# Monty & Eltham

The Catholic Parishes of St Francis Xavier & Our Lady Help of Christians



We acknowledge the Wurundjeri people who are the traditional custodians of this land and pay respect to the elders past, present and emerging of the Kulin Nation.

Recently, some of our Parishes have received unannounced visits by Victorian Government Safety Officials checking through compliance with Parish safety management under COVID regulations. This has included: Parish COVIDsafe Plans; COVID safety signage; QR check-in processes; and adherence to vaccination requirements for staff and volunteers including those within Offices and those undertaking ministering in liturgical capacities.

As you would understand, such a visit can be quite confronting and worrying – especially if made while volunteers are on duty at our churches.

You are strongly advised to have everything up-to-date, and to communicate your plans with everyone who works within your community. It is also recommended that a message in Bulletins to guide parishioners and visitors to your website and to the Archdiocesan website for further information could be very helpful.

Parishes are asked to contact the Office of the Archbishop if any representative of the Victorian Government, including Safety Officials, make contact. This gives us an opportunity to offer support and coordination if needed, and to make representation to officials on behalf of the Archdiocese.

With kindest regards,

#### **Annie Carrett**

Chancellor of the Archdiocese,
Chief of Staff to the Archbishop



The Archdiocese is committed to the sefety wellhaing and dignity of all children and vulnerable adults

**Catholic Archdiocese of Melbourne** 

#### PARISH TEAM & INFORMATION



**Parish Priest** 

Michael Sierakowski - Moderator

michael.sierakowski@cam.org.au

**Parish Office** 

86 Mayona Road

9435 4742

Mon - Fri 9am-3pm

montmorency@cam.org.au

Kate Kogler: Parish Secretary

eltham@cam.org.au

Peter Williams: Child Safety Officer

SFX&OLHC.ChildSafety@cam.org.au

Website: <a href="www.pol.org.au/montmorency">www.pol.org.au/montmorency</a>

www.pol.org.au/eltham

(pol stands for Parish OnLine)

Facebook:

St Francis Xavier Parish Montmorency

Monty & Eltham Newsletter & Facebook items:

eltham@cam.org.au

#### **Schools**

<u>St Francis Xavier Primary School</u> <u>Principal</u>: Philip Cachia: 9435 8474 <u>principal@sfxmontmorency.catholic.edu.au</u> <u>www.sfxmontmorency.catholic.edu.au</u>

**Holy Trinity Primary School** 

Principal: Vince Bumpstead: 9431 0888 principal@htelthamnth.catholic.edu.au www.htelthamnth.catholic.edu.au

Our Lady Help of Christians Primary School Principal: Patrick Green: 9439 7824 school@olhceltham.catholic.edu.au www.olhceltham.catholic.edu.au

#### **RECONCILIATION**

available upon request please call the Parish Office 9435 4742

Collections: 6 February 2022

Community	Thanksgiving	Presbytery				
OLHC	\$750.00	\$774.10				
SFX	\$2,195.50	\$1,182.05				

#### **Monty & Eltham Calendar of Events**

#### Saturday 19

12:00pm Baptism - Maeve, Leo, Cody-James, Jack, Chloe Montmorency

6:00pm Mass & First Eucharist

Montmorency

Sunday 20

8:30am Mass & First Eucharist Montmorency 10:00am Mass & First Eucharist Eltham

12:00pm Baptism - Lucia, Henry, Chloe, Zachary, Heidi

Eltham

Monday 21

6:30pm Sisters & Misters Choir Eltham

Tuesday 22

9:30am Mass Montmorency

Wednesday 23

6:30am Meditation Montmorency

9:30am Liturgy of the Word with Communion Eltham

Thursday 24

9:30am Liturgy of the Word with Communion Montmorency 10:30am ASRC food collection Montmorency 2:00pm Wedding - Morgan & Dylan Montmorency

Friday 25

9:30am Mass Eltham

Saturday 26

6:00pm Mass & First Eucharist Montmorency

Sunday 27

8:30am Mass Montmorency
10:00am Mass & First Eucharist Eltham
10:00pm Reptism Zero Hugo Masic Phoenix Harrison

12:00pm Baptism - Zara, Hugo, Macie, Phoenix, Harrison Montmorency

Tuesday 1 March

9:30amMassMontmorency10:00amCraft GroupMontmorency10:00amPrayer Shawl MinistryEltham11:00amFuneral - Dino MaffeiMontmorency

Wednesday 2 - Ash Wednesday

6:30am Meditation Montmorency
9:30am Mass - Ash Wednesday Eltham
11:00am Small Church Community Montmorency
7:00pm Mass - Ash Wednesday Montmorency
7:30pm Small Church Community Montmorency

Thursday 3

9:30amLiturgy of the Word with CommunionMontmorency10:30amASRC Food CollectionMontmorency7:00pmParish Futures Team MeetingEltham

Friday 4

9:30am Mass Eltham

Saturday 5

6:00pm Mass Montmorency

Sunday 6

8:30am Mass Montmorency 10:00am Mass Eltham

12:00pm Baptism - Jagger, Koa, Willa Rose, Patrick, Julian
Support
Support



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### Ash Wednesday, Lent and Holy Week Liturgies

### As we are about to approach this important season I thought that I would share with you some possibilities:

Dear Parishioners and Friends of St Francis Xavier, Montmorency and Our Lady Help of Christians, Eltham,

With **Ash Wednesday** fast approaching, the official start of our **Lenten Journey to Easter 2022**, I wanted to share with you some thoughts about our timetable, & what I can do as well, to further these special celebrations.

#### Ash Wednesday, 2nd March, Mass Time table:

9:30am at ELTHAM; and

7:00pm at MONTMORENCY

During the 6 weeks of Lent, it is my hope to keep these Masses free from other sacramental celebrations (ie First Eucharist, Baptisms and Confirmations) to enable a more quiet and prayerful opportunity to reflect upon the true meaning of this sacred season - with minds and hearts renewed.

Baptisms will be available at 12 noon every Saturday & Sunday during Lent, but not during these Lenten Masses.

#### Holy Week Timetable:

the real changes that I believe to be necessary given one priest and 2 strong faith communities are as follows in the TRIDIUUM.

Holy Thursday 14th April, 7:00pm MONTMORENCY

Good Friday 15th April, 3:00pm ELTHAM

Easter Vigil Saturday, 16th April, 7:00pm MONTMORENCY

Easter Vigil Sunday, 17th April, 6:00am ELTHAM

Easter Sunday Mass 17th April, 8:30am MONTMORENCY

Easter Sunday Mass 17th April, 10:00am ELTHAM

Having digested the above timeline of possible events, I must warn you that from Easter Sunday, through the Easter Season to Pentecost (5th June), wonderful music and the celebrations of the Sacraments of Baptism & Confirmations will be encouraged as I believe this to be the best time to shine! Many Children and Adults have missed out on these sacraments due to the Covid-19 Pandemic and are already looking forward to this Easter Season and booking in.

I hope and trust that you are satisfied with the above arrangements or adjustments and can see your way forward to full and active participation in these Sacred Liturgies.

Please feel free to call and comment on the above and help make this spiritual journey to Easter in 2022 CovidSafe and wonderful for our Catholic Communities.

\*\*Michael\*\*























For Pope Frances, synodality is a recovery of an understanding of Church in which laypeople, priests and bishops share responsibility for its mission. But there is still some way to go before it becomes a reality in Ireland / By Sarah MacDonald

## Placing hope in faith

Last October, the Catholic Church officially launched its synodal journey in every diocese throughout the world. consultations and the discernment will culminate in a general assembly of bishops in Rome in October 2023 which will have the theme, "For a synodal Church: communion, participation mission". In Ireland, this process is running in tandem with a fiveyear lead-in to a national synodal assembly. There is optimism that these two journeys could breathe new life into the Irish Church and fear that this might be yet another false dawn.

"The initial response to the announcement of the synodal pathway by the Irish bishops has been very encouraging," Nicola Brady, chair of the steering committee, says. "Many people have expressed a desire to learn more about the concept of synodality and how this might work in practice."

Some dioceses - including



Diocesan map of Ireland









Clockwise from top left: Dr Nicola Brady, Archbishop Dermot Farrell, Colm Holmes and Fr Kieran O'Mahony

Limerick. Ardagh Clonmacnois, Ossory and Killala are better prepared than others, having undertaken a diocesan synod or a local listening process in recent years. In Dublin, Archbishop Dermot Farrell has set in train consultations via a task force called "Building Hope". Launching the synod last October, Farrell told representatives from Dublin's 199 parishes: "The invitation to embark on this journey is to all the baptised because all the baptised are in the boat together." He spoke from a liturgical space in St Mary's Pro-Cathedral shaped in the form of a boat. As the liturgy drew to a conclusion. the archbishop, together with three young people, raised the sail of the boat to indicate that the synodal journey had begun.

One challenge has been to generate interest and momentum. Another has been to manage expectations as to what the synodal journey can achieve. "I

am allowing myself to become excited," Peter McLoughlin, chair of Ballina pastoral council in Co. Mayo, enthused. The retired teacher has lived in the Diocese of Killala for the past 40 years. "When the Pope formally launched the two-year global consultation process leading to the 2023 synod, we realised that in our diocese we had already listened to what [people] had to say, so the listening process is already over and we are now at the implementation stage."

The "Placing Hope in Faith" initiative in Killala, one of Ireland's westernmost and smallest dioceses, had begun in 2017 with a listening process. The context was a stark decline in priest numbers. In 15 years, it is expected that there will be fewer than 15 priests serving in the diocese. McLoughlin, Patricia Melvin and Anne Sweeney were chosen to lead the implementation, along with the bishop and priests, of the 129 proposals that emerged. "It has taken us a long time," McLoughlin told me, "but we are confident that we listened. discussed, discerned and we are now attempting to put into practice the decisions reached. Has it been easy - No! Will it succeed? Speaking layperson, I feel we have to succeed - because the model of the Church as we know it is dying. A new model can be established based on trust, openness, honesty and discussion, whereby laypeople and priests work together."

Last week, more than 310 animators took part in the second session of training in the Archdiocese of Dublin, ahead of

organising group gatherings in their parishes. In Malahide, much energy has been put into "training people who will be leading the parish gatherings" and indications so far, one parishioner said, "seem to be mainly positive and enthused".

Not everyone in the diocese is so upbeat. Colm Holmes, of the lay reform group We Are Church Ireland, surveyed all 26 Irish websites before diocesan Christmas and found that 10 of them had no information about the global synod at all. "Most surprising is that not one of the dioceses named their contact person. And only one [Elphin] named the members of their synod committee." Holmes is also concerned about transparency. Will the deliberations in parishes be filtered and sanitised? archdiocese has pledged: "No. Every effort will be made to convey what happens at meetings accurately, honestly and fairly."

Gerard Gallagher, chair of his local parish council in Co. Kildare, is concerned that people are switching off because the synodality concept of "obscure". In January, he tweeted that "more effort" was needed from the bishops as the faithful return to their churches after the lifting of Covid restrictions. parishes "Verv few conducted any in-person meetings over the last two years," he said. He suggests the Church has an opportunity to talk to people about how their faith was nurtured during the pandemic and integrate into discussions around this synodality.

Dublin priest Fr Aquinas Duffy agrees with Gallagher, saying it is "very hard to connect to language like 'synodal pathway" as it is "not clear what it is all about" and "past experience of listening gatherings have rarely led to any change. It will be a challenge to get the message out and to encourage people to take part in it." Fr Joe McDonald, parish priest of Celbridge and Straffan in

Co. Kildare and author of Why the Irish Church Deserves to Die, believes "synodality is not just the only show in town, it is the last show in town". However, he says he is seeing "many committed Catholics, weary with the 'same old, same old', finding it hard to enthuse about synodality but, out of love, getting behind it".

John Farrelly, a spiritual director based in the Diocese of Kildare and Leighlin, says he hasn't heard anything about synodality at either diocesan or local parish level. In Co. Kerry, retired teacher Alan Whelan has been tweeting his concerns around the 300-word submission he made in response to a request for input. "So far not as much as an acknowledgement! Has any summary been made of submissions?" Bishop Dempsey, a member of the steering committee working on the national synodal assembly, said more than 600 submissions had been received. "which absolutely fantastic because it shows there is an energy and an interest in the life of the Church. People are not indifferent." As to Bishop Whelan's concerns, Dempsey told me that it was not possible to respond to every single submission individually. certainly those submissions have been sent in," he stressed.

According to Nicola Brady, the bishops have been discussing how the work undertaken for the universal synod can be integrated into the national synodal pathway for the Church in Ireland. "We all the bishops, the steering committee and the task group recognise that there is a great deal of work still to do if we are to achieve the level of engagement that is hoped for, but we are encouraged by the initial responses," she said. "The task group has been working on support materials in response to requests received from dioceses." Meetings led by the group have taken place both online and in person bringing delegates from different dioceses together to share and support each other.

Augustinian friar and Scripture scholar Fr Kieran O'Mahony, a member of the Dublin diocesan committee for the synod, told the annual meeting of the Association of Catholic Priests that consultation process involving every parish and every Catholic in the world was "extraordinary". It differed from a traditional synod, he explained, in that the gathering and listening process itself was at least as significant as the final meeting in Rome in 2023. Synodality is, for Pope Francis, "a recovery of the ecclesiology of the people of God", says O'Mahony.

But not everyone in Ireland is impressed with such a grandiose vision of the synodal journey. "Synodality? Blah, blah, blah. People of faith do not want to talk shop. The memory of church leadership that was far from outspoken when we were denied access to the sacraments is too We want Jesus, not fresh. dialogue," one parishioner, Caroline McCamley of Drogheda, Co. Louth, complained.

Hers is not the only sceptical voice. Fr Tim Hazelwood, parish priest of Killeagh, Co. Cork, told me "we can talk forever about synodality". He believes the process needs to scale up if it is to have any impact. "All that has happened so far in most dioceses is that we have been told to read articles. The synod is about a way of thinking, and doing, and being it's the only chance we have, and we must grasp it."

**Sarah MacDonald** is The Tablet's Ireland correspondent.





# Q&A: Five minutes with Bishop Vincent Long

Q: What was the political landscape like in Vietnam before you decided to migrate to Australia?

A: I escaped South Vietnam after it had fallen to the Vietnamese communist forces in 1975. My world descended into total chaos with an international embargo, wars against China and Cambodia, forced collectivisation and the insidious spread of what were termed "re-education camps", but were really communist gulags.

Q: Could you tell us what your journey was like and whether you experienced any hardship along the way?

A: My boat journey was risky, and there were far more people on the boat than it could carry safely. By the third day, we'd run out of food, water and fuel and were at the mercy of the elements. On the seventh day, we drifted near an oil rig, half alive and half dead. Fortunately, we were rescued, and brought to a refugee camp off the coast of Malaysia, where I stayed for over a year. In December 1981, I was accepted and brought to Australia.

#### Q: What made you want to join the Church?

A: Growing up in war, all I wanted to do was to help people who suffered. In Australia I was finally able to follow my dream of becoming a priest, and eventually a Bishop, something I never would have imagined when I was clinging to that boat on the oceans.

Today, even though it has been decades since I fled the war, it all comes flooding back as I see footage of the situation in Afghanistan.

Q: You mentioned the current situation in Afghanistan earlier. What do you think Australia needs to do in order to assist the people of Afghanistan during this crisis?

A: I think we need to offer additional refugee resettlement places for Afghan refugees, as we did in 2015 for Syrian and Iraqi refugees. We need to extend the temporary visas of all Afghan citizens in Australia so that they will not be at risk of forced return to a dangerous country, and extend permanent protection to any Afghans on temporary protection visas.

Finally, we need to support family reunion applications for Afghan Australians' whose families are in grave danger. We need to show compassion and solidarity towards the Afghan people.

#### **From Caritas News**

https://www.caritas.org.au/media/ytwpfelu/caritasnews summer-2022 print final 190122.pdf



#### **Positions Vacant**

- Pastoral Youth Worker, Parish of St Macartan's, Mornington
- Continuous Improvement Specialist Client Services Group, CDF
- Communications Administration Support Officer, East Melbourne
- Executive Officer, Victorian Council of Churches, Melbourne
- Lead Singer Family Choir, St Joseph's, Chelsea Further details of the above positions can be found on the Archdiocese website at:

https://melbournecatholic.org/job-vacancies



#### **Prayer Diary**

#### Saturday 19

Thank God for the ministry of Prison Fellowship worldwide. This week pray for the ministry of PF in Fiji.

#### Sunday 20

Praise God for the strong encouragement and support we receive from Churches in Victoria. Pray for more churches to come on board and to support this gospel work in our prisons.

#### Monday 21

Please feel free to join us for a 30 minute prayer time as we pray together for the men and women in prisons and those involved in prison ministry in many ways.

Current figures: **6,669** people in prison made up of **6,298** males and **371** females. Of the 6,669 people in prisons, almost half, **2,912** or **43.7%** are unsentenced.

Let's pray for them this week as they face, among other things, feelings of boredom, guilt, fear, uncertainty, loneliness, loss, anxiety... Pray that God would reveal himself to them with hope, courage, forgiveness, restoration, reconciliation and above all, salvation.

Theme: Men and women currently in prison.

**Zoom Meeting ID:** 861 5107 6709.

**Passcode:** 458560.

#### Tuesday 22

Pray for the ministry of our volunteers into Thomas Embling Hospital as they interact and meet with men in the Apsley Wing.

#### Wednesday 23

Pray for the children who have a parent in prison as they cope with the absence of a parent and the social stigma.

#### Thursday 24

Pray for our partners, Friends of Dismas, as they serve people after release and Temcare as they work with children and families with a loved one in prison.

#### Friday 25

Pray that families will be able to return to visiting inperson soon. Pray also for our volunteers to be able to return to visiting soon. Give thanks that in some cases our volunteers have been able to engage in virtual visiting via online apps such as zoom, skype etc, as well as phone

#### Chaplaincy Appeal 2022

**Thank you!** Last weekend, was the annual Chaplaincy Appeal. The presence of Catholic chaplains is a crucial witness to our faith, a crucial dimension of our service of love, and a vital testimony to the value of life in all its stages. Thank you to those who have supported this Appeal.

If you still wish to donate or if you would like to have more information about the Chaplaincy Services, please visit <a href="https://www.catholiccarevic.org.au">www.catholiccarevic.org.au</a> or call (03) 9287 5513.







Let us pray for all those who have gone before us marked with the sign of faith ...

#### **Montmorency**

For the recently deceased:

Dino Maffei, Geoff Smalley

For those whose anniversaries are at this time:

Jan Collins, Sheila Lee, Madge McDonell, Aileen Moylan

For those in need of healing, remembering especially:

Rita Bevanda, Kim Brisbane, Debbie Edgley (nee Vanderwert), Kate Lagerewskij, Andrew Pighin, Agatha Spina

#### **Eltham**

For the recently deceased:

For those whose anniversaries are at this time:

For those in need of healing, remembering especially: Violetta, Fiona Rogers, Rosemary Scully, Ian Sturman

To include an anniversary please contact Parish House 9435 4742 or <a href="mailto:eltham@cam.org.au">eltham@cam.org.au</a>.

Roster for WEEKEND 26/27 February 2022						
Dopheide, Marlis	Commentator					
Dunell, Linda	Altar Society					
Foxley, David	Reader					
Haines, Jan-Marie	Eucharistic Minister					
Nolan, Kathleen	PRYR					
Ramsdale, Sue & John	ASRC					
Saltalamacchia, Carmel	Altar Society					
Scully, Greg	Eucharistic Minister					
Turnbull, Pauline & Mark	Hospitality OLHC					
Zavadil Family	Pilgrim Rosary Statue					



## Congratulations to all who celebrate their sacraments this weekend:

#### Saturday 19 February

St Francis Xavier, 12:00pm
Chloe Attard
Maeve Elderhurst
Baptism
Leo Giusti
Baptism
Jack Orton
Baptism
Cody-James White
Baptism

St Francis Xavier, 6:00pm

Zach Bourke First Eucharist Benjamin Fraser First Eucharist

#### **Sunday 20 February**

Our Lady Help of Christians, 10:00am

Milla Giardina First Eucharist
Tilly Loney First Eucharist
Matilda Rizzi First Eucharist

Our Lady Help of Christians, 12:00pm

Chloe ListerBaptismHeidi ListerBaptismZachary ListerBaptismLucia TarryBaptismHenry TsibouriarisBaptism













#### Prayers of the Faithful for 20 Feb 2022 - Seventh Sunday in Ordinary Time

**Leader:** The Gospel today calls us each to bring love and compassion to our daily lives. Let us pray for the needs of our community.

May the Church give witness to love by which every member is respected and not judged, and every person in the world is shown compassion.

Let us pray to the Lord.

Lord, hear our prayer.

May diplomacy be so powerful that enemies can talk to one another without fear, and differences be resolved in peace, especially between Russia and Ukraine, Australia and China, and the military and people of Myanmar.

Let us pray to the Lord. Lord, hear our prayer.

For all those who have received baptism and first Eucharist this weekend, may this sacrament lead them to a richer life with God.

Let us pray to the Lord.

Lord, hear our prayer.

We pray for Pope Francis and his brother Bishops that they will show the face of God to the world through their example as they journey together towards the Synod in 2023.

Let us pray to the Lord. Lord, hear our prayer.

We pray for our own community, that through God's grace we will be abundantly forgiving, loving and generous and be compassionate as our Father is compassionate.

Let us pray to the Lord. Lord, hear our prayer.

For all the sick and especially those mentioned in our newsletter, that God's healing love may touch them and restore them to fullness of life.

Let us pray to the Lord.

Lord, hear our prayer.

We pray for those who have recently died, including *Dino Maffei & Geoff Smalley*; and those whose anniversary occurs at this time, including *Jan Collins, Sheila Lee, Madge McDonell and Aileen Moylan*. May they experience the certainty of Jesus' resurrection. *Let us pray to the Lord*.

Lord, hear our prayer.

**Leader:** We pray to you God, conscious of the need for your grace to be active and alive in our world. May we

be true disciples and bring your reign closer each day. We ask this in the name of Jesus your Son.

All: Amen

#### **Gospel - Luke 6:27-38**

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked.

'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.



#### Reflection

If the disciples thought that Jesus was going to extremes with his beatitudes and woes, they would have found no relief in what followed. In words now addressed to "you who are listening," Jesus calls for the renunciation of retaliation, judgement and condemnation. In their place generosity, selflessness, compassion and forgiveness are to be embraced. And all of these demands are prefaced by the toughest one of all, love your enemies.

Much of this material finds its counterpart in Matthew's Sermon on the Mount but Luke modifies the language and the arrangement somewhat. Some might be relieved at one change he makes. Matthew's call to be perfect like the Father is changed to "be compassionate as your Father is compassionate." The language is softer even if the injunction is not.

Luke doesn't include Matthew's image of the sun shining and the rain falling indiscriminately on the bad, the good, the honest and the dishonest. Instead he proffers an appealing image of his own. Human generosity will be met with a divine generosity that's like grain being poured freely into the cloak the recipient holds out until it overflows.

It might be tempting for the minister of the word to hasten through these challenging imperatives but the congregation should not be deprived of their original shock value.

**Break Open the Word 2022** 

#### The Lord is kind and merciful

Sm 26:2, 7-9, 12-13, 22-23 Ps 103:1-2, 3, 13 R,v,8a Lk 6:27-37

Н	5	W	0	R	D	Н	K	M	У	5	U	5	U	J	W	A
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5	5	C	R	R	Κ	Т	L	5	Z	Т	A	Р	Ι	A	C	J
X	R	Κ	Н	W	Q	M	У	Q	R	W	Т	5	W	U	U	Р
F	A	Ε	F	Ε	I	Е	U	Р	G	A	Р	J	Q	Q	X	Ε
У	A	A	I	0	Ε	В	G	R	V	Е	D	Ι	V	Α	D	Ν
Р	Ν	G	5	D	Q	K	F	D	R	F	V	W	W	Ι	0	Ε
X	Κ	W	Z	У	L	Е	Е	Е	U	0	Z	Т	V	G	J	M
Р	W	W	Z	5	X	0	D	M	A	J	У	Ε	Ν	0	M	I
Р	G	V	٧	W	D	F	5	٧	Κ	W	Z	U	Q	D	V	Е
В	I	R	Q	Е	R	G	Ν	U	0	У	Ν	0	В	G	Р	5
Ε	F	F	Ν	0	A	٧	A	0	W	F	L	Е	A	Р	Κ	Р
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G	Q	L	0	A	R	J	J	У	W	Т	D	X	5	F	G	Ι
Z	G	C	Z	Н	Т	M	5	Н	I	R	Т	J	X	R	D	5
Т	F	Ι	M	S	J	Е	W	Ρ	0	R	W	D	U	G	Т	Н

#### Try to find these words:

cheek
David
enemies
judge
money
punish
reward
shirt
soldiers
sword
whispered
young