

Monday-Saturday, 3rd —8th October, 2022

27th Week in Ordinary Time - Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

READING: *Gal 1:6-12*

I am astonished at the promptness with which you have turned away from the one who called you and have decided to follow a different version of the Good News. Not that there can be more than one Good News; it is merely that some troublemakers among you want to change the Good News of Christ; and let me warn you that if anyone preaches a version of the Good News different from the one we have already preached to you, whether it be ourselves or an angel from heaven, he is to be condemned. I am only repeating what we told you before: if anyone preaches a version of the Good News different from the one you have already heard, he is to be condemned. So now whom am I trying to please – man, or God? Would you say it is men's approval I am looking for? If I still wanted that, I should not be what I am – a servant of Christ.

The fact is, brothers, and I want you to realise this, the Good News I preached is not a human message that I was given by men, it is something I learnt only through a revelation of Jesus Christ.

The Word of the Lord.

R. Thanks be to God.

PSALM: The Lord will remember his covenant for ever.

ACCLAMATION: Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you. Alleluia!

GOSPEL: *Luke 10:25-37*

A reading from the holy Gospel according to Luke

There was a lawyer who, to disconcert Jesus, stood up and said to him 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: The Lord is good to those who hope in him, to the soul that seeks him.

TUESDAY

*Memorial of St Francis of Assisi
(Alternative Readings used)*



ENTRANCE ANTIPHON: Francis, the man of God, left his home behind, abandoned his inheritance and became poor and penniless, but the Lord raised him up.

READING: *Galatians 6:14-18*

As for me, the only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.

I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The Word of the Lord.

R. Thanks be to God.

PSALM: **You are my inheritance, O Lord.**

ACCLAMATION: **Alleluia, alleluia!**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

GOSPEL: *Matthew 11:25-30*

A reading from the holy Gospel according to Matthew.

Jesus exclaimed, 'I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do. Everything has been entrusted to me by my Father; and no one knows the Son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

'Come to me, all you who labour and are overburdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. Yes, my yoke is easy and my burden is light.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **Blessed are the poor in spirit, for theirs is the kingdom of heaven.**

WEDNESDAY

Mass of the Day

ENTRANCE ANTIPHON: **Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

READING: *Gal 2:1-2. 7-14*

It was not till fourteen years had passed that I went up to Jerusalem again. I went with Barnabas and took Titus with me. I went there as the result of a revelation, and privately I laid before the leading men the Good News as I proclaim it among the pagans; I did so for fear the course I was adopting or had already adopted would not be allowed. On the contrary, they recognised that I had been commissioned to preach the Good News to the uncircumcised just as Peter had been commissioned to preach it to the circumcised. The same person whose action had made Peter the apostle of the circumcised had given me a similar mission to the pagans. So James, Cephas and John, these leaders, these pillars, shook hands with Barnabas and me as a sign of partnership: we were to go to the pagans and they to the circumcised. The only thing they insisted on was that we should remember to help the poor, as indeed I was anxious to do.

When Cephas came to Antioch, however, I opposed him to his face, since he was manifestly in the wrong. His custom had been to eat with the pagans, but after certain friends of James arrived he stopped doing this and kept away from them altogether for fear of the group that insisted on circumcision. The other Jews joined him in this pretence, and even Barnabas felt himself obliged to copy their behaviour.

When I saw they were not respecting the true meaning of the Good News, I said to Cephas in front of everyone, 'In spite of being a Jew, you live like the pagans and not like the Jews, so you have no right to make the pagans copy Jewish ways.'

The Word of the Lord.

R. Thanks be to God.

PSALM: **Go out to all the world and tell the Good News.**

ACCLAMATION: **Alleluia, alleluia!**

You have received the Spirit which makes us God's children, and in that Spirit we call God our Father. Alleluia!

GOSPEL: *Luke 11:1-4*

A reading from the holy Gospel according to Luke.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy,
your kingdom come,
give us each day our daily bread,
and forgive us our sins,
for we ourselves forgive each one who is in
debt to us.

And do not put us to the test."

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The Lord is good to those who hope in him, to the soul that seeks him.**

THURSDAY
Mas of the Day

ENTRANCE ANTIPHON: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

READING: *Gal 3:1-5*

Are you people in Galatia mad? Has someone put a spell on you, in spite of the plain explanation you have had of the crucifixion of Jesus Christ? Let me ask you one question: was it because you practised the Law that you received the Spirit, or because you believed what was preached to you? Are you foolish enough to end in outward observances what you began in the Spirit? Have all the favours you received been wasted? And if this were so, they would most certainly have been wasted. Does God give you the Spirit so freely and work miracles among you because you practise the Law, or because you believed what was preached to you?

The Word of the Lord.

R. Thanks be to God.

PSALM: Blessed is the Lord God of Israel; for he has come to his people.

ACCLAMATION: Alleluia, alleluia! Open our hearts, O Lord, to listen to the words of your Son. Alleluia!

GOSPEL: *Luke 11:5-13*

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves, because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil,

know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **The Lord is good to those who hope in him, to the soul that seeks him.**

FIRST FRIDAY, 7TH OCTOBER
MASS AND ADORATION AT

ST KEVIN'S CHURCH 9.15 AM Mass and Adoration

ST PATRICK'S CHURCH:

Mass 7.00 pm

Adoration 7.30-10.00pm

PLEASE NOTE: There will be NO morning Mass at St Patrick's on Friday, 7th October 2022.

FRIDAY

*Memorial of Our Lady of the Rosary
(Alternative Readings used)*



ENTRANCE ANTIPHON: Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb.

READING: *Acts 1:12-14*

After Jesus had ascended into heaven, the apostles went back to Jerusalem, a short distance away, no more than a sabbath walk: and when they reached the city they went to the upper room where they were staying; there were Peter and John, James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus and Simon the Zealot, and Jude son of James. All these joined in continuous prayer, together with several women, including Mary the mother of Jesus, and with his brothers.

The Word of the Lord.

R. Thanks be to God.

PSALM: The Almighty has done great things for me, and holy is his Name.

ACCLAMATION: Alleluia, alleluia! Hail Mary, full of grace; the Lord is with you. Blessed are you among women. Alleluia!

GOSPEL: Luke 1:26-38

A reading from the holy gospel according to Luke.

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'Let what you have said be done to me.' And the angel left her.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Behold, you will conceive in your womb and bear a son, and you shall name him Jesus.



**Pilgrim Statue of
Our Lady of Fatima visits
St Anthony's Church, Glen
Huntly from Wednesday
28 September to Sunday
9 October 2022.**

**Main Celebration is on Saturday 8 October:
6pm Vigil Mass
(Procession around the Church).**

Fellowship (bring a plate if possible).

**A detailed Schedule is available on our church
notice board.**

SATURDAY

Mass of the Day

ENTRANCE ANTIPHON: Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

READING: Gal 3:22-29

Scripture makes no exceptions when it says that sin is master everywhere. In this way the promise can only be given through faith in Jesus Christ and can only be given to those who have this faith.

Before faith came, we were allowed no freedom by the Law; we were being looked after till faith was revealed. The Law was to be our guardian until the Christ came and we could be justified by faith. Now that that time has come we are no longer under that guardian, and you are, all of you, sons of God through faith in Christ Jesus. All baptised in Christ, you have all clothed yourselves in Christ, and there are no more distinctions between Jew and Greek, slave and free, male and female, but all of you are one in Christ Jesus. Merely by belonging to Christ you are the posterity of Abraham, the heirs he was promised.

The Word of the Lord.

R. Thanks be to God.

PSALM: The Lord will remember his covenant for ever.

ACCLAMATION: Alleluia, alleluia!

Blessed are they who hear the word of God and keep it. Alleluia!

GOSPEL: Luke 11:27-28

A reading from the holy Gospel according to Luke

As Jesus was speaking, a woman in the crowd raised her voice and said, 'Happy the womb that bore you and the breasts you sucked!' But he replied, 'Still happier those who hear the word of God and keep it!'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: The Lord is good to those who hope in him, to the soul that seeks him.