

**Monday-Saturday, 29 August —3 September, 2022**

**22nd Week in Ordinary Time - Year 2**

**MONDAY**

*The Passion of St John the Baptist*



**ENTRANCE ANTIPHON: I spoke, O Lord, of your decrees before kings, and was not confounded; I pondered your commands and loved them greatly.**

**READING: Jer 1:17-19**

The word of the Lord was addressed to me, saying: 'Brace yourself for action.

Stand up and tell them all I command you.

Do not be dismayed at their presence, or in their presence I will make you dismayed.

I, for my part, today will make you into a fortified city,

a pillar of iron, and a wall of bronze

to confront all this land:

the kings of Judah, its princes, its priests and the country people.

They will fight against you

but shall not overcome you,

for I am with you to deliver you – it is the Lord who speaks.'

**The Word of the Lord.**

**R. Thanks be to God.**

**PSALM: I will sing your salvation.**

**ACCLAMATION: Alleluia, alleluia!**

**Happy are they who suffer persecution for justice' sake; the kingdom of heaven is theirs. Alleluia!**

**GOSPEL: Mark 6:17-29**

*A reading from the holy Gospel according to Mark*

Herod had sent to have John arrested, and have him chained up in prison because of Herodias, his brother Philip's wife whom he had married. For John had told Herod, 'It is against the law for you to have your brother's wife.' As for Herodias, she was furious with him and wanted to kill him; but she was not able to, because Herod was afraid of John, knowing him to be a good and holy man, and gave him his protection. When he had heard him speak he was greatly perplexed, and yet he liked to listen to him.

An opportunity came on Herod's birthday when he gave a banquet for the nobles of his court, for his army officers and for the leading figures in Galilee. When the daughter of this same Herodias came in and danced, she delighted Herod and his guests; so the king said to the girl, 'Ask me anything you like and I will give it you.' And he swore her an oath,

'I will give you anything you ask, even half my kingdom.' She went out and said to her mother, 'What shall I ask for?' She replied, 'The head of John the Baptist.' The girl hurried straight back to the king and made her request, 'I want you to give me John the Baptist's head, here and now, on a dish.' The king was deeply distressed, but thinking of the oaths he had sworn and of his guests, he was reluctant to break his word to her. So the king at once sent one of the bodyguards with orders to bring John's head.

The man went off and beheaded him in prison; then he brought the head on a dish and gave it to the girl, and the girl gave it to her mother. When John's disciples heard about this, they came and took his body and laid it in a tomb.

**The Gospel of the Lord**

**R. Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON: John answered and said, He must increase; but I must decrease.**

**TUESDAY**  
*Mass of the Day*

**ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.**

**READING: 1 Cor 2:10-16**

The Spirit reaches the depths of everything, even the depths of God. After all, the depths of a man can only be known by his own spirit, not by any other man, and in the same way the depths of God can only be known by the Spirit of God. Now instead of the spirit of the world, we have received in the way in which philosophy is taught, but in the way that the Spirit teaches us: we teach spiritual things spiritually. An unspiritual person is one who does not accept anything of the Spirit of God: he sees it all as nonsense; it is beyond his understanding because it can only be understood by means of the Spirit.

A spiritual man, on the other hand, is able to judge the value of everything, and his own value is not to be judged by other men. As scripture says: Who can know the mind of the Lord, so who can teach him? But we are those who have the mind of Christ.

**The Word of the Lord.**  
**R. Thanks be to God.**

**PSALM: The Lord is just in all his ways.**

**ACCLAMATION: Alleluia, alleluia!**

**A great prophet has appeared among us; God has visited his people. Alleluia!**

**GOSPEL: Luke 4:31-37**

*A reading from the holy Gospel according to Luke*

Jesus went down to Capernaum, a town in Galilee, and taught them on the sabbath. And his teaching made a deep impression on them because he spoke with authority.

In the synagogue there was a man who was possessed by the spirit of an unclean devil, and it shouted at the top of its voice, 'Ha! What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the devil, throwing the man down in front of everyone, went out of him without hurting him at all. Astonishment seized them and they were all saying to one another, 'What teaching! He gives orders to unclean spirits with authority and power and they come out.' And reports of him went all through the surrounding countryside.

**The Gospel of the Lord**  
**R. Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON: How great is the goodness, Lord, that you keep for those who fear you.**

**WEDNESDAY**  
*Mass of the Day*

**ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.**

**READING: 1 Cor 3:1-9**

Brothers, I myself was unable to speak to you as people of the Spirit: I treated you as sensual men, still infants in Christ. What I fed you with was milk, not solid food, for you were not ready for it; and indeed, you are still not ready for it since you are still un-spiritual. Isn't that obvious from all the jealousy and wrangling that there is among you, from the way that you go on behaving like ordinary people?

What could be more unspiritual than your slogans, 'I am for Paul' and 'I am for Apollos'?

After all, what is Apollos and what is Paul? They are servants who brought the faith to you. Even the different ways in which they brought it were assigned to them by the Lord. I did the planting, Apollos did the watering, but God made things grow. Neither the planter nor the waterer matters: only God,

who makes things grow. It is all one who does the planting and who does the watering, and each will duly be paid according to his share in the work.

We are fellow workers with God; you are God's farm, God's building.

**The Word of the Lord.**  
**R. Thanks be to God.**

**PSALM: Happy the people the Lord has chosen to be his own.**

**ACCLAMATION: Alleluia, alleluia!**

**The Lord sent me to bring Good News to the poor and freedom to prisoners. Alleluia!**

**GOSPEL: Luke 4:38-44**

*A reading from the holy Gospel according to Luke*

Leaving the synagogue Jesus went to Simon's house. Now Simon's mother-in-law was suffering from a high fever and they asked him to do something for her. Leaning over her he rebuked the fever and it left her. And she immediately got up and began to wait on them.

At sunset all those who had friends suffering from diseases of one kind or another brought them to him, and laying hands on each he cured them. Devils too came out of many people, howling, 'You are the Son of God.' But he rebuked them and would not allow them to speak because they knew that he was the Christ.

When daylight came he left the house and made his way to a lonely place. The crowds went to look for him, and when they had caught up with him they wanted to prevent him leaving them, but he answered, 'I must proclaim the Good News of the kingdom of God to the other towns too, because

that is what I was sent to do.' And he continued his preaching in the synagogues of Judaea.

**The Gospel of the Lord**

**R. Praise to you, Lord Jesus Christ.**

COMMUNION ANTIPHON: **How great is the goodness, Lord, that you keep for those who fear you.**

#### THURSDAY

*Mass of the Day*

ENTRANCE ANTIPHON: **Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.**

READING: *1 Cor 3:18-23*

Make no mistake about it: if any one of you thinks of himself as wise, in the ordinary sense of the word, then he must learn to be a fool before he really can be wise. Why? Because the wisdom of this world is foolishness to God. As scripture says: The Lord knows wise men's thoughts: he knows how useless they are: or again: God is not convinced by the arguments of the wise. So there is nothing to boast about in anything human: Paul, Apollos, Cephas, the world, life and death, the present and the future, are all your servants; but you belong to Christ and Christ belongs to God.

**The Word of the Lord.**

**R. Thanks be to God.**

PSALM: **To the Lord belongs the earth and all that fills it.**

ACCLAMATION: **Alleluia, alleluia! Come follow me, says the Lord, and I will make you fishers of my people. Alleluia!**

GOSPEL: *Luke 5:1-11*

*A reading from the holy Gospel according to Luke*

Jesus was standing one day by the Lake of Genesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also

were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

**The Gospel of the Lord**

**R. Praise to you, Lord Jesus Christ.**

COMMUNION ANTIPHON: **How great is the goodness, Lord, that you keep for those who fear you.**

#### FRIDAY

*Mass of the Day*

ENTRANCE ANTIPHON: **Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you.**

READING: *1 Cor 4:1-5.*

People must think of us as Christ's servants, stewards entrusted with the mysteries of God. What is expected of stewards is that each one should be found worthy of his trust. Not that it makes the slightest difference to me whether you, or indeed any human tribunal, find me worthy or not. I will not even pass judgement on myself. True, my conscience does not reproach me at all, but that does not prove that I am acquitted: the Lord alone is my judge.

There must be no passing of premature judgement. Leave that until the Lord comes: he will light up all that is hidden in the dark and reveal the secret intentions of men's hearts. Then will be the time for each one to have whatever praise he deserves, from God.

**The Word of the Lord.**

**R. Thanks be to God.**

PSALM: **The salvation of the just comes from the Lord.**

ACCLAMATION: **Alleluia, alleluia! I am the light of the world, says the Lord; whoever follows me will have the light of life. Alleluia!**

GOSPEL: *Luke 5:33-39*

*A reading from the holy Gospel according to Luke*  
The Pharisees and the scribes said to Jesus, 'John's disciples are always fasting and saying prayers, and the disciples of the Pharisees too, but yours go on eating and drinking.' Jesus replied, 'Surely you cannot make the bridegroom's attendants fast while the bridegroom is still with them? But the time will come, the time for the bridegroom to be taken away from them; that will be the time when they will fast.'

He also told them this parable. 'No one tears a piece from a new cloak to put it on an old cloak; if he does, not only will he have torn the new one, but the piece taken from the new will not match the old.'

'And nobody puts new wine into old skins; if he does, the new wine will burst the skins and then run out, and the skins will be lost. No; new wine must be put into fresh skins. And nobody who has been drinking old wine wants new. "The old is good" he says.'

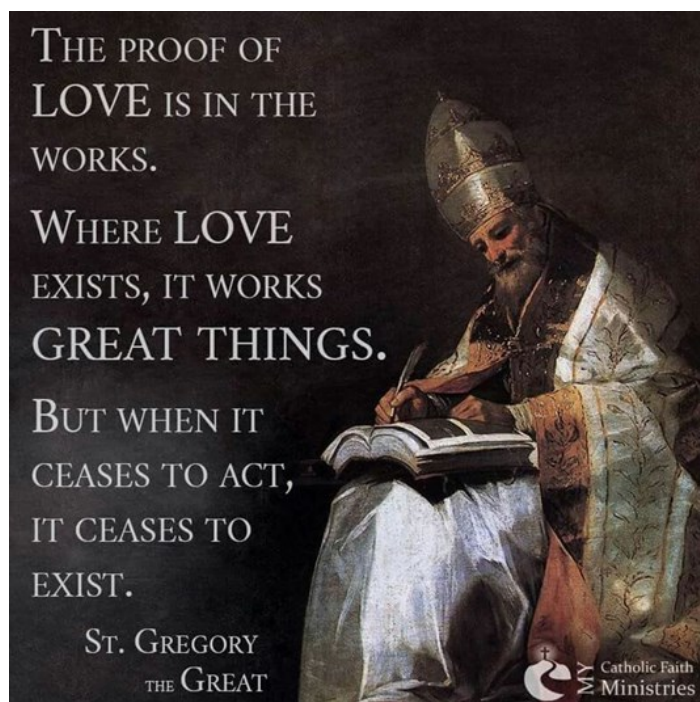
**The Gospel of the Lord**

**R. Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON: How great is the goodness, Lord, that you keep for those who fear you.**

## **SATURDAY**

*St Gregory the Great*



**ENTRANCE ANTIPHON: Blessed Gregory, raised upon the throne of Peter, sought always the beauty of the Lord and lived in celebration of that love.**

**READING: 2 Cor 4:1-2. 5-7**

Since we have by an act of mercy been entrusted with this work of administration, there is no weakening on our part. On the contrary, we will have none of the reticence of those who are ashamed, no deceitfulness or watering down the word of God; but the way we commend ourselves to every human being with a conscience is by stating the truth openly in the sight of God. For it is not ourselves that we are preaching, but Christ Jesus as the Lord, and ourselves as your servants for Jesus' sake. It is the same God that said, 'Let there be light shining out of darkness', who has shone in our minds to

radiate the light of the knowledge of God's glory, the glory on the face of Christ.

We are only the earthenware jars that hold this treasure, to make it clear that such an overwhelming power comes from God and not from us.

**The Word of the Lord.**

**R. Thanks be to God.**

**PSALM: Proclaim his marvellous deeds to all the nations.**

**ACCLAMATION: Alleluia, alleluia!**

**I call you my friends, says the Lord, for I have made known to you all that the Father has told me.**

**Alleluia!**

**GOSPEL: Luke 22:24-30**

*A reading from the holy Gospel according to Luke*

A dispute arose between the apostles about which should be reckoned the greatest, but Jesus said to them, 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at the table or the one who serves? The one at the table, surely? Yet here am I among you as one who serves!

'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.'

**The Gospel of the Lord**

**R. Praise to you, Lord Jesus Christ.**

**COMMUNION ANTIPHON: This is the steward, faithful and prudent, whom the Lord set over his household to give them their allowance of food at the proper time.**

### **FIRST FRIDAY, 2ND SEPTEMBER** **MASS AND ADORATION AT**

**ST KEVIN'S CHURCH 9.15 AM Mass and Adoration**

**ST PATRICK'S CHURCH:**

**Mass 7.00 pm**

**Adoration 7.30-10.00pm**

**PLEASE NOTE: There will be NO morning Mass at St Patrick's on Friday, 2nd September 2022.**