# THE PAULINE AND OLIVERIAN

## COMMUNITY NEWSLETTER

## The Most Holy Body and Blood of Christ Year C

19th June 2022

#### **PARISH PRIEST:**

Fr. James Puppady

Secretary:

Mrs Loretta Meilak

Pastoral Associate: Marthese Temming



St Oliver Plunkett's Pascoe Vale Landells Rd, PO Box 567, Pascoe Vale Ph: 7036-9330

E: pascoevale@cam.org.au Office: Tue, Thur, Fri 9—4pm Website: <u>www.stolivers.org.au</u>

School Principal: Delfina Pieri Landells Rd, PO Box 667, Pascoe Vale Ph: 9354-5130

MASS TIMES
Tuesday- Friday 9:15am

Saturday 5:00pm (Vigil) Sunday 8:45am & 10:30am

Sacrament of Reconciliation Please contact Parish Office



## St Paul's Parish Coburg

562 Sydney Road, Coburg
Ph: 9354-1564
E: coburg@cam.org.au
Office: Mon—Fri 9.30am—3pm
Website: cam.org.au/coburg

School Principal: Maria Mercuri Ph: 9354-8970

MASS TIMES Tuesday- Friday 10:15am Saturday: 6:30pm (Vigil)

8:00pm (Neocatechumenal way) Sunday 9am (English) 10:30am (Italian)

Sacrament of Reconciliation Saturday: 7:15pm

PASCOE VALE & COBURG

FACEBOOK PAGE: facebook.com/pascoevalecoburg

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## SACRED SPACE

In a way we have already celebrated this feast. We did so on Holy (Maundy) Thursday in Holy Week. On that occasion, the emphasis was on the institution, the gift of the Eucharist to us as one of Jesus' last acts before his suffering and death. It was, moreover, to be an enduring memorial of that great liberating act by which God's love would be forever kept before our minds.

One reason why we may have this second feast of the Eucharist is that it takes place during the more joyful period of the Easter season when we can celebrate it with greater freedom from the constraints of Lent and Holy Week. In many parts of the world, there will be a solemn and joyful procession of the Blessed Sacrament through the parish grounds or even through the public streets.

Today we emphasise the community dimension of the celebration of the Eucharist. The Eucharist is essentially and of its very nature a community action in which every person present is expected to be an active participant. We are here, on the one hand, recalling what makes us Christians in the first place — our identification with the life, suffering, death and resurrection of Jesus. Every Lord's Day we come together as that Body, as a community, to say thanks to him and hence the name "Eucharist" which means "thanks".

The key to our being in Christ is love, love not only for God, but for every single person. Jesus said that the two ways by which it would be known publicly that we live in him would be by our love for each other and the unity which follows from that. "By this will all know that you are my disciples, that you have love one for another" (John 13:35) and "May they all be one... may they be so completely one that the world will realise that it was you [the Father] who sent me" (John 17:21,23).

"Going to communion" is not a private "receiving" but a sharing, an eating together of the one Bread and the shared drinking of the one Cup. This one Bread and one Cup is Jesus in his Risen Body; it includes not only Jesus but the whole community present. We recognise in the sharing not just the individual, Jesus coming to me, but Jesus in his Body, of which we are all part. Jesus is in the host but he is also in the hand that gives the host and in the hand of the one who receives.

Hence the meaningfulness now in some parishes of having the induction of lay Eucharistic ministers. We have moved from a purely priest-centred Eucharist. These ministers may also be bringing the Eucharist to the sick and the housebound. This is, too, an extension of the community celebration of the Eucharist. Our sick brothers and sisters cannot come personally to the community celebration but they are reminded of their membership when they share the same Body of Christ, which binds all together. In Communion, not just Jesus but the whole parish comes to them.

## EXXTRAORDINARY MINISTER OF HOLY COMMUNION TO THE SICK AND HOMEBOUND



We are in need of dedicated people to bring the Eucharist to those who are separated from our Community and cannot attend Sunday Mass for a lengthy period of time. We also need volunteers to help in the nursing homes especially at Dorothy Impy, in Pascoe Vale, where we visit fortnightly on a Thursday afternoon.

If you are interested in becoming a Eucharistic Minister of Holy Communion to the Sick and Homebound, or assist in the Nursing Homes in Coburg and Pascoe Vale, please contact parish offices: St Oliver's 7036 9330; St Paul's 9354 1564

## THE LITURGY OF THE WORD

#### **GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### **FIRST READING**

Genesis 14:18-20

A Reading from the book of Genesis.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything. The word of the Lord.

## **RESPONSORIAL PSALM**

Psalm 109:1-4

- R. You are a priest for ever, in the line of Melchizedek.
- 1. The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' R.
- The Lord will send from Zion your sceptre of power: rule in the midst of all your foes.
   R.
- A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you.

  R.
- 4. The Lord has sworn an oath he will not change. 'You are a priest for ever, a priest like Melchizedek of old.' R.

## SECOND READING 1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The word of the Lord.

## **SEQUENCE**

Behold the bread of angels, sent For pilgrims in their banishment, The bread of God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality, O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

## GOSPEL ACCLAMATION John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

## **GOSPEL**

Luke 9:11-17

A reading from the holy Gospel according to Luke.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five

loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Amen.

## **CREED**

I believe in God. the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (All bow during these two lines) who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### **PARISH PRAYER**

God our Father, bless this parish so that we may love you more. Bless us in ways that you know best and form us into a true community of worship and love. Deepen our understanding of your message today. Give us especially your spirit of love, so that it may touch all people with whom we come into contact. Encircle our families with your loving care and assist parents in their role as leaders in faith. To the sick grant health, to the aged bring serenity and peace, and to those in sadness joy. May we grow stronger in faith and our love for one another become deeper in our daily living. Amen.

## ST OLIVER PLUNKETT'S PARISH NEWS

## Please remember in your prayers the following:

Those who have died: Josephina Coviello, Alfonsina Piscitello, Maria Frassetto

Anniversaries: Mary Dillon, Rosa Messina,

Antonino Cicala, Giuseppina Cicala, Allan Barnes.

Dalmiro Bellio, Lamberto Cruz, Pasquale Buonomo,

Those who are ill: Kevin Scanlon, John Moore, Oscar Ferrante, Anna Romeo, Rosalind Vincent, Josephina Varghese, Marie Virag, Kath Leyden,

Sofia Ruggiero

<b>READERS:</b>	18/19 June	25/26 June
Sat 5.00pm	L.Teoh(L), A.Taglieri(R)	J.Pertile(L), W.Cahill(R)
Sun 8.45am	M.Carabott(L), L.DiNicola(R)	M.Tamayo(L), B.Messina(R)
10.30am	L.Verdui(L), C.Grech(R)	E.Monaco(L) ,L.Willason(R)

## **EUCHARISTIC MINISTERS:**

Sat 5.00pm	L. Bellio	P. Saliba
Sun 8.45am	M. Bolitho	F. Minutolo
10.30am	C. De Francesco	C. Dwyer

## ST PAUL'S PARISH NEWS

## **WE PRAY FOR:**

Those who have died: Antonio Comand

Anniversaries: Antonio Pugliano, Stanislava Vidic

READERS:	This Week	Next Week	
Sat 6.30pm	Brian Leak	Paul De Losa	
Sun 9.00am	Annette Barnes & Piotr Kardas	Angela Greig & Warren Power	
10.30am	Gino De Fusco & Peter Aurora	Anna D'Amato & Giovanna Navagero	

### **EUCHARISTIC MINISTERS:**

Sat 6.30pm	Mary De Marco	Barbara Romanos
Sun 9.00am	Rosa Touma	Patrick Baviera
10.30am	Laura Scherma	Maria D'Angelo



"I am the light of the World"

Anyone who follows me will not be Walking in the Dark, But will have the light of Life. (John 8:12)

Come and Listen to a set of Catechesis (talks) and receive this light in your life. They are a Good news of your life! Beginning Monday June 6<sup>th</sup> 7.30pm & Thursday 9<sup>th</sup> 7.30pm

St Pauls Catholic Church, O'Connell Building (Hall)

562 Sydney Road Coburg 3058

If you require any further details or require any assistance to attend, please contact: Colin Tomelty (M) 0407 346 413 or Fr Joe Pelle (M) 0409 585 806

## **VINNIES WINTER APPEAL 2022 – Make A Donation & Change Lives**



Support vulnerable Australians facing Hardship by donating to our Winter Appeal.

- Donate over the phone using a credit card by calling 13 18 12 (Receipts issued to donors)
- To make an online donation: <a href="www.vinnies.org.au">www.vinnies.org.au</a> (Receipts automatically emailed to donors)

Donors can allocate donations to a specific conference by giving the conference name in the comments field. (Pascoe Vale 963)

#### **CATHOLIC THEOLOGICAL COLLEGE OPEN DAY**



## Catholic Theological College Online Open Day Information Session Tuesday 21 June at 7pm (AEST)

Register via our website: ctc.edu.au/open-days For more information contact: <a href="mailto:jenny.delahunt@ctc.edu.au">jenny.delahunt@ctc.edu.au</a>

## TAKE THE WAY OF THE GOSPEL – EXPRESSIONS OF INTEREST

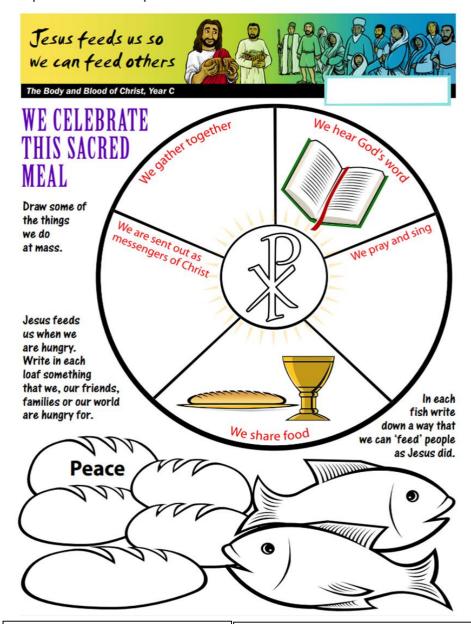
The Church in Melbourne is being invited into a conversation on how we might come together and discern our common mission for the years ahead. We are calling for five leaders, each from St Paul's and St Oliver's Parish, to advise and be a point of reference for Take the Way of the Gospel. This will be a temporary group which will meet with the Advisory Board for this mission. Parishioners who would like to join for discussion and give their opinions are also needed. Expressions of Interest will close late May. Please contact Parish Office: St Paul's - 9354 1564; St Oliver's - 7036 9330

The following link leads to information: https://melbournecatholic.org/about/take-the-way-of-the-gospel

## **PARISH NEWS**

#### **HOME VISIT/BLESSING**

Please fill in form at bottom back page for a home visit/blessing from Fr James and place in collection plate.



#### CASHLESS PAYMENTS St Oliver's

CDFPay for Parish:

https://bit.ly/CDFpayPascoeVale

## OR DIRECT DEPOSIT:

St Olivers Church A/C:

BSB: 083-347 ACC: 55158 7979

Presbytery A/C:

BSB: 083-347 ACC: 53102 0158

## LAST WEEKEND'S COLLECTION:

1st CollectionPresbytery\$ 893.951nd CollectionThanksgiving\$ 572.20Direct Debit for May\$3662.00We are very grateful for your support.

## **2**<sup>nd</sup> **Collection** Presbytery \$ 256 We are very grateful for your support.

**CASHLESS PAYMENTS** 

OR DIRECT DEPOSIT:

St Paul's Church A/C

Acc.: 67541 0884

BSB:

CDFPay Online Payments:

https://bit.ly/CDFpayCoburg

083-347

1<sup>st</sup> Collection Sacrificial

LAST WEEKEND'S COLLECTION:

St Paul's

083-347

Presbytery A/C

Acc: 5310 20158

\$ 542

BSB:

**COVID- 19** Response Division of the Department of Health has asked that we remain mindful of the continued safe practices that assist in reducing the transmission of the virus – this particularly includes the encouragement of wearing masks indoors for large gatherings; good ventilation of environments where possible; and the ready

availability of sanitising stations at all entrances and exits.

**Safety of Children & all Vulnerable People** We hold the care, safety and wellbeing of children and all vulnerable people, as a central and fundamental responsibility, of our parishes. The Parish Statement of Commitment and the Reporting Process, are on display in all churches, and all Parish Policies are available, on the website: cam.org.au/Coburg

## **PROGRAMS**

## ST PAULS PARISH

#### **ADORATION:**

First Fri of month: 10.30am-12pm

#### **BAPTISMS:**

Sundays 12.00 pm.

#### **COMMUNION TO SICK:**

Thursdays & Fridays

#### **ANOINTING OF THE SICK:**

2 times a year (Lent & Advent).

SUNDAY SCHOOL: Sundays 10am

ITALIAN PRAYER GROUP: Wed 10.30 am

## **Legion of Mary:**

Monday mornings at 10.30 am.

**ANNUAL ITALIAN FEASTS: 2021** 

12 Dec: St Lucy at 10.30am

## ST OLIVER PLUNKETT'S PARISH

#### **BAPTISMS:**

2<sup>nd</sup> Saturday of the Month (By Appointment)

#### **MARRIAGES:**

By appointment with at least 6 months notice

## PARISH ACTIVITIES:

MONDAY:

**Christian Mediation** 

7-8pm Parish Centre

#### **TUESDAY:**

#### **Italian Ladies Prayer Group**

10am Meeting Room

#### St Vincent de Paul

5.30pm Parish Centre (last Tuesday of the month)

## **Charismatic Prayer Group**

7.30pm Parish Centre

#### WEDNESDAY:

**Drop-In Centre** 

1-3pm Church/Parish Centre

## A WARM WELCOME TO NEW PARISIONERS

Please let us know that you have joined our
community and if there is anything we can do for you.
Are you new to our Parish?
Need Thanksgiving envelopes?
Would like a home visit and house blessing?

Please complete the details below and place in the
collection plate at Mass or send to the Parish office.
Namo:

Phone:			

Address:

To existing parishioners: if you would like to contribute on a regular basis using the envelopes, please complete the above. Thank you.