

Monday-Saturday, 14th —19th November, 2022

33rd Week in Ordinary Time - Year 2

MONDAY

Mass of the Day

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

READING: Rv 1:1-4; 2:1-5

This is the revelation given by God to Jesus Christ so that he could tell his servants about the things which are now to take place very soon; he sent his angel to make it known to his servant John, and John has written down everything he saw and swears it is the word of God guaranteed by Jesus Christ. Happy the man who reads this prophecy, and happy those who listen to him, if they treasure all that it says, because the Time is close.

From John, to the seven churches of Asia: grace and peace to you from him who is, who was, and who is to come, from the seven spirits in his presence before his throne.

I heard the Lord saying to me: 'Write to the angel of the church in Ephesus and say, "Here is the message of the one who holds the seven stars in his right hand and who lives surrounded by the seven golden lampstands: I know all about you: how hard you work and how much you put up with. I know you cannot stand wicked men, and how you tested the impostors who called themselves apostles and proved they were liars. I know, too, that you have patience, and have suffered for my name without growing tired. Nevertheless, I have this complaint to make; you have less love now than you used to. Think where you were before you fell; repent, and do as you used to at first."'

The Word of the Lord.

R. Thanks be to God.

PSALM: Those who are victorious I will feed from the tree of life.

ACCLAMATION: Alleluia, alleluia!

I am the light of the world, says the Lord: whoever follows me will have the light of life. Alleluia!

GOSPEL: *Luke 18:35-43*

A reading from the holy Gospel according to Luke

As Jesus drew near to Jericho there was a blind man sitting at the side of the road begging. When

he heard the crowd going past he asked what it was all about, and they told him that Jesus the Nazarene was passing by. So he called out, 'Jesus, Son of David, have pity on me. The people in front scolded him and told him to keep quiet, but he shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and ordered them to bring the man to him, and when he came up, asked him, 'What do you want me to do for you?' 'Sir,' he replied 'let me see again.' Jesus said to him, 'Receive your sight. Your faith has saved you.' And instantly his sight returned and he followed him praising God, and all the people who saw it gave praise to God for what had happened.

The Word of the Lord.

R. Thanks be to God.

COMMUNION ANTIPHON: To be near God is my happiness, to place my hope in God the Lord.

TUESDAY

Mass of the Day

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

READING: Rv 3:1-6. 14-22

I, John, heard the Lord saying to me: 'Write to the angel of the church in Sardis and say, "Here is the message of the one who holds the seven spirits of God and the seven stars: I know all about you: how you are reputed to be alive and yet are dead. Wake up; revive what little you have left: it is dying fast. So far I have failed to notice anything in the way you live that my God could possibly call perfect, and yet do you remember how eager you were when you first heard the message? Hold on to that. Repent. If you do not wake up, I shall come to you like a thief, without telling you at what hour to expect me. There are a few in Sardis, it is true, who have kept their robes from being dirtied, and they are fit to come with me, dressed in white. Those who prove victorious will be dressed, like these, in white robes; I shall not blot their names out of the book of life, but acknowledge their names in the presence of my Father and his angels. If anyone has

ears to hear, let him listen to what the Spirit is saying to the churches.”

‘Write to the angel of the church in Laodicea and say, “Here is the message of the Amen, the faithful, the true witness, the ultimate source of God’s creation: I know all about you: how you are neither cold nor hot. I wish you were one or the other, but since you are neither, but only lukewarm, I will spit you out of my mouth. You say to yourself, “I am rich, I have made a fortune, and have everything I want,” never realising that you are wretchedly and pitifully poor, and blind and naked too. I warn you, buy from me the gold that has been tested in the fire to make you really rich, and white robes to clothe you and cover your shameful nakedness, and eye ointment to put on your eyes so that you are able to see. I am the one who reproves and disciplines all those he loves: so repent in real earnest. Look, I am standing at the door, knocking. If one of you hears me calling and opens the door, I will come in to share his meal, side by side with him. Those who prove victorious I will allow to share my throne, just as I was victorious myself and took my place with my Father on his throne. If anyone has ears to hear, let him listen to what the Spirit is saying to the churches.”’

The Word of the Lord.

R. Thanks be to God.

PSALM: The one who is victorious I will sit beside me on my throne.

ACCLAMATION: Alleluia, alleluia!

God first loved us and sent his Son to take away our sins. Alleluia!

GOSPEL: Lk 19:1-10

A reading from the holy Gospel according to Luke.

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him: ‘Zacchaeus, come down. Hurry, because I must stay at your house today.’ And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. ‘He has gone to stay at a sinner’s house’ they said. But Zacchaeus stood his ground and said to the Lord, ‘Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.’ And Jesus said to him, ‘Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.’

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: To be near God is my happiness, to place my hope in God the Lord.

WEDNESDAY

Mass of the Day

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

FIRST READING: Rv 4:1-11

In my vision, I, John, saw a door open in heaven and heard the same voice speaking to me, the voice like a trumpet, saying, ‘Come up here: I will show you what is to come in the future.’ With that, the Spirit possessed me and I saw a throne standing in heaven, and the One who was sitting on the throne, and the Person sitting there looked like a diamond and a ruby. There was a rainbow encircling the throne, and this looked like an emerald. Round the throne in a circle were twenty-four thrones, and on them I saw twenty-four elders sitting, dressed in white robes with golden crowns on their heads. Flashes of lightning were coming from the throne, and the sound of peals of thunder, and in front of the throne there were seven flaming lamps burning, the seven Spirits of God. Between the throne and myself was a sea that seemed to be made of glass, like crystal. In the centre, grouped round the throne itself, were four animals with many eyes, in front and behind. The first animal was like a lion, the second like a bull, the third animal had a human face, and the fourth animal was like a flying eagle. Each of the four animals had six wings and had eyes all the way round as well as inside; and day and night they never stopped singing:

‘Holy, Holy, Holy

is the Lord God, the Almighty;

he was, he is and he is to come.’

Every time the animals glorified and honoured and gave thanks to the One sitting on the throne, who lives forever and ever, the twenty-four elders prostrated themselves before him to worship the One who lives for ever and ever, and threw down their crowns in front of the throne, saying, ‘You are our Lord and our God, you are worthy of glory and honour and power, because you made all the universe and it was only by your will that everything was made and exists.’

The Word of the Lord.

R. Thanks be to God.

PSALM: Holy, holy, holy Lord, mighty God!

ACCLAMATION: Alleluia, alleluia!

I have chosen you from the world, says the Lord, to go and bear fruit that will last. Alleluia!

GOSPEL: Lk 19:11-28

A reading from the holy Gospel according to Luke.

While the people were listening, Jesus went on to tell a parable, because he was near Jerusalem and they imagined that the kingdom of God was going to show itself then and there. Accordingly he said, ‘A man of noble birth went to a distant country to

be appointed king and afterwards return. He summoned ten of his servants and gave them ten pounds. "Do business with these" he told them "until I get back." But his compatriots detested him and sent a delegation to follow him with this message, "We do not want this man to be our king." Now on his return, having received his appointment as king, he sent for all those servants to whom he had given the money, to find out what profit each had made. The first came in and said, "Sir, your one pound has brought in ten." "Well done, my good servant!" he replied. "Since you have proved yourself faithful in a very small thing, you shall have the government of ten cities." Then came the second and said, "Sir, your one pound has made five." To this one also he said, "And you shall be in charge of five cities." Next came the other and said, "Sir, here is your pound. I put it away safely in a piece of linen because I was afraid of you; for you are an exacting man: you pick up what you have not put down and reap what you have not sown." "You wicked servant!" he said "Out of your own mouth I condemn you. So you knew I was an exacting man, picking up what I have not put down and reaping what I have not sown? Then why did you not put my money in the bank? On my return I could have drawn it out with interest." And he said to those standing by, "Take the pound from him and give it to the man who has ten pounds." And they said to him, "But, sir, he has ten pounds ..." "I tell you, to everyone who has will be given more; but from the man who has not, even what he has will be taken away.

' "But as for my enemies who did not want me for their king, bring them here and execute them in my presence." When he had said this he went on ahead, going up to Jerusalem.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: Be built up like living stones, into a spiritual house, a holy priesthood.

THURSDAY

Memorial of St Elizabeth of Hungary, religious (Alternative Readings used)



ENTRANCE ANTIPHON: Come, you blessed of my Father, says the Lord: I was sick, and you visited me. Amen, I say to you: Whatever you did for one of the least of my brethren you did it for me.

READING: 1 Jn 3:14-18

We have passed out of death and into life, and of this we can be sure because we love our brothers. If you refused to love, you must remain dead; to hate your brother is to be a murderer, and murderers, as you know, do not have eternal life in them. This has taught us love – that he gave up his life for us; and we, too, ought to give up our lives For our brothers.

If a man who was rich enough in this world's goods saw that one of his brothers was in need, but closed his heart to him, how could the love of God be living in him? My children, our love is not to be just words or mere talk, but something real and active.

The Word of the Lord.

R. Thanks be to God.

PSALM: I will bless the Lord at all times.

ACCLAMATION: Alleluia, alleluia!

I give you a new commandment: love one another as I have loved you. Alleluia!

GOSPEL: Lk 6:27-38

A reading from the holy Gospel according to Luke.

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked.

'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON:

Greater love has no one than to lay down his life for his friends.

FRIDAY
Mass of the Day

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back Your captives from every place.

READING: *Rv 10:8-11*

I, John, heard the voice I had heard from heaven speaking to me again. 'Go', it said 'and take that open scroll out of the hand of the angel standing on sea and land.' I went to the angel and asked him to give me the small scroll, and he said, 'Take it and eat it; it will turn your stomach sour, but in your mouth it will taste as sweet as honey.' So I took it out of the angel's hand, and swallowed it; it was as sweet as honey in my mouth, but when I had eaten it my stomach turned sour. Then I was told, 'You are to prophesy again, this time about many different nations and countries and languages and emperors.'

The Word of the Lord.

R. Thanks be to God.

PSALM: **How sweet to my taste is your promise!**

ACCLAMATION: **Alleluia, alleluia!**

My sheep listened to my voice, says the Lord; I know them, and they follow me. Alleluia!

GOSPEL: *Lk 19:45-48*

A reading from the holy gospel according to Luke.

Jesus went into the Temple and began driving out those who were selling. 'According to scripture,' he said 'my house will be a house of prayer. But you have turned it into a robbers' den.'

He taught in the Temple every day. The chief priests and the scribes, with the support of the leading citizens, tried to do away with him, but they did not see how they could carry this out because the people as a whole hung on his words.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **To be near God is my happiness, to place my hope in God the Lord.**

SATURDAY
Mass of the Day

ENTRANCE ANTIPHON: The Lord said: I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back Your captives from every place.

READING: *Rv 11:4-12*

I, John, heard a voice saying: 'These, my two witnesses, are the two olive trees and the two lamps that stand before the Lord of the world. Fire can come from their mouths and consume their enemies if anyone tries to harm them; and if anybody does

try to harm them he will certainly be killed in this way. They are able to lock up the sky so that it does not rain as long as they are prophesying; they are able to turn water into blood and strike the whole world with any plague as often as they like. When they have completed their witnessing, the beast that comes out of the Abyss is going to make war on them and overcome them and kill them. Their corpses will lie in the main street of the Great City known by the symbolic names Sodom and Egypt, in which their Lord was crucified. Men out of every people, race, language and nation will stare at their corpses, for three-and-a-half days, not letting them be buried, and the people of the world will be glad about it and celebrate the event by giving presents to each other, because these two prophets have been a plague to the people of the world.'

After the three-and-a-half days, God breathed life into their corpses and they stood up, and everybody who saw it happen was terrified; then they heard a loud voice from heaven say to them, 'Come up here', and while their enemies were watching, they went up to heaven in a cloud.

The Word of the Lord.

R. Thanks be to God.

PSALM: **Blessed by the Lord, my Rock!**

ACCLAMATION: **Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!**

GOSPEL: *Lk 20:27-40*

A reading from the holy Gospel according to Luke

Some Sadducees – those who say that there is no resurrection – approached Jesus and they put this question to him, 'Master, we have it from Moses in writing, that if a man's married brother dies childless, the man must marry the widow to raise up children for his brother. Well then, there were seven brothers. The first, having married a wife, died childless. The second and then the third married the widow. And the same with all seven, they died leaving no children. Finally the woman herself died. Now, at the resurrection, to which of them will she be wife since she had been married to all seven?'

Jesus replied, 'The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry because they can no longer die, for they are the same as the angels, and being children of the resurrection they are sons of God. And Moses himself implies that the dead rise again, in the passage about the bush where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. Now he is God, not of the dead, but of the living; for to him all men are in fact alive.' Some scribes then spoke up. 'Well put, Master' they said – because they would not dare to ask him any more questions.

The Gospel of the Lord

R. Praise to you, Lord Jesus Christ.

COMMUNION ANTIPHON: **To be near God is my happiness, to place my hope in God the Lord.**