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON:

Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.

FRIDAY

*Memorial of St Martin of Tours, Bishop, Martyr
(Alternative Readings used)*



ENTRANCE ANTIPHON: I shall raise up for myself a faithful priest who will act in accord with my heart and my mind, says the Lord.

READING: *Is 61:1-3*

The spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;
to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord,
a day of vengeance for our God,
to comfort all those who mourn and to give them
for ashes a garland;
for mourning robe the oil of gladness,
for despondency, praise.

The Word of the Lord.

R. Thanks be to God.

PSALM: For ever I will sing the goodness of the Lord.

ACCLAMATION: Alleluia, alleluia!

**I give you a new commandment: love one another,
as I have loved you. Alleluia!**

GOSPEL: *Mt 25:31-40*

A reading from the holy gospel according to Matthew.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, 'Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?' And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me".'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

**COMMUNION ANTIPHON: Amen, I say to you:
Whatever you did for one of the least of my brethren,
you did it for me, says the Lord.**

SATURDAY

*Memorial of St Josephat, Bishop, Martyr
(Alternative Readings used)*



ENTRANCE ANTIPHON: Because of the Lord's covenant and the ancestral laws, the Saints of God persevered in loving brotherhood, for there was always one spirit in them, and one faith!

READING: *Eph 4:1-7. 11-13*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

The Word of the Lord.

R. Thanks be to God.

PSALM: Happy are they who hope in the Lord.

ACCLAMATION: Alleluia, alleluia! I am the vine and you are the branches, says the Lord: those who live in me, and I in them, will bear much fruit. Alleluia!

GOSPEL: *Jn 17:20-26*

A reading from the holy Gospel according to John

Jesus raised his eyes to heaven and said: 'Holy Father, I pray not only for these, but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I am in you, so that the world may believe that it was you who sent me. I have given them the glory that you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you have given me because you loved me before the foundation of the world.

Father, Righteous One, the world has not known you, but I have known you, and these have known that you have sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Whoever loses his life for my sake, will find it in eternity, says the Lord.