

Monday-Saturday, -6th to 11th June 2022

10th Week in Ordinary Time- Year 2

MONDAY

Memorial of The Blessed Virgin Mary, Mother of the Church



ENTRANCE ANTIPHON: The disciples devoted themselves with one accord to prayer with Mary, the Mother of Jesus.

READING: Acts 1:12-14

After Jesus had ascended into heaven, the apostles went back to Jerusalem, a short distance away, no more than a sabbath walk: and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

PSALM: Of you are told glorious things, O city of God.

ACCLAMATION: Alleluia, alleluia!

Happy are you, holy Virgin Mary, deserving of all praise; from you rose the sun of justice, Christ the Lord. Alleluia!

GOSPEL: Jn 19:25-34

A reading from the holy Gospel according to John.

Near the cross of Jesus stood his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. Seeing his mother and the disciple he loved standing near her, Jesus said to his mother, 'Woman, this is your son.' Then to the disciple he said, 'This is your mother.' And from that moment the disciple made a place for her in his home. Jesus knew that everything had been completed, and to fulfil the scripture perfectly he said: 'I am thirsty.'

A jar full of vinegar stood there, so putting a sponge soaked in the vinegar on a hyssop stock they held it up to his mouth. After Jesus had taken the vinegar he said, "It is accomplished., and bowing his head he gave up his spirit.

It was Preparation Day, and to prevent the bodies remaining on the cross during the Sabbath—since that Sabbath was a day of special solemnity—the Jews asked Pilate to have the legs broken and the bodies taken away. Consequently the soldiers came and broke the legs of the first man who had been crucified with him and then of the other. When they came to Jesus, they found he was already dead, and so instead of breaking his legs one of the soldiers pierced his side with a lance; and immediately there came out blood and water.

COMMUNION ANTIPHON: Seeing his mother and the disciple he loved standing near her, Jesus said to his mother, 'Woman, this is your son'. Then to the disciple he said, 'This is your mother'.

TUESDAY

Mass of the Day

ENTRANCE ANTIPHON: The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.

READING: 1Kings 17:7-16

The stream in the place where Elijah lay hidden dried up, for the country had no rain. And then the word of the Lord came to Elijah, 'Up and go to Zarephath, a Sidonian town, and stay there. I have ordered a widow there to give you food.' So he went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but

first make a little scone of it for me and bring it to me, and then make some for yourself and your son. For thus the Lord speaks, the God of Israel:

“Jar of meal shall not be spent,
jug of oil shall not be emptied,
before the day when the Lord sends
rain on the face of the earth”

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

PSALM: Lord, let your face shine on us.

**ACCLAMATION: Alleluia, alleluia!
Let your light shine before all, that they may see
your good works and glorify your Father. Alleluia!**

GOSPEL: Mt 5:13-16

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: ‘You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

‘You are the light of the world. A city built on a hilltop cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.’

**The Word of the Lord
R. Thanks be to God.**

**COMMUNION ANTIPHON: The Lord is my rock,
my fortress, and my deliverer; my God is my
saving strength.**

WEDNESDAY
Mass of the Day

**ENTRANCE ANTIPHON: The Lord is my light and
my salvation; whom shall I fear? The Lord is the
stronghold of my life; whom should I dread?
When those who do evil draw near, they
stumble and fall.**

READING: 1 Kings 18:20-39

King Ahab called all Israel together and assembled the prophets of Baal on Mount Carmel. Elijah stepped out in front of all the people. ‘How long’ he said ‘do you mean to hobble first on one leg then on the other? If the Lord is God, follow him; if Baal, follow him.’ But the people never said a word. Elijah then said to them, ‘I, I alone, am left as a prophet of the Lord, while the prophets of Baal are four hundred and fifty. Let two bulls be given us; let them choose one for themselves, dismember it and lay it on the wood, but not set fire to it. I in my turn will prepare the other bull, but not set fire to it. You must call on the name of

your god, and I shall call on the name of mine; the god who answers with fire, is God indeed.’ The people all answered ‘Agreed!’ Elijah then said to the prophets of Baal, ‘Choose one bull and begin, for there are more of you. Call on the name of your God but light no fire.’ They took the bull and prepared it, and from morning to midday they called the name of Baal. ‘O Baal, answer us!’ they cried, but there was no voice, no answer, as they performed their hobbling dance round the altar they had made. Midday came, and Elijah mocked them. ‘Call louder,’ he said ‘for he is a god: he is preoccupied or he is busy, or he has gone on a journey; perhaps he is asleep and will wake up.’ So they shouted louder and gashed themselves, as their custom was, with swords and spears until the blood flowed down them. Midday passed, and they ranted on until the time the offering is presented, but there was no voice, no answer, no attention given to them.

Then Elijah said to all the people, ‘Come closer to me,’ and all the people came closer to him. He repaired the altar of the Lord which had been broken down. Elijah took twelve stones, corresponding to the number of the tribes of the sons of Jacob, to whom the word of the Lord had come, ‘Israel shall be your name,’ and built an altar in the name of the Lord. Round the altar he dug a trench of a size to hold two measures of seed. He then arranged the wood, dismembered the bull, and laid it on the wood. Then he said, ‘Fill four jars with water and pour it on the holocaust and on the wood’; this they did. He said, ‘Do it a second time’; they did it a second time. He said, ‘Do it a third time’; they did it a third time. The water flowed round the altar and the trench itself was full of water. At the time when the offering is presented, Elijah the prophet stepped forward, ‘Lord, God of Abraham, Isaac and Israel,’ he said ‘let them know today that you are God in Israel, and that I am your servant, that I have done all these things at your command. Answer me, Lord, answer me, so that this people may know that you, Lord, are God and are winning back their hearts.’

Then the fire of the Lord fell and consumed the holocaust and wood and licked up the water in the trench. When all the people saw this they fell on their faces. ‘The Lord is God,’ they cried ‘the Lord is God.’

PSALM: Keep me safe, O God; you are my hope.

**ACCLAMATION: Alleluia, alleluia!
Teach me your paths, my God, and lead me in
your truth. Alleluia!**

GOSPEL: Mt 5:17-19

A reading from the holy Gospel according to Matthew
Jesus said to his disciples: ‘Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, not one little stroke, shall disappear from the Law until its purpose is achieved.

Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.'

The Word of the Lord
R. Thanks be to God.

COMMUNION ANTIPHON: **The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.**

THURSDAY
Mass of the Day

ENTRANCE ANTIPHON: **The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.**

READING: *1 Kings 18:41-46*

Elijah said to Ahab, 'Go back, eat and drink; for I hear the sound of rain.' While Ahab went back to eat and drink, Elijah climbed to the top of Carmel and bowed down to the earth, putting his face between his knees. 'Now go up,' he told his servant 'and look out to the sea.' He went up and looked. 'There is nothing at all' he said. 'Go back seven times' Elijah said. The seventh time, the servant said, 'Now there is a cloud, small as a man's hand, rising from the sea.' Elijah said, 'Go and say to Ahab, "Harness the chariot and go down before the rain stops you."' And with that the sky grew dark with cloud and storm, and rain fell in torrents. Ahab mounted his chariot and made for Jezreel. The hand of the Lord was on Elijah, and tucking up his cloak he ran in front of Ahab as far as the outskirts of Jezreel.

PSALM: **It is right to praise you in Zion, O God.**

ACCLAMATION: **Alleluia, alleluia!**
I give you a new commandment: love one another as I have loved you. Alleluia!

GOSPEL: *Mt 5:20-26*

A reading from the holy Gospel according to Matthew.

Jesus said to his disciples: 'If your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

'You have learnt how it was said to our ancestors: You must not kill, and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin, and if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your

brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.'

The Word of the Lord
R. Thanks be to God.

COMMUNION ANTIPHON: **The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.**

SECOND FRIDAY (10/06/2022)
ADORATION AT
ST PATRICK'S CHURCH

7.00pm: Mass

7.30pm: Adoration and confessions until 10.30pm

FRIDAY
Mass of the Day

ENTRANCE ANTIPHON: **The Lord is my light And my salvation; whom shall I fear? The Lord is The stronghold of my life; whom should I dread? When those who do evil draw near, they stumble and fall.**

READING: *1 Kings 19:9, 11-16*

When Elijah reached Horeb, the mountain of God, he went into the cave and spent the night in it. Then he was told, 'Go out and stand on the mountain before the Lord.' Then the Lord himself went by. There came a mighty wind, so strong it tore the mountains and shattered the rocks before the Lord. But the Lord was not in the wind. After the wind came an earthquake. After the earthquake came a fire. But the Lord was not in the fire. And after the fire there came the sound of a gentle breeze. And when Elijah heard this he covered his face with his cloak and went out and stood at the entrance of the cave. Then a voice came to him, which said, 'What are you doing here, Elijah?' He replied, 'I am filled with jealous zeal for the Lord of hosts, because the sons of Israel have deserted you, broken down your altars and put your prophets to the sword. I am the only one left and they want to kill me.

'Go,' the Lord said 'go back the same way to the wilderness of Damascus. You are to go and anoint

Hazael as king of Aram. You are to anoint Jehu son of Nimshi as king of Israel, and to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

PSALM: I long to see your face, O Lord.

**ACCLAMATION: Alleluia, alleluia!
Shine on the world like bright stars; you are offering it the word of life. Alleluia!**

GOSPEL: Mt 5:27-32

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.'

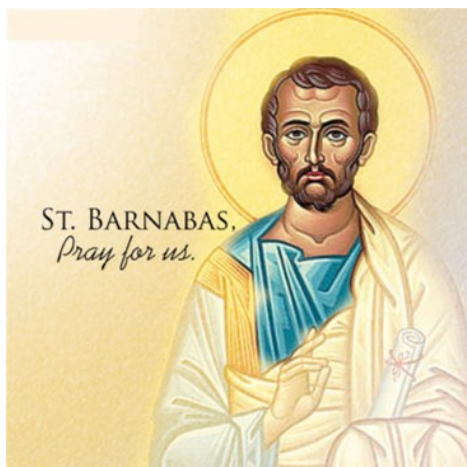
The Word of the Lord

R. Thanks be to God.

COMMUNION ANTIPHON: The Lord is my rock, my fortress, and my deliverer; my God is my saving strength.

SATURDAY

St Barnabas, apostle



ENTRANCE ANTIPHON: Blessed is this holy man, who was worthy to be numbered among the Apostles, for he was a good man, filled with the Holy Spirit and with faith.

READING: Acts 11:21-26. 13:1-3

A great number believed and were converted to the Lord.

The church in Jerusalem heard about this and they sent Barnabas to Antioch. There he could see for himself that God had given grace, and this pleased him, and he urged them all to remain faithful to the Lord with heartfelt devotion; for he was a good man, filled with the Holy Spirit and with faith. And a large number of people were won over to the Lord.

Barnabas then left for Tarsus to look for Saul, and when he found him he brought him to Antioch. As things turned out they were to live together in that church a whole year, instructing a number of people. It was at Antioch that the disciples were first called 'Christians'.

In the church at Antioch the following were prophets and teachers: Barnabas, Simeon called Niger, and Lucius of Cyrene, Manaen, who had been brought up with Herod the tetrarch, and Saul. One day while they were offering worship to the Lord and keeping a fast, the Holy Spirit said, 'I want Barnabas and Saul set apart for the work to which I have called them.' So it was that after fasting and prayer they laid their hands on them and sent them off.

PSALM: The Lord has revealed to the nations his saving power.

ACCLAMATION: Alleluia, alleluia!

Go and teach all people my gospel. I am with you always until the end of the world. Alleluia!

GOSPEL: Matthew 10:7-13

A reading from the holy Gospel according to Matthew

Jesus said to his apostles, 'As you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You have received without charge, give without charge. Provide yourselves with no gold or silver, not even with a few coppers for your purse, with no haversack for the journey or spare tunic or footwear or a staff, for the workman deserves his keep.

'Whatever town or village you go into, ask for someone trustworthy and stay with him until you leave. As you enter his house, salute it, and if the house deserves it, let your peace descend upon it; if it does not, let your peace come back to you.'

COMMUNION ANTIPHON: I no longer call you slaves, because a slave does not know what his master is doing. But I have called you friends, because I have told you everything I have heard from my Father.