

Monday-Saturday, 8th-13th November 2021

32nd Week in Ordinary Time - Year 1

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: **Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.**

READING: *Wisdom 1:1-7*

A reading from the book of Wisdom.

Love virtue, you who are judges on earth, let honesty prompt your thinking about the Lord, seek him in simplicity of heart; since he is to be found by those who do not put him to the test, he shows himself to those who do not distrust him. But selfish intentions divorce from God; and Omnipotence, put to the test, confounds the foolish. No, Wisdom will never make its way into a crafty soul nor stay in a body that is in debt to sin; the holy spirit of instruction shuns deceit, it stands aloof from reckless purposes, is taken aback when iniquity appears.

Wisdom is a spirit, a friend to man, though she will not pardon the words of a blasphemer, since God sees into the innermost parts of him, truly observes his heart, and listens to his tongue. The Spirit of the Lord, indeed, fills the whole world, and that which holds all things together knows every word that is said.

PSALM: Guide me, Lord, along the everlasting way.

ACCLAMATION: Alleluia, alleluia!

Shine on the world like bright stars; you are offering it the word of life. Alleluia!

GOSPEL: *Luke 17:1-6*

A reading from the holy Gospel according to Luke.

Jesus said to his disciples, 'Obstacles are sure to come, but alas for the one who provides them! It would be better for him to be thrown into the sea with a milestone put round his neck than that he should lead astray a single one of these little ones. Watch yourselves!

'If your brother does something wrong, reprove him and, if he is sorry, forgive him. And if he wrongs you seven times a day and seven times comes back to you and says, "I am sorry," you must forgive him.'

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.'

COMMUNION ANTIPHON: **The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.**

TUESDAY

Feast of The Dedication of the Lateran Basilica

ENTRANCE ANTIPHON: **I saw the holy city, a new Jerusalem, coming down out of heaven from God, prepared like a bride adorned for her husband.**

FIRST READING: *Ezekiel 47:1-2. 8-9. 12*

A reading from the prophet Ezekiel.

The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. The man went to the east holding his measuring line and measured off a thousand cubits; he then made me wade across the stream; the water reached my ankles. He measured off another thousand and made me wade across the stream again; the water reached my knees. He measured off another thousand and made me wade across again; the water reached my waist. He measured off another thousand; it was now a river which I could not cross; the stream had swollen and was now deep water, a river impossible to cross. He then said, 'Do you see, son of man?' He took me further, then brought me back to the bank of the river. When I got back, there were many trees on each bank of the river. He said, 'This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal.'

PSALM: The waters of the river gladden the city of God.

WEDNESDAY

Memorial of St Leo the Great, Pope, Doctor of the Church
(Alternate readings used for this Memorial)

SECOND READING: *1 Corinthians 3:9-11. 16-17*

A reading from the first letter of St Paul to the Corinthians.

You are God's building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ.

Didn't you realise that you were God's temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple.

ACCLAMATION: **Alleluia, alleluia!**

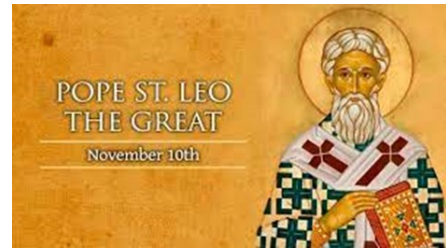
I have chosen and sanctified this house, says the Lord, that my name may remain in it for all time. Alleluia!

GOSPEL: *John 2:13-22*

A reading from the holy Gospel according to John.

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market'. Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up'. The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

COMMUNION ANTIPHON: **Be built up like living stones, into a spiritual house, a holy priesthood.**



ENTRANCE ANTIPHON: **The Lord established for him a covenant of peace, and made him the prince, that he might have the dignity of the priesthood forever.**

READING: *Sirach 39:6-10*

A reading from the book of Ecclesiasticus.

If it is the will of the great Lord, the scholar will be filled with the spirit of understanding, he will shower forth words of wisdom, and in prayer give thanks to the Lord. He will grow upright in purpose and learning, he will ponder the Lord's hidden mysteries. He will display the instruction he has received, taking his pride in the Law of the Lord's covenant. Many will praise his understanding, and it will never be forgotten. His memory will not disappear, generation after generation his name will live. Nations will proclaim his wisdom, the assembly will celebrate his praises.

PSALM: **The mouths of the just murmur wisdom.**

ACCLAMATION: **Alleluia, alleluia!**

Come, follow me, says the Lord, and I will make You fishers of my people. Alleluia!

GOSPEL: *Matthew 16:13-19*

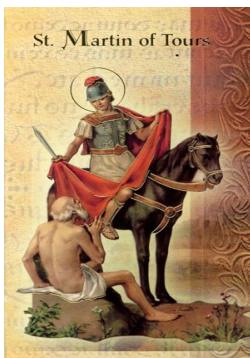
A reading from the holy Gospel according to Matthew.

When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'

COMMUNION ANTIPHON: **Peter said to Jesus: You are the Christ, the Son of the living God. And Jesus replied: You are Peter, and upon this rock I will build my Church.**

THURSDAY

Memorial of St Martin of Tours, Bishop
(Alternate readings used for this Memorial)



ENTRANCE ANTIPHON: **I shall raise up for myself a faithful priest who will act in accord with my heart and my mind, says the Lord.**

READING: *Isaiah 61:1-3*

A reading from the prophet Isaiah

The spirit of the Lord has been given to me,
for the Lord has anointed me.
He has sent me to bring good news to the poor,
to bind up hearts that are broken;
to proclaim liberty to captives,
freedom to those in prison;
to proclaim a year of favour from the Lord,
a day of vengeance for our God,
to comfort all those who mourn and to give them
for ashes a garland;
for mourning robe the oil of gladness,
for despondency, praise.

PSALM: **For ever I will sing the goodness of the Lord.**

ACCLAMATION: **Alleluia, alleluia! I give you a new commandment: love one another as I have loved you. Alleluia!**

GOSPEL: *Matthew 25: 31-40*

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you

whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, 'Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?' And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me"

COMMUNION ANTIPHON: **Amen, I say to you: Whatever you did for one of the least of my brethren, you did it for me, says the Lord.**

FRIDAY

Memorial of St Josaphat, Bishop, Martyr
(Alternate readings used for this Memorial)



ENTRANCE ANTIPHON: **Because of the Lord's covenant and the ancestral laws, the Saints of God persevered in loving brotherhood, for there was always one spirit in them, and one faith.**

READING: *Ephesians 4:1-7, 11-13*

A reading from the letter of St Paul to the Ephesians.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all. Each one of us, however, has been given his own share of grace, given as Christ allotted it. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some,

pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

PSALM: Happy are they who hope in the Lord.

ACCLAMATION: Alleluia, alleluia! Remain in my love, says the Lord; all who live in me, and I in them, will bear much fruit. Alleluia!

GOSPEL: John 17:20-26

A reading from the holy Gospel according to John.

Jesus raised his eyes to heaven and said:
'Holy Father, I pray not only for these,
but for those also
who through their words will believe in me.
May they all be one.
Father, may they be one in us,
as you are in me and I am in you,
so that the world may believe that it was you who sent me.
I have given them the glory that you gave to me,
that they may be one as we are one.
With me in them and you in me,
may they be so completely one
that the world will realise that it was you who sent me
and that I have loved them as much as you loved me.
Father, I want those you have given me
to be with me where I am,
so that they may always see the glory
you have given me because you loved me
before the foundation of the world.
Father, Righteous One, the world has not known you,
but I have known you, and these have known
that you have sent me.
I have made your name known to them
and will continue to make it known,
so that the love with which you loved me may be in
them, and so that I may be in them.'

COMMUNION ANTIPHON: Whoever loses his life for my sake, will find it in eternity, say the Lord.

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: Let my prayer come into your presence. Incline your ear to my cry for help, O Lord.

READING: Wisdom 18:14-16; 19:6-9

A reading from the book of Wisdom.

When peaceful silence lay over all,
and night had run the half of her swift course,
down from the heavens, from the royal throne, leapt
Your all-powerful Word; into the heart of a doomed
land the stern warrior leapt.

Carrying your unambiguous command like a sharp
sword, he stood, and filled the universe with death;
he touched the sky, yet trod the earth.

For, to keep your children from all harm,
the whole creation, obedient to your commands,
was once more, and newly, fashioned in its nature.
Overshadowing the camp there was the cloud,
where water had been, dry land was seen to rise,
the Red Sea became an unimpeded way,
the tempestuous flood a green plain;
sheltered by your hand, the whole nation passed
across, gazing at these amazing miracles.
They were like horses at pasture, they skipped like
lambs, singing your praises, Lord, their deliverer.

PSALM: Remember the marvels the Lord has done.

**ACCLAMATION: Alleluia, alleluia!
God has called us with the gospel to share in the
glory of our Lord Jesus Christ. Alleluia!**

GOSPEL: Luke 18:1-8

A reading from the holy Gospel according to Luke.

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for men. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give the widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

COMMUNION ANTIPHON: The Lord is my shepherd, there is nothing I shall want. Fresh and green are the pastures where he gives me repose, near restful waters he leads me.