Our Lady of the Immaculate Conception Parish 90 - 92 Monash Street, Sunshine 3020

Tel: **94 01 63 44** Email: sunshine@cam.org.au Web: www.pol.org.au/sunshine/Home.aspx

Parish Office Hours: Monday, Tuesday & Wednesday 10am-4.00pm; Friday 10am-3.00pm Other times - we respond when able to.

Sunday Masses: English - Saturday 5.30pm, Sunday 9am, 10.30am, 5.30pm

Mass in other languages: Chin -1st, 3rd, 4th Sundays 2.30pm; Burmese - 2nd Sunday Vietnamese - Saturday Vigil 7pm, Sunday 12.30pm, Friday 7pm Tongan TBC Weekday Mass Times: Monday, Wednesday & Thursday 9am; Tuesday 7.30pm, Friday 11am. Confessions: Saturdays 9.30am (English or Vietnamese) Novena: Tuesday 8.00pm

> ALPHA (18 - 35 years) A series of interactive sessions that explore life, faith, meaning. 7pm - 9pm Wednesday Please keep us in your prayers as we move into the final 3 weeks. New Alpha programs will begin soon in some neighbouring parishes -(see noticeboard)

MASS INTENTIONS - 23-29 April 2023

Sat 5.30 pm Pro Populo	
Madge Bourke RIP Birth.Remem.	and wants to see you."
Sun 9.00am Rene Wright RIP	Jn 11:28
10.30am Lancelot Correya RIP Rec Dec	
5.30pm Censina & Emmanuel Bartolo RIP	Come and spend some
Mon 9.00am Healing Prayers	quiet time with Jesus
Tues 7.30pm Blanche Blampied RIP Anniv	-
Wed 9.00am Birthday of Agatha Cybulska	in the Blessed
Thurs 9.00am Chris Basadur RIP Anniv	Sacrament.
Fri 11.00am Fr John Maher OMI RIP Anniv	Evidence 10maan
Lenard Morris RIP Anniv	Fridays 12noon -
Sat 9.00am Parish Intention	until 3.00 pm.
DONATIONS	
DONATIONS	A line and

to support your parish SCAN this QR code THANK YOU!



	Week 5- April 29/30	5.30 pm	9.00 am	10.30 am	5.30 pm	
	Lectors	Mary Stanek	P. Josan	Jannelli Campana	Melizza Boongaling	
	Extraordinary Ministers	Mary Rapa	Kieran Sheridan	Luisa Amati	Celine Rivera	
	Data Projector	Connie Sposato	Antoinette Spiteri	Emmanuel Campana	Eleazar Boongaling	

Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

Emmaus and Us: Scott Hahn Reflects on the 3rd Sunday of Easter Readings: Acts 2:14, 22–28; Psalm 16:1–2, 5, 7–11; 1 Peter 1:17–21; Luke 24:13–35

We should put ourselves in the shoes of the disciples in today's Gospel. Downcast and confused, they're making their way down the road, unable to understand all the things that have occurred.

They know what they've seen—a prophet mighty in word and deed. They know what they were hoping for—that He would be the redeemer of Israel. But they don't know what to make of His violent death at the hands of their rulers.

They can't even recognise Jesus as He draws near to walk with them. He seems like just another foreigner visiting Jerusalem for the Passover.

Note that Jesus doesn't disclose His

identity until they describe how they found His tomb empty but "Him they did not see." That's how it is with us, too. Unless He revealed Himself, we would see only an empty tomb and a meaningless death.

How does Jesus make Himself known at Emmaus? First, He interprets "all the Scriptures" as referring to Him. In today's First and Second Readings Peter also opens the Scriptures to proclaim the meaning of Christ's death according to the Father's "set plan"— foreknown before the foundation of the world.

Jesus is described as a new Moses and a new Passover lamb. He is the one of whom David sang in today's Psalm, whose soul was not abandoned to corruption but was shown the path of life.

After opening the Scriptures, Jesus at table took bread, blessed it, broke it, and gave it to the disciples—exactly what He did at the Last Supper.

In every Eucharist, we re-enact that Easter Sunday at Emmaus. Jesus reveals Himself to us in our journey. He speaks to our hearts in the Scriptures. Then at the table of the altar, in the person of the priest, He breaks the bread.

> Child Safety Reminders & Important notice for Parents • Please accompany your child if they need to leave the building. • Please ensure you know where your child is if not beside you.

Our Parish is committed to the care, wellbeing and protection of children and vulnerable people.





"The Master is here