

# Liturgy of the 12th Sunday in Ordinary Time, Year B: 20th June 2021

## Mass Response

Psalm Response: Give thanks to the Lord, his love is everlasting.

Gospel Acclamation: **Alleluia, alleluia!**  
A great prophet has appeared among us;  
God has visited his people. **Alleluia!**

Memorial Acclamation: We proclaim your death, O Lord, and profess your resurrection, until you come again.

### 6:00 pm Vigil Mass (Saturday) - St Patrick's and 9:00am (Sunday) - St John Vianney's

Entrance: CWBII 552 Love Divine, all loves excelling  
Mass Setting: Mass in Honour of St Ralph Sherwin - Ostrowski (6pm only) Mass of our Lady Help of Christians (9am only)  
Offertory: CWBII 482 Eternal Father, strong to save  
Communion: CWBII 533 Let all mortal flesh keep silence  
Recessional: CWBII 142 Be still, my soul

### 11.00am Choral Mass (Sunday) - St Patrick's

Entrance: CWBII 552 Love Divine, all loves excelling  
Mass Setting: Mass in Honour of St Ralph Sherwin - Ostrowski  
Offertory: CWBII 482 Eternal Father, strong to save  
Communion: O Taste and see – Ralph Vaughan Williams  
CWBII 533 Let all mortal flesh keep silence  
Recessional: CWBII 142 Be still, my soul  
Postlude: Concerto in A minor after Vivaldi, iii. Allegro – J. S. Bach

### 5:00 pm (Sunday) - St Patrick's

Entrance: CWBII 552 Love Divine, all loves excelling  
Mass Setting: Mass of our Lady Help of Christians - Connolly  
Offertory: CWBII 482 Eternal Father, strong to save  
Communion: CWBII 533 Let all mortal flesh keep silence  
Recessional: CWBII 142 Be still, my soul

### MASSES THIS WEEK

(SP) St Patrick's Church; (SJV) St John Vianney's Church

#### WEEK DAY MORNING MASSES

<b>Monday, 21st</b>	<b>NO MASS</b>
<b>Tuesday, 22nd</b>	9:15 am (SP) Twelfth week in Ordinary Time
<b>Wednesday, 23rd</b>	9:15 am (SP) Twelfth week in Ordinary Time 10:30 am (SJV) Mass
<b>Thursday, 24th</b>	9:15 am (SP) Solemnity: The Nativity of St John the Baptist 10:30 am (SP) <i>Ordinariate Mass</i>
<b>Friday, 25th</b>	9:15 am (SP) Twelfth week in Ordinary Time 5:15 pm (SJV) Mass
<b>Saturday, 26th</b>	9:15 am (SP) Twelfth week in Ordinary Time

### WEEKEND MASSES

(Vigil) Saturday: 6:00pm (SP)  
Sunday: 9:00am (SJV)  
Sunday: 9:30am (Ordinariate Mass) (SP)  
Sunday: 11.00am (Choral Mass) (SP)  
Sunday: 5:00pm (SP)

### RECONCILIATION

After the 9:15am Mass on Wednesday & Saturday mornings (SP) and 5:15 pm Saturday (SP)

### EXPOSITION OF THE BLESSED SACRAMENT THIS FRIDAY: BENEDICTION 4:30PM (SP)

In 2001, the Commonwealth and Victorian Government introduced legislation that deals with the manner in which public and private sector organisations may record, use, store and disclose information, including health information, collected from individuals. This parish is committed to upholding and implementing the Privacy Principles set out in legislation. A copy of the Parish Policy is available by contacting the Parish Office.

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# THE CATHOLIC PARISH OF MENTONE - PARKDALE



## SAINT PATRICK - SAINT JOHN VIANNEY

12th Sunday of Ordinary Time : Year B: 20th June 2021

### The calming of the storm (Mk 4:35-41) - A reflection by Pope Francis

...It is easy to recognize ourselves in this story. What is harder to understand is Jesus' attitude. While his disciples are quite naturally alarmed and desperate, he stands in the stern, in the part of the boat that sinks first. And what does he do? In spite of the tempest, he sleeps on soundly, trusting in the Father; this is the only time in the Gospels we see Jesus sleeping. When he wakes up, after calming the wind and the waters, he turns to the disciples in a reproaching voice: "Why are you afraid? Have you no faith?" (v. 40).

The storm exposes our vulnerability and uncovers those false and superfluous certainties around which we have constructed our daily schedules, our projects, our habits and priorities. It shows us how we have allowed to become dull and feeble the very things that nourish, sustain and strengthen our lives and our communities. The tempest lays bare all our pre-packaged ideas and forgetfulness of what nourishes our people's souls; all those attempts that anesthetize us with ways of thinking and acting that supposedly "save" us, but instead prove incapable of putting us in touch with our roots and keeping alive the memory of those who have gone before us. We deprive ourselves of the antibodies we need to confront adversity.

How many people every day are exercising patience and offering hope, taking care to sow not panic but a shared responsibility. How many fathers, mothers, grandparents and teachers are showing our children, in small everyday gestures, how to face up to and navigate a crisis by adjusting their routines, lifting their gaze and fostering prayer. How many are praying, offering and interceding for the good of all. Prayer and quiet service: these are our victorious weapons.

"Why are you afraid? Have you no faith"? Faith begins when we realise we are in need of salvation. We are not self-sufficient; by ourselves we founder: we need the Lord, like ancient navigators needed the stars. Let us invite Jesus into the boats of our lives. Let us hand over our fears to him so that he can conquer them. Like the disciples, we will experience that with him on board there will be no shipwreck. Because this is God's strength: turning to the good everything that happens to us, even the bad things. He brings serenity into our storms, because with God life never dies.

### JUNE 24: THE NATIVITY OF SAINT JOHN THE BAPTIST

John the Baptist, the prophet, and forerunner of Jesus, was the son of elderly parents, Elizabeth and Zechariah, and according to the Gospel of Luke, he was related to Jesus on his mother's side. His birth is celebrated six months before Christmas Day, since, according to Luke, Elizabeth became pregnant six months before the angel Gabriel appeared to Mary.

John figures prominently in all four Gospels, but the account of his birth is given only in the Gospel according to Luke. His father, Zechariah, a priest of the Temple at Jerusalem, was struck speechless because he doubted a vision foretelling John's birth.

John lived ascetically in the desert. He was clothed with camel's hair, with a leather belt, and ate locusts and wild honey. He preached repentance, and called upon people to prepare for the coming of the Kingdom and of the Messiah, baptizing his followers to signify their repentance and new life. Jesus himself was baptized by John in the Jordan River.

John is remembered during Advent as a prophet, and at Epiphany as the baptizer of Jesus. The Gospel according to John quotes the Baptist as saying to his followers that Jesus is the Lamb of God, and prophesying, "He must increase, but I must decrease"

#### Let us Pray

O God, Who hast honoured this world by the birth of St. John the Baptist, grant that Thy faithful people may rejoice in the way of eternal salvation, through Jesus Christ our Lord. Amen

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**Recently Deceased**

**Anniversaries**

**Prayer for the Sick**

We pray for those who are sick.



Kathleen Cerato, Jim Lacey, Darren Lacey

We pray for all who care for the sick and worry about them. May their works of service be richly blessed.

**Vocation View**

At times we can feel that we are being swamped by various troubles. Like the apostle Paul, we are overwhelmed, not by our troubles, but by the love of God made visible in Jesus Christ.

*Please pray for Vocations*

**Prayer / Meditation**

**Adoration of the Blessed Sacrament:**

Each day the Church is open from 8:30 am to 6:00pm. Please choose a time (1/2 hour) to spend in Adoration. Each Friday the Blessed Sacrament is exposed for adoration following the 9:15am Mass until 4:30pm, when Benediction of the Blessed Sacrament is given.



**1st Collection:**

Presbytery: \$854.00

**2nd Collection:**

Thanksgiving: \$ 3,321.00  
Loose Money: \$166.45



**Parish Events**

**Peter's Pence Annual Collection**

Next weekend there will be the Peter's Pence Collection. This collection helps provide the Holy Father with funds for emergency assistance to those in need. The proceeds enable Pope Francis to assist the most disadvantaged in emergency situations including victims of war, oppression, and disasters.

**Please be generous.**

**First Holy Communion SJV**

Today at 2pm the children of SJV will be making their First Holy Communion. Please keep them in your prayers

**Readers and Ministers rosters**

New Readers and Extraordinary Ministers rosters for the next six months are now being prepared. If you are interested in participating either as a Reader or a Minister at our weekend Masses, please contact the Parish Office during office hours on 9583 2103.

**The Piety Stall**, located between the church and the school. There is a wide variety of religious items such as crucifixes, rosaries statues, Baptismal gifts etc. On sale also are Mass cards, and cards for all occasions, especially Christmas, Easter, Baptism, First Communion and Confirmation.

26 / 27 June 2021

**Rosters**

**Readers:**

6:00 pm - H Foley (SP)  
9:00 am - T Busuttill, C Beck (SJV)  
11:00 am - L Freeman(SP)  
5:00 pm - S Henning (SP)

**Extraordinary Ministers:**

6:00 R Razga, J Stoppa (SP)  
11:00 am - A Earle, J Grealish (SP)  
5:00 pm - M Haryanto (SP)

**Sacristan (SJV):**

G & K Sullivan

**Extraordinary Minister to the Sick (SJV):**

B Fitchet

**Flowers (SJV):**

B McCann

**Readings next week:**

12th Sunday in Ordinary Time  
Year B

Wisdom: 1:13-15;2:23-24  
2 Corinthians: 8:7,9,13-15  
Mark: 5:21-43

**Rosary:**

1. In St Patrick's Church the Rosary is prayed each day before morning Mass at 8:40am. All welcome.
2. The Rosary is also prayed on Thursday after 10:30am OLSC Mass and on Wednesday evenings, 3pm at Bridie's (9585 5142)

**Divine Mercy Devotions:**

Are held in St Patrick's Church

**Cuppa & Chat**

All are welcome each Sunday to join us in the Parish Community Centre for a Cuppa and Chat following the 11:00am Mass



**Hymns**

**Entrance Hymn**

**Love divine, all loves excelling**

Love divine, all loves excelling,  
Joy of heav'n to earth come down,  
Fix in us thy humble dwelling,  
All thy faithful mercies crown.  
Jesus, thou art all compassion,  
Pure unbounded love thou art;  
Visit us with thy salvation,  
Enter ev'ry trembling heart.

Come, almighty, to deliver,  
Let us all thy life receive;  
Suddenly return and never,  
Never more thy temples leave.  
Thee we would be always blessing,  
Serve thee as thy hosts above,  
Pray and praise thee, without ceasing,  
Glory in thy perfect love.

Finish then thy new creation,  
Pure and spotless let us be;  
Let us see thy great salvation,  
Perfectly restored in thee:  
Changed from glory into glory,  
Till in heav'n we take our place,

Till we cast our crowns before thee,  
Lost in wonder, love and praise.

Charles Wesley 1707-1788,  
alt. / Public Domain

**Offertory Hymn**

**Eternal Father, strong to save**

Eternal Father, strong to save,  
whose arm restrains the restless wave  
who told the mighty ocean deep its  
own appointed bounds to keep:  
We cry, O God of majesty, for  
those in peril on the sea.

O Christ, whose voice the waters  
heard and hushed their  
raging at your word,  
who walked across the surging  
deep and in the storm lay calm in  
sleep:

We, O Lord of Galilee, for those  
in peril on the sea.  
O Trinity of love and power,  
preserve their lives in danger's  
hour;  
from rock and tempest, flood and  
flame, protect them by your holy  
name,  
and to your glory let there be glad  
hymns of praise from land and sea.

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**Communion Hymn**

**Let all mortal flesh keep silence**

Let all mortal flesh keep silence  
and with fear and trembling stand;  
ponder nothing earthly minded,  
for with blessings in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood:  
he will give to all the faithful  
his own self for heav'nly food.

At his feet the six winged seraph;  
cherubim with sleepless eye,  
Veil their faces to the presence,  
as with ceaseless voice they cry,  
alleluia, alleluia,  
alleluia, Lord most high!

From the Liturgy of St. James c.4<sup>th</sup> cent: trans.  
Gerald Moultrie, alt. / Public Domain

**Recessional Hymn**

**Be still, my soul**

Be still, my soul: the Lord is on  
your side;  
bear patiently the cross of grief  
and pain;  
leave to your God to order and  
provide;  
in every change he faithful will  
remain.  
Be still, my soul: your best, your  
heavenly friend  
through thorny ways leads to a  
joyful end.

Be still, my soul: your God will  
undertake  
to guide the future as he has the  
past.  
Your hope, your confidence let  
nothing shake,  
all now mysterious shall be clear at  
last.  
Be still, my soul: the tempests still  
obey  
his voice who ruled them once  
on Gallilee.

Be still, my soul: the hour is  
hastening on  
when we shall be for ever with the  
Lord,  
when disappointment, grief and  
fear are gone,  
sorrow forgotten, love's pure joy  
restored.  
Be still, my soul: when change and  
tears are past,  
all safe and blessed we shall meet  
at last.

Katharina vons Schlegel, trans. Jane  
Borthwick / Public Domain