

Monday-Saturday, 23rd-28th May 2022

6th Week of Easter- Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: Christ, having risen from the dead, dies now no more; death will no longer have dominion over him, alleluia.

READING: Acts 16:11-15

Sailing from Troas we made a straight run for Samothrace; the next day for Neapolis, and from there for Philippi, a Roman colony and the principal city of that particular district of Macedonia. After a few days in this city we went along the river outside the gates as it was the sabbath and this was a customary place for prayer. We sat down and preached to the women who had come to the meeting. One of these women was called Lydia, a devout woman from the town of Thyatira who was in the purple-dye trade. She listened to us, and the Lord opened her heart to accept what Paul was saying. After she and her household had been baptised she sent us an invitation: 'If you really think me a true believer in the Lord,' she said 'come and stay with us'; and she would take no refusal.

PSALM: The Lord takes delight in his people.

ACCLAMATION: Alleluia, alleluia!

The Spirit of truth will bear witness to me, says the Lord, and you also will be my witnesses. Alleluia!

GOSPEL: John 15:26-16:4

A reading from the holy Gospel according to John.

Jesus said to his disciples:

'When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness. And you too will be witnesses, because you have been with me from the outset. 'I have told you all this so that your faith may not be shaken. They will expel you from the synagogues, and indeed the hour is coming when anyone who kills you will think he is doing a holy duty for God. They will do these things because they have never known either the Father or myself. But I have told you all this, so that when the time for it comes you may remember that I told you.'

COMMUNION ANTIPHON: Jesus stood in the midst of his disciples and said to them: Peace be with you, alleluia.

TUESDAY

*Our Lady Help of Christians
Mass of the Day*



ENTRANCE ANTIPHON: Who is this arising like the dawn, fair as the moon, resplendent as the sun, terrible as an army with banners.

FIRST READING: Gen 3:1-15. 20

After Adam had eaten of the tree the Lord God called to him, 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied. 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

The man named his wife 'Eve' because she was the mother of all those who live.

PSALM: Lord, do not deal with us as our sins deserve, nor punish us for our faults.

SECOND READING: *Eph 3:14-19*

This is what I pray, kneeling before the Father, from whom every family, whether spiritual or natural, takes its name:

Out of his infinite glory, may he give you the power through his Spirit for your hidden self to grow strong, so that Christ may live in your hearts through faith, and then, planted in love and built on love, you will with all the saints have strength to grasp the breadth and the length, the height and the depth; until, knowing the love of Christ, which is beyond all knowledge, you are filled with the utter fullness of God.

ACCLAMATION: **Alleluia, alleluia!**

Blessed is the Virgin Mary who kept the word of God, and pondered it in her heart. Alleluia!

GOSPEL: *Lk 8:19-21*

A reading from the holy Gospel according to Luke.
His mother and his brothers came looking for him, but they could not get to him because of the crowd. He was told, 'Your mother and brothers are standing outside and want to see you.' But he said in answer, 'My mother and my brothers are those who hear the word of God and put it into practice.'

The Word of the Lord

R. Thanks be to God.

COMMUNION ANTIPHON: **Blessed are you, O Virgin Mary, by the Lord God Most High, above all women on the earth; for he has so exalted your name, that your praise shall be undying on our lips.**

WEDNESDAY

St Bede, the Venerable, St Gregory VII, pope,

St Mary Magdalene de' Pazzi

Mass of the Day—Standard Readings used

ENTRANCE ANTIPHON: **I will praise you, Lord, among the nations; I will tell of your name to my kin, alleluia.**

READING: *Acts 17:15. 22-18:1*

Paul's escort took him as far as Athens, and went back with instructions for Silas and Timothy to rejoin Paul as soon as they could.

Paul stood before the whole Council of the Areopagus and made this speech:

'Men of Athens, I have seen for myself how extremely scrupulous you are in all religious matters, because I noticed, as I strolled round admiring your sacred monuments, that you had an altar inscribed: To An Unknown God. Well, the God whom I proclaim is in fact the one whom you already worship without knowing it.

'Since the God who made the world and everything in it is himself Lord of heaven and earth, he does not make his home in shrines made by human hands. Nor is he dependent on anything that human

hands can do for him, since he can never be in need of anything; on the contrary, it is he who gives everything – including life and breath – to everyone. From one single stock he not only created the whole human race so that they could occupy the entire earth, but he decreed how long each nation should flourish and what the boundaries of its territory should be. And he did this so that all nations might seek the deity and, by feeling their way towards him, succeed in finding him. Yet in fact he is not far from any of us, since it is in him that we live, and move, and exist, as indeed some of your own writers have said:

"We are all his children."

'Since we are the children of God, we have no excuse for thinking that the deity looks like anything in gold, silver or stone that has been carved and designed by a man.

'God overlooked that sort of thing when men were ignorant, but now he is telling everyone everywhere that they must repent, because he has fixed a day when the whole world will be judged, and judged in righteousness, and he has appointed a man to be the judge. And God has publicly proved this by raising this man from the dead.'

At this mention of rising from the dead, some of them burst out laughing; others said, 'We would like to hear you talk about this again.' After that Paul left them, but there were some who attached themselves to him and became believers, among them Dionysius the Areopagite and a woman called Damaris, and others besides. After this Paul left Athens and went to Corinth.

PSALM: **Heaven and earth are filled with your glory.**

ACCLAMATION: **Alleluia, alleluia!**

The Father will send you the Holy Spirit, says the Lord, to be with you for ever. Alleluia!

GOSPEL: *John 16:12-15*

A reading from the holy Gospel according to John.

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

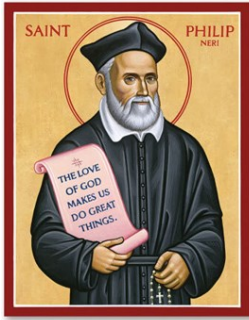
The Word of the Lord

R. Thanks be to God.

COMMUNION ANTIPHON: **I have chosen you from the world, says the Lord, and have appointed you to go out and bear fruit, fruit that will last, alleluia.**

THURSDAY

Memorial of St Philip Neri, priest



ENTRANCE ANTIPHON: The love of God has been poured into our hearts through the Spirit of God dwelling within us alleluia.

READING: *Philippians 4:4-9*

I want you to be happy, always happy in the Lord, I repeat, what I want is your happiness. Let your tolerance be evident to everyone: the Lord is very near. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous and worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

PSALM: Taste and see the goodness of the Lord.

ACCLAMATION: Alleluia, alleluia!

Remain in my love, says the Lord; all who live in me, and I in them, will bear much fruit. Alleluia!

GOSPEL: *John 17:20-26*

Jesus raised his eyes to heaven and said:
'Holy Father,
I pray not only for these,
but for those also
who through their words will believe in me.
May they all be one.
Father, may they be one in us,
as you are in me and I am in you,
so that the world may believe that it was you who sent me.
I have given them the glory that you gave to me,
that they may be one as we are one.
With me in them and you in me,
may they be so completely one
that the world will realise that it was you who sent me and that I have loved them as much as you loved me.
Father, I want those you have given me to be with me where I am,
so that they may always see the glory you have given me
because you loved me

before the foundation of the world.

Father, Righteous One,
the world has not known you,
but I have known you,
and these have known
that you have sent me.

I have made your name known to them
and will continue to make it known,
so that the love with which you loved me may be in them, and so that I may be in them.

The Word of the Lord

R. Thanks be to God.

COMMUNION ANTIPHON: As the Father loves me, so I also love you; remain in my love alleluia

FRIDAY

St Augustine of Canterbury, bishop
Mass of the Day—Standard Readings used.

ENTRANCE ANTIPHON: You have redeemed us, Lord, by your Blood from every tribe and tongue and people and nation, and have made us into a kingdom, priests for our God, alleluia.

READING: *Acts 18:9-18*

At Corinth one night the Lord spoke to Paul in a vision, 'Do not be afraid to speak out, nor allow yourself to be silenced: I am with you. I have so many people on my side in this city that no one will even attempt to hurt you.' So Paul stayed at Corinth preaching the word of God among them for eighteen months.

But while Gallio was proconsul of Achaia, the Jews made a concerted attack on Paul and brought him before the tribunal. 'We accuse this man' they said 'of persuading people to worship God in a way that breaks the Law.' Before Paul could open his mouth, Gallio said to the Jews, 'Listen, you Jews. If this were a misdemeanor or a crime, I would not hesitate to attend to you; but if it is only quibbles about words and names, and about your own Law, then you must deal with it yourselves—I have no intention of making legal decisions about things like that.' Then he sent them out of the court, and at once they all turned on Sosthenes, the synagogue president, and beat him in front of the court house. Gallio refused to take any notice at all.

After staying on for some time, Paul took leave of the brothers and sailed for Syria, accompanied by Priscilla and Aquila. At Cenchreae he had his hair cut off, because of a vow he had made.

PSALM: God is king of all the earth.

ACCLAMATION: Alleluia, alleluia!

Christ had to suffer and to rise from the dead, and so enter into his glory. Alleluia!

GOSPEL: *Jn 16:20-23*

A reading from the holy Gospel according to John.

John said to his disciples: 'I tell you most solemnly, you will be weeping and wailing while the world will rejoice; you will be sorrowful but your sorrow will turn to joy. A woman in childbirth suffers, because her time has come; but when she has given birth to the child she forgets the suffering in her joy that a man has been born into the world. So it is with you: you are sad now, but I shall see you again, and your hearts will be full of joy, and that joy no one shall take from you. When that day comes, you will not ask me any questions.'

The Word of the Lord

R. Thanks be to God.

COMMUNION ANTIPHON: **Christ our Lord was handed over for our transgressions and was raised again for our justification, alleluia.**

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: **O chosen people, proclaim the mighty works of him who called you out of darkness into his wonderful light, alleluia.**

READING: *Acts 18:23-28*

Paul came down to Antioch where he spent a short time before continuing his journey through the Galatian country and then through Phrygia, encouraging all the followers.

An Alexandrian Jew named Apollos now arrived in Ephesus. He was an eloquent man, with a sound knowledge of the scriptures, and yet, though he had been given instruction in the Way of the Lord and preached with great earnestness and was accurate in all the details he taught about Jesus, he had only experienced the baptism of John. When Priscilla and Aquila heard him speak boldly in the synagogue, they took an interest in him and gave him further instruction about the Way.

When Apollos thought of crossing over to Achaia, the brothers encouraged him and wrote asking the disciples to welcome him. When he arrived there he was able by God's grace to help the believers considerably by the energetic way he refuted the Jews in public and demonstrated from the scriptures that Jesus was the Christ.

PSALM: **God is king of all the earth.**

ACCLAMATION: **Alleluia, alleluia!**

I went from the Father and came into the world; and now I leave the world to return to the Father. Alleluia!

GOSPEL: *John 16:23-28*

A reading from the holy Gospel according to John.

Jesus said to his disciples:

'I tell you most solemnly, anything you ask for from the Father he will grant in my name.'

Until now you have not asked for anything in my name.

Ask and you will receive, and so your joy will be complete.

I have been telling you all this in metaphors; the hour is coming

when I shall no longer speak to you in metaphors, but tell you about the Father in plain words.

you will ask in my name;

When that day comes

and I do not say that I shall pray to the Father for you.

Because the Father himself loves you for loving me

and believing that I came from God.

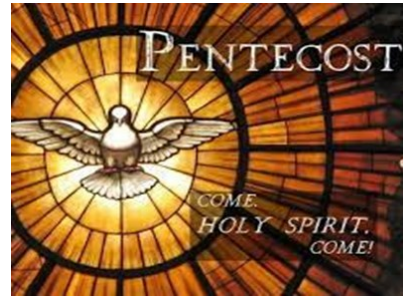
I came from the Father and have come into the world

and now I leave the world to go to the Father.'

COMMUNION ANTIPHON: **Father, I wish that, where I am, those you gave me may also be with me, that they may see the glory that you gave me, alleluia.**

PENTECOST SUNDAY – 5th JUNE 2022

We will be starting the Novena to the Holy Spirit on Tuesday 24th May after the 9.15 am Mass and this will run every day until Friday 3rd June.



Please take note of the times of Masses at St Patrick's and St Kevin's in the Mass Schedule below.

MASS SCHEDULE

St Kevin's:

Tuesday 24 May: 9.15 am
Wednesday 25 May: **NO MASS**
Thursday 26 May: 9.15 am
Friday 27 May: **NO MASS**
Saturday 28 May: 6.00 pm
Sunday 29 May: 10.30 am

St Patrick's:

Tuesday 24 May: **NO MASS**
Wednesday 25 May: 9.15 am
Thursday 26 May: **NO MASS**
Friday 27 May: 9.15 am
Saturday 28 May: 9.15 am
Sunday 29 May: 9.00 am and 5.00 pm