



ST CHRISTOPHER'S PARISH

34 Roberts Road, Airport West

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Email: airportwest@cam.org.au

Website: <http://pol.org.au/airportwest>

Our Churches:	St Christopher's Church 34 Roberts Road, Airport West	St Augustine's Church 100 Harrick Road, Keilor Park
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Parish Priest: Fr Peter Hoang Email: airportwest@cam.org.au	Primary Schools St Christopher's Primary School 34 Roberts Road, Airport West Principal: Adrian Glasby Phone: 9338 3591	St Augustine's Primary School Augustine's Way, Keilor Principal: Catherine Steere Phone: 9336 4294
Parish Secretary: Emilia Balkan (Tuesday – Friday)		

May our children flourish
ENSURING THE SAFETY AND WELLBEING OF CHILDREN IN OUR CARE

St Christopher's Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.



Easter Sunday

(Year A)

8 / 9 April 2023

WORSHIP TIMETABLE	
St Christopher's Church	
MONDAY	
Holy Rosary	9.00am
Communion Service	9.30am
Italian Charismatic Prayer Group	(after Mass)
TUESDAY	
Holy Rosary	9.00am
Mass	9.30am
Italian Rosary	(after Mass)
WEDNESDAY	
Holy Rosary	9.00am
Mass	9.30am
THURSDAY	
Holy Rosary	9.00am
Mass	9.30am
FRIDAY	
Holy Rosary	9.00am
Mass	9.30am
SATURDAY	
Mass	5.00pm
SUNDAY	
Mass (Italian)	8.30am
Mass (English)	10.30am
St Augustine's Church	
SUNDAY	
Mass	9.00am

Baptisms (bookings only)

- Every second and fourth Saturday at 11.00am at St Christopher's Church
- Every second and fourth Sunday at St Christopher's Church
- Every third Sunday at St Augustine's Church
- Baptism Welcomes every first Sunday.

Parish Sacramental Program
For school aged children attending a non - catholic school. Please contact the Parish Office for further information.

Weddings (at least 6 months in advance)
Please contact parish office.

Reconciliations
Every Friday after 9.30am Mass.

Anointing of the sick
As requested.

PLEASE PRAY FOR:



Recently deceased:
Cristofero Campione

All anniversaries that occur at this time, especially:
Wayne Wright, Roland Forti, Natalina Andronico, Antonella Murdaca, Giada Gangemi, Vincenzo De Vellis, Cinzia De Vellis, Liparota Family, Rosetta Muscat

Easter Vigil Readings

FIRST READING

Genesis 1:1-2:2

A reading from the book of Genesis.

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night.' Evening came and morning came: the first day.

God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven.' Evening came and morning came: the second day.

God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day.

God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying, 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day.

God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good.

God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the

birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.' God created man in the image of himself, in the image of God he created him, male and female he created them. God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day.

Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

The word of the Lord.

RESPONSORIAL PSALM

Response:

***Lord, send out your Spirit,
and renew the face of the earth.***

SECOND READING

Exodus 14: 15 – 15: 1

A reading from the book of Exodus.

The Lord said to Moses, 'Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.'

Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long.

Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh's horses, his chariots, and his horsemen.

In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. 'Let us flee from the Israelites,' the Egyptians cried. 'The Lord is fighting for them against the

Egyptians!'

'Stretch out your hand over the sea,' the Lord said to Moses, 'that the waters may flow back on the Egyptians and their chariots and their horsemen.'

Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh's whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them.

That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant.

It was then that Moses and the sons of Israel sang this song in honour of the Lord:.

The word of the Lord.

RESPONSORIAL PSALM

Response:

***Let us sing to the Lord
He has covered himself in glory.***

THIRD READING

Isaiah 55: 1-11

A reading from the prophet Isaiah.

Thus says the Lord:

Oh, come to the water all you who are thirsty;

though you have no money, come!

Buy corn without money, and eat, and, at no cost, wine and milk.

Why spend money on what is not bread, your wages on what fails to satisfy?

Listen, listen to me, and you will have good things to eat

and rich food to enjoy.

Pay attention, come to me; listen, and your soul will live.

With you I will make an everlasting covenant out of the favours promised to David.

See, I have made of you a witness to the peoples,

a leader and a master of the nations.

See, you will summon a nation you never knew,

those unknown will come hurrying to you, for the sake of the Lord your God, of the Holy One of Israel who will glorify you. Seek the Lord while he is still to be found, call to him while he is still near.

Let the wicked man abandon his way, the evil man his thoughts.

Let him turn back to the Lord who will take pity on him,

to our God who is rich in forgiving; for my thoughts are not your thoughts, my ways not your ways – it is the Lord who speaks.

Yes, the heavens are as high above earth as my ways are above your ways,

my thoughts above your thoughts. Yes, as the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do..

The word of the Lord.

RESPONSORIAL PSALM

Response:

You will draw water joyfully from the springs of salvation.

Epistle Reading

Romans 6: 3-11

A reading from the letter of St Paul to the Romans.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

The word of the Lord.

Gospel

Matthew 28:1-10

A reading from the holy Gospel according to Matthew.

After the sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples. And there, coming to meet them, was

Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

The Gospel of the Lord.

Easter Sunday Readings

First Reading

Acts 10:34,37-43

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

RESPONSORIAL PSALM

Response:

This is the day the Lord has made; let us rejoice and be glad.

Second Reading

Colossians 3:1-4

A reading from the first letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb; and Christ, the undefiled,

hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!

Life's own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

Gospel Acclamation

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel

John 20:1-9

A reading from the holy Gospel according to John.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.



Prayers of the Faithful Response:

Lord, hear our prayer!

Easter Blessings

May Christ's glory and the promise of this joyous time of year bring peace and happiness to you and those you hold dear.

Happy Easter

Please support these Australian owned businesses that support our Parish



Steve Demos

info@fastactioncleaning.com.au

0412 106 316

Cullie Plumbing

John

0478 943 649

john@cullieplumbing.com.au

License Number: 45531

ABN: 77372349503

Residential & Commercial

- Plumbing
- Burst pipes
- Hot water service repairs and installation
- Blocked & broken drains
- Storm water repairs
- Leaking taps & showers
- Gutter & roof repairs & renewals
- Underground bursts
- Bathroom/Kitchen plumbing services & renovations
- All general plumbing

BANK TRANSFERS

We encourage all Parishioners to contribute Thanksgiving through bank transfers. If you choose this method please ensure that in the description you put your surname and envelope number. (eg: *Smith 1234*)

St Christopher Parish account numbers are as follows:

Church Account

CDF Bank (NAB)

BSB 083 347

Account 716 209 715

To pay our Parish operating costs; Pastoral Care and Sacraments; Maintenance

Presbytery Account

CDF Bank (NAB)

BSB 083 347

Account 666 212 720

To support the Priest of our Parish; sick and retired Priests; Priests in needy Parishes; the Archbishops

The Divine Mercy Feast

16th April 2023

at St Christopher's Church
34 Roberts Road,
Airport West 3042

Celebrant
Rev Fr Kishore



The **FEAST** of
DIVINE MERCY

Start Time - 2:30pm

Chaplet and Rosary
Followed by Feast Mass,
Procession & Veneration
of St Faustina's Relic



I desire that the whole world know
my infinite Mercy. I desire to grant
unimaginable graces to those
souls who trust in my mercy.

Jesus to St Faustina, 687



Happy Easter from all at Caritas Australia!

Thank you for your continued support for Project Compassion – past, present and future. Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations. Thank you for supporting Caritas Australia's Project

Compassion 2023 Lenten appeal.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow For All Future Generations.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413. I saw Christ's glory as he rose!

The angels there attesting;

shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!



PARISH FINANCES (weekending 1 / 2 April 2023)

Thanksgiving:

\$210.00

Presbytery:

\$87.00

Thank You for your Support!!