

Liturgy of the 18th Sunday in Ordinary Time, Year B: 1 August 2021

Mass Response

- Psalm Response: The Lord gave them bread from heaven.
- Gospel Acclamation: **Alleluia, alleluia!**
No one lives on bread alone,
but on every word that comes from the mouth of God. **Alleluia!**
- Memorial Acclamation: We proclaim your death, O Lord, and profess your resurrection, until you come again.

6:00 pm Vigil Mass (Saturday) - St Patrick's and 9:00am (Sunday) - St John Vianney's

- Entrance: CWBII 519 In Christ there is no east or west
- Mass Setting: Mass in Honour of St Ralph Sherwin - Ostrowski (6pm only) Mass of our Lady Help of Christians (9am only)
- Offertory: CWBII 533 Let all mortal flesh keep silence
- Communion: CWB 309 An upper room (6pm only)
- Recessional: CWBII 449 Alleluia! sing to Jesus

11.00am Choral Mass (Sunday) - St Patrick's

- Entrance: CWBII 519 In Christ there is no east or west
- Mass Setting: *Gloria* - Ostrowski
St Anne's Mass - James Macmillan
- Offertory: CWBII 533 Let all mortal flesh keep silence
- Communion: *Panis angelicus*, César Franck
- Recessional: CWBII 449 Alleluia! sing to Jesus

5:00 pm (Sunday) - St Patrick's

- Entrance: CWBII 519 In Christ there is no east or west
- Mass Setting: Mass of our Lady Help of Christians - Connolly
- Offertory: CWBII 533 Let all mortal flesh keep silence
- Communion: *Hymn-Prelude on Song 13* Percy Whitlock
- Postlude: *Rhapsody no.2 Sur des Cantiques Bretons*, Op.7, Camille Saint-Saëns

MASSES THIS WEEK

(SP) St Patrick's Church; (SJV) St John Vianney's Church

WEEK DAY MORNING MASSES

- Monday, 2nd** NO MASS
- Tuesday, 3rd** 9:15 am (SP) Eighteenth week in Ordinary Time
- Wednesday, 4th** 9:15 am (SP) Memorial: St Dominic, priest
10:30 am (SJV) Mass
- Thursday, 5th** 9:15 am (SP) **Feast: St John Vianney, priest**
10:30 am (SP) **Ordinate Mass**
- Friday, 6th** 9:15 am (SP) **Feast: The Transfiguration of the Lord**
5:15 pm (SJV) Mass
- Saturday, 7th** 9:15 am (SP) Eighteenth week in Ordinary Time

WEEKEND MASSES

- (Vigil) Saturday: 6:00pm (SP)
- Sunday: 9:00am (SJV)
- Sunday: 9:30am (Ordinate Mass) (SP)
- Sunday: 11.00am (Choral Mass) (SP)
- Sunday: 5:00pm (SP)

RECONCILIATION

After the 9:15am Mass on Wednesday & Saturday mornings (SP) and 5:15 pm Saturday (SP)

EXPOSITION OF THE BLESSED SACRAMENT THIS FRIDAY: BENEDICTION 4:30PM (SP)

THE CATHOLIC PARISH OF MENTONE - PARKDALE

SAINT PATRICK - SAINT JOHN VIANNEY



18th Sunday of Ordinary Time : Year B: 1 August 2021

ADDRESS FROM ST JOHN PAUL II TO OLYMPIC ATHLETES

"Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it!" (1 Cor 9: 24).

In Corinth, where Paul had brought the message of the Gospel, there was a very important stadium where the "Isthmian Games" were held. It was appropriate, then, for Paul to refer to athletic contests in order to spur the Christians of that city to push themselves to the utmost in the "race" of life. In the stadium races, he says, everyone runs, even if only one is the winner: you too run.... With this metaphor of healthy athletic competition, he highlights the value of life, comparing it to a race not only for an earthly, passing goal, but for an eternal one. A race in which not just one person, but everyone can be a winner.

Give thanks to God for the gift of sport, in which the human person exercises his body, intellect and will, recognizing these abilities as so many gifts of his Creator.

Playing sports has become very important today, since it can encourage young people to develop important values such as loyalty, perseverance, friendship, sharing and solidarity. Precisely for this reason, in recent years it has continued to grow even more as one of the characteristic phenomena of the modern era, almost a "sign of the times" capable of interpreting humanity's new needs and new expectations. Sports have spread to every corner of the world,

transcending differences between cultures and nations.

Because of the global dimensions this activity has assumed, those involved in sports throughout the world have a great responsibility. They are called to make sports an opportunity for meeting and dialogue, over and above every barrier of language, race or culture. Sports, in fact, can make an effective contribution to peaceful understanding between peoples and to establishing the new civilization of love.

The educational and spiritual potential of sport must make believers and people of good will united and determined in challenging every distorted aspect that can intrude, recognizing it as a phenomenon opposed to the full development of the individual and to his enjoyment of life. Every care must be taken to protect the human body from any attack on its integrity, from any exploitation and from any idolatry.

At the recent Olympic Games in Sydney we admired the feats of the great athletes, who sacrificed themselves for years, day after day, to achieve those results. This is the logic of sport, especially Olympic sports; it is also the logic of life: without sacrifices, important results are not obtained, or even genuine satisfaction.

Once again the Apostle Paul has reminded us of this: "Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable" (1 Cor 9: 25). Every Christian is called to become a strong athlete of Christ, that is, a

faithful and courageous witness to his Gospel. But to succeed in this, he must persevere in prayer, be trained in virtue and follow the divine Master in everything.

He, in fact, is God's true athlete: Christ is the "more powerful" Man (cf. Mk 1: 7), who for our sake confronted and defeated the "opponent", Satan, by the power of the Holy Spirit, thus inaugurating the kingdom of God. He teaches us that, to enter into glory, we must undergo suffering (cf. Lk 24: 26,46); he has gone before us on this path, so that we might follow in his footsteps.

Lord Jesus Christ, help these athletes to be your friends and witnesses to your love. Help them to put the same effort into personal asceticism that they do into sports; help them to achieve a harmonious and cohesive unity of body and soul.

May they be sound models to imitate for all who admire them. Help them always to be athletes of the spirit, to win your inestimable prize: an imperishable crown that lasts forever. Amen!

The Communion to the Housebound

The Communion to the housebound rosters were recently revised, to ensure that all those who wish to receive Holy Communion are able to do so. Please notify the Parish Office if you know of anyone who wishes to be visited on a regular basis.



Presbytery & Office: 10 Rogers Street, Mentone 3194. Ph: 9583 2103 Fax: 9584 7372

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Recently Deceased

Leslie Belso

Anniversaries

Basil Brown, Mary Bott, Helen Nahas, Konstantinos Rollis, Maris Wilson

Prayer for the Sick



We pray for those who are sick.

Joy Websdale, Vicki Rhodes, Jim Lacey, Darren Lacey

We pray for all who care for the sick and worry about them. May their works of service be

Vocation View

"I am the Bread of Life. He who comes to me will never be hungry; he who believes in me will never thirst." Lord, send us priests after your own heart to give us the Food of everlasting life - Your very Self in the Eucharist.' Consider a call to the priesthood of Jesus Christ.

Please pray for Vocations

Prayer / Meditation

Adoration of the Blessed Sacrament:

Each day the Church is open from 8:30 am to 6:00pm. Please choose a time (1/2 hour) to spend in Adoration. Each Friday the Blessed Sacrament is exposed for adoration following the 9:15am Mass until 4:30pm, when Benediction of the Blessed Sacrament is given.



1st Collection:

Presbytery: \$xxx

2nd Collection:

Thanksgiving: \$1,540.00

Loose Money: \$xxx

Parish Events

Rose Garden

Many of the roses in the garden at the front of St Patricks are in serious decline. It is proposed that new roses be planted to refresh the garden and Parishioners are invited to donate toward the cost of replacement roses. You may wish to donate in the memory of a loved one or for prayers that have been answered. A contribution can be made by placing your donation in a sealed envelope with your name, the word "Rose garden" and placing that envelope on the collection plate. Donations will be accepted until the 8th of August.



Monthly E-newsletter

If you would like to receive our monthly e-newsletter please contact the Parish Office with your email address.

mentoneparkdaleeast@cam.org.au

Thanksgiving Envelopes

The next set of envelopes are in the church foyer for you to collect

Writing your Memoir

You may have noticed in last week's Bulletin (see Parish website) we advertised a memoir writing session next Tuesday. Due to COVID-19 restriction we have cancelled this. We are not sure if we will meet again this year as it appears these lockdowns could happen anytime making it hard to plan ahead in next few months.



Jim wishes all happy writing.

7 / 8 Aug 2021

Rosters

Readers:

- 6:00 pm - S Henning (SP)
- 9:00 am - B Atherton, K Swadling (SJV)
- 11:00 am - M Leach (SP)
- 5:00 pm - F Archer (SP)

Extraordinary Ministers:

- 6:00 J Dillon (SP)
- 11:00 am - J Grealish (SP)
- 5:00 pm - C Giosis (SP)

Sacristan (SJV):

D Atherton

Extraordinary Minister to the Sick (SJV):

B Fitchet

Flowers (SJV):

B McCann

Readings next week:

Mary of the Cross (MacKillop) Year B

1 Kings: 19:4-8

Ephesians: 4:30-5: 2

John: 6:41-51

Rosary:

1. In St Patrick's Church the Rosary is prayed each day before morning Mass at 8:40am. All welcome.
2. The Rosary is also prayed on Thursday after 10:40am OLSC Mass and on Wednesday evenings, 3pm at Bridie's (9585 5142)

Divine Mercy Devotions:

Are held in St Patrick's Church

Cuppa & Chat

All are welcome each Sunday to join us in the Parish Community Centre for a Cuppa and Chat following the 11:00am Mass



HYMNS

Entrance Hymn

In Christ there is no east or west

In Christ there is no east or west, in him no south or north, but one great fellowship of love throughout the whole wide earth.

In Christ shall true hearts ev'rywhere their high communion find, his service is the golden cord closebinding human kind.

Join hands, disciples in the faith, whate'er your race may be; who serve each other in Christ's love are surely kin to me.

In Christ now meet both east and west, in him meet south and north; all Christlike souls are one in him throughout the whole wide earth.

William Arthur Dunkerley ('John Oxenham') alt. / Public Domain

Offertory Hymn

Let all mortal flesh keep silence

Let all mortal flesh keep silence and with fear and trembling stand; ponder nothing earthly minded, for with blessings in his hand Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth he stood, Lord of lords, in human vesture, in the body and the blood: he will give to all the faithful his own self for heav'nly food.

At his feet the six winged seraph; cherubim with sleepless eye, Veil their faces to the presence, as with ceaseless voice they cry, alleluia, alleluia, alleluia, Lord most high!

From the Liturgy of St. James c.4th cent: trans. Gerald Moultrie, alt. / Public Domain

Communion Hymn Saturday 6pm only

An upper room

An upper room did our Lord prepare for those he loved until the end: and his disciples still gather there to celebrate their risen friend.

A lasting gift Jesus gave his own: to share his bread, his loving cup. Whatever burdens may bow us down, he by his cross shall lift us up.

And after supper he washed their feet, for service too, is sacrament. In him our joy shall be made complete: sent out to serve, as he was sent.

No end there is! We depart in peace. He loves beyond the uttermost: in ev'ry room in our Father's house he will be there, as Lord and host.

Fred Green, John Weaver © 1974, 1990 Hope Publishing Company / One Licence

Recessional Hymn

Alleluia! Sing to Jesus!

Alleluia! sing to Jesus! his the sceptre, his the throne; Alleluia! his the triumph, his the victory alone. Hark! the songs of peaceful Sion thunder like a mighty flood; "Jesus out of ev'ry nation has redeemed us by his blood."

Alleluia! not as orphans are we left in sorrow now; Alleluia! he is near us, faith believes, nor questions how. Though the cloud from sight received him, when the forty days were o'er, shall our hearts forget his promise, "I am with you evermore"?

Alleluia! King eternal! you the Lord of lords we own; Alleluia! born of Mary, earth your footstool, heav'n your throne. You within the veil have entered robed in flesh, our great high priest; you on earth both priest and victim in the eucharistic feast.

William Chatterton Dix, alt. / Public Domain

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