# Liturgy of the 16th Sunday in Ordinary Time, Year B: 18th July 2021

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The Lord is my shepherd, there is nothing I shall want.

Psalm Response:

Gospel Acclamation: Alleluia, alleluia! My sheep listen to my voice, says the Lord; I know them, and they follow me. Alleluia!

Memorial Acclamation: We proclaim your death, O Lord, and profess your resurrection, until you come again.

6:00 pm Vigil Mass (Saturday) - St Patrick's and 9:00am (Sunday) - St John Vianney's		
Entrance:	CWB II 449, Alleluia! Sing to Jesus!	
Mass Setting:	Mass in Honour of St Ralph Sherwin - Ostrowski (6pm onl	<b>y)</b> Mass of our Lady Help of Christians <b>(9am only)</b>
Offertory:	CWBII 624There's a wideness in God's mercy	
Communion:	CWB 309 An upper room (6pm only)	
Recessional:	CWBII 512 I heard the voice of Jesus say	
<u>11.00an</u>	n Choral Mass (Sunday) - St Patrick's	
Entrance:	CWB II 449, Alleluia! Sing to Jesus!	
Mass Setting:	Gloria - Ostrowski	
	St Anne's Mass – James Macmillan	
Offertory:	CWBII 624 There's a wideness in God's mercy	
Communion:	Lead Me, Lord, S. S. Wesley	
Recessional:	CWBII 512 I heard the voice of Jesus say	
5·00 n	m (Sunday) - St_Patrick's	
Entrance:	CWB II 449, Alleluia! Sing to Jesus!	
Mass Setting:	Mass of our Lady Help of Christians - Connolly	
Offertory:	CWBII 624 There's a wideness in God's mercy	
Communion:	Hymn-Prelude on Song 13Percy Whitlock	
Recessional:	CWBII 512 I heard the voice of Jesus say	
	MASSES THIS WEEK	WEEKEND MASSES
	(SP) St Patrick's Church; (SJV) St John Vianney's Church	
	WEEK DAY MORNING MASSES	(Vigil) Saturday: 6:00pm (SP)
Monday, 19th	NO MASS	Sunday: 9:00am (SJV)
Tuesday, 20th	9:15 am (SP) Sixteenth week in Ordinary Time	Sunday: 9:30am (Ordinariate Mass) (SP)
•		Sunday: II.00am (Choral Mass) (SP)
Wednesday, 21	st 9:15 am (SP) Sixteenth week in Ordinary Time 10:30 am (SJV) Mass	Sunday: 5:00pm (SP)
Thursday,22nd	9:15 am (SP) Feast: St Mary Magdelene	RECONCILIATION
	10:30 am (SP) Ordinariate Mass	After the 9:15am Mass on Wednesday & Saturday mornings (SP)
Friday, 23rd	9:15 am (SP) Sixteenth week in Ordinary Time 5:15 pm (SJV) Mass	and 5:15 pm Saturday (SP)
Saturday, 24th	9:15 am (SP) Sixteenth week in Ordinary Time	EXPOSITION OF THE BLESSED SACRAMENT THIS FRIDAY: BENEDICTION 4:30PM (SP)

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# THE CATHOLIC PARISH OF **MENTONE - PARKDALE**

# SAINT PATRICK - SAINT JOHN VIANNEY

### 16th Sunday of Ordinary Time : Year B: 18th July 2021

In this weekend's gospel, lesus invites his disciples to come away to a lonely place; in other words, to pray. I therefore offer this two-part Lord's Prayer is the prayer par series on how and why to pray.

#### Firstly, what is prayer?

In the words of St John Damascene, prayer is "the raising of one's mind and heart to God." Or, as St Therese of Lisieux wrote in her diary, "for me, prayer is a surge of the heart; it is a simple look turned towards heaven, it is a cry of recognition and of love, embracing both trial and joy."

Another way of expressing it could be to say that prayer is 'relaxing in the presence of God.' It is reconnecting and communicating with our Creator.

Prayer needs time, and so quantity is just as important as quality. When we set aside time to pray, afterwards we may feel like 'nothing has happened'. We may not experience a great feeling of peace. It is often more likely that the fruits of our prayer will be borne out afterwards in our daily lives – in what we do and say, and in how we interpret the situations we encounter.

#### "Lord, teach us to pray"

There are many different ways to pray, and only some of which are suggested here. But these are ways which, over the centuries, countless people have found accessible and useful.

When the disciples ask lesus to me, a sinner." We could also teach them to pray, he gave them choose our own phrases. For inthe words of the Our Father. The stance, if worried, we could use the words "freedom from fear" or excellence. It has everything we "God grant me peace". need. In praying it, we give honour Fr Cameron Forbes PP to God and ask that His Kingdom might come. We promise to do Gods' will. We ask for the things we need. We ask for the for-The Communion to the giveness of our sins, and we ask Housebound also that we may have the strength The Communion and humility to forgive others. We to the housebound ask God to protect us from the rosters were temptations we face every day, and recently revised, to finally to protect us from evil. We ensure that all can ruminate and meditate over those who wish to receive Holy these words, slowly and deliberate- Communion are able to do so. ly. New meanings become evident, Please notify the Parish Office if and connections with our daily you know of anyone who wishes to lives become apparent. be visited on a regular basis. In prayer, it is good to empty our minds of all distractions and focus Rose Garden only on God. Echoing the meth-

ods of the great Desert Fathers of Many of the roses in early Christianity, the unknown the garden at the 14th century author of The Cloud of front of St Patricks Unknowing suggests that we focus are in serious decline. It is proon a single word like "God" or posed that new roses be planted to "love". "And fix this word fast to refresh the garden and Parishionyour heart, so that it is always ers are invited to donate toward there come what may....If you hold the cost of replacement roses. You fast, that thought will surely go." may wish to donate in the memory Where distractions enter our of a loved one or for prayers that minds, we can repeat the word, have been answered. A contribueither silently or aloud, and make tion can be made by placing your that the entire focus of our prayer donation in a sealed envelope with In a similar manner, many people your name, the word "Rose garfind the 'Jesus Prayer' of the den" and placing that envelope on Eastern churches to be helpful. the collection plate. Donations will This involves a slow repetition of be accepted until the 8<sup>th</sup> of August. the phrase "Lord Jesus Christ, Son of the Living God, have mercy on

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# Notices for Parish Bulletin to the Parish Office by 12 noon Thursday

# **Recently Deceased**

# **Anniversaries**

Basil Brown, Mary Bott, Helen Nahas, Konstantinos Rollis

# **Praver for the Sick**



We pray for those who are sick. Kathleen Cerato, Jim Lacey, Darren Lacey

We pray for all who care for the sick and worry about them. May their works of service be richly blessed.

### **Vocation View**

When the apostles were trying to reflect on their ministry, lesus asked them to "come by yourselves to an out-of-theway place." Listening to God in quiet prayer is very important in vocational discernment. Listen to God's voice in an out-ofthe-way place.

Please pray for Vocations

# **Praver / Meditation**

Adoration of the **Blessed Sacrament:** Each day the Church is  $\bigcirc$ open from 8:30 am to 6:00pm. Please choose a time (1/2)hour) to spend in Adoration. Each Friday the Blessed Sacrament is exposed for adoration following the 9:15am Mass until 4:.30pm, when Benediction of the Blessed Sacrament is given.

**Ist Collection:** Presbytery: \$1,108.55 2nd Collection: Thanksgiving: \$ 2,291.34 Loose Money: \$267.40

## **Parish Events** St Vincent de Paul Winter

appeal 18th July Your donation can help rescue a child this winter from homelessness or

remove the threat of hunger for a family by providing them with groceries for a week. Please give generously.

## Monthly E-newsletter

If you would like to receive our monthly e-newsletter please contact the Parish Office with your email address.

mentoneparkdaleeast@cam.org.au

#### Writing your Memoir

Parishioners are invited to a meeting to help them consider the options of writing their memoir. The meeting will be held in the

St Patrick's Parish community centre on Tuesday 27<sup>th</sup> July at 10am.

It is suggested that the main aim of your memoir is for you to pass on to your family and later generations your experiences and observations you have learnt during your life, especially about your Catholic faith journey. It is important that committed Catholics pass on to others in their family and future generations their Christian faith and what it means to them. A memoir is one great way to do this. Writing your memoir is not as hard as you may think and often the hardest part is to get started. If you can use the word processor on a computer, it is a great help as you can incorporate photos you have in the text. And remember if you need help in doing this you can ask your grandchildren!

Jim Mount will outline how he has written his own memoir, but everyone will have their own ideas how it is best to write their own memoir, which is good. I did not do a lot of research and depended mainly on my memory and old photos and memorabilia, certificates I have collected.

For further information contact lim Mount 0437774045 or jp.mount@bigpond.com

# 24 / 25 July 2021

# **Rosters**

**Readers:** 

6:00 pm - T Dillon (SP) 9:00 am - CBeck, P Edkins (SIV) II:00 am - S Tobin(SP) 5:00 pm - S Henning (SP)

### **Extraordinary Ministers:**

6:00 P Mount (SP) II:00 am - M Leach (SP) 5:00 pm - M Haryanto (SP)

> Sacristan (SJV): D Atherton

**Extraordinary Minister** to the Sick (SJV): N Perazzo

> Flowers (SJV): B McCann

## Readings next week: 17th Sunday in Ordinary Time

Year B

2 Kings: 4:42-44 Ephesians: 4:1-6 John: 6:1-15

### **Rosary:**

- I. In St Patrick's Church the Rosary is prayed each day before morning Mass at 8:40am. All welcome.
- 2. The Rosary is also prayed on Thursday after 10:30am OLSC Mass and on Wednesday evenings, 3pm at Bridie's (9585 5142)

#### **Divine Mercy Devotions:** Are held in St Patrick's Church

### Cuppa & Chat

All are welcome each Sunday to join us in the Parish Community Centre for a Cuppa and Chat following the 11:00am Mass

## **Entrance Hymn**

### Alleluia! Sing to Jesus!

Alleluia! Sing to Jesus! his the sceptre, his the throne; Alleluia! his the triunph, his the victory alone. Hark! the songs of peaceful Sion thunder like a mighty flood; "lesus out of ev'ry nation has redeemed us by his blood."

Alleluia! not as orphans are we left in sorrow now: Alleluia! he is near us, faith believes, nor questions how. Thoughthecloudfromsightreceivedh im, when the forty days we reo'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! King eternal! you the Lord of lords we own;

Alleluia! born of Mary, earth your footstool, heav'n your throne. You within the veil heave entered robed in flesh, our great high priest;

you on earth both priest and victim in the eucharistic feast.

William Chatterton Dix, alt. / Public Domain

## **Offertory Hymn**

There's a wideness in God's mercy like the wideness of the sea, and forgiveness in his justice sealed for us on Calvary. There is plentiful redemption through the blood that Christ has shed;

there is joy for all the members li the sorrows of the Head.

For the love of God is broader than the measures of our mind; and the heart of the Eternal is most wonderfully kind. But we make his love too narrow by false limits of our own, and we magnify his strictness with a zeal he will not own.

Restless souls, why do you scatter like a crowd of frightened sheep? Foolish hearts, why do you wander from a love so true and deep? If our love were but more simple we should take him at his word; and our lives would be illumined by the goodness of the Lord.

Frederick William Faber, alt. / Public Domain

## **Communion Hymn** Saturday 6pm only

## An upper room

An upper room did our Lord prepare for those he loved until the end:

A lasting gift Jesus gave his own: to share his bread, his loving cup. Whatever burdens may bow us down, he by his cross shall lift us up.

And after supper he washed their feet. for service too, is sacrament. In him our joy shall be made complete: sent out to serve, as he was sent.



and his disciples still gather there to celebrate their risen friend.

No end there is! We depart in peace. He loves beyond the uttermost: in ev'ry room in our Father's house he will be there, as Lord and host.

Fred Green, John Weaver © 1974, 1990 Hope Publishing Company / One Licence

## **Recessional Hymn**

#### I heard the voice of Jesus say

I heard the voice of lesus say, "Come unto me and rest; lay down, O weary one, lay down your head upon my breast." I came to Jesus as I was, so weary, worn and sad; I found in him a resting place, and he has made me glad. I heard the voice of lesus say, "Behold, I freely give the living water; thirsty one, stoop down and drink and live." I came to Jesus, and I drank of that lifegiving stream; my thirst was quenched, my soul revived, and now I live in him. I heard the voice of lesus say, "I am this dark world's light: look unto me, your morn shall rise, and all your day be bright." I looked to Jesus, and I found in him my star, my sun; and in that light of life I'll walk till trav'lling days are done.

Horatius Bonar, alt. / Public Domain