

**OUR LADY OF THE IMMACULATE CONCEPTION PARISH  
90 - 92 MONASH STREET, SUNSHINE 3020**

Tel: **94 01 63 44** Email: [sunshine@cam.org.au](mailto:sunshine@cam.org.au)  
Web: [www.pol.org.au/sunshine/Home.aspx](http://www.pol.org.au/sunshine/Home.aspx)



**Parish Office Hours:** Tuesday 10am-4.30pm; Friday 10am-12pm.  
Other times - we respond when able to.

**Sunday Mass Times:** *English* - Saturday Vigil 5.30pm, Sunday 9am, 10.30am & 5.30pm.  
*Mass in other languages:* *Chin* - 1st, 3rd, 4th Sundays 2.30pm; *Burmese* - 2nd Sunday Sept, Nov  
*Vietnamese* - Saturday Vigil 7pm, Sunday 12.30pm, Friday 7pm *Tongan* - 1st Sunday TBC  
**Weekday Mass Times:** Monday, Wednesday & Thursday 9am; Tuesday 7.30pm, Friday 11am.  
**Confessions:** Saturdays 9.30am (English or Vietnamese) **Novena:** Tuesday 8.00pm

**MASS INTENTIONS 24 September - 1 October 2022**

**Saturday 5.30pm** Biagia Pagliaro & Giuseppe Mure RIP  
John Shacklock RIP  
**Sunday 9am** Bernadette Colaco RIP  
Maria Felicade, Augustine Fernandes RIP  
**Sunday 10.30am** *Pro Populo*  
**5.30pm** Ernesto Ramos Jr. RIP (*Rec Dec Canada*)  
**Monday 9am** Parish Intention  
**Tuesday 7.30pm** Chris Basadur  
**Wednesday 9am** All families and children  
**Thurs. 9am Fri. 11am \* Sat. 9am** Parish Intention  
**\*every Friday 12noon-3pm** *The Church is open for Adoration and silent prayer (enter through side door).*

**Support our parish online:**  
<https://bit.ly/CDFpaySunshine>  
or **TO GIVE a DONATION**  
scan this QR code:



**Thank you!**  
*for assisting the parish*

**Veterans of the armed services who are former members of the Young Christian Workers (YCW)** movement in the Archdiocese of Melbourne are entitled to financial benefits under a patriotic fund established by the YCW in 1949. The fund includes coverage of former YCW members who were in the armed services in the 1960s and early 1970s. If you are, or know of, a Veteran who was involved in the YCW, or you know of a Veteran who may have been involved in the YCW, please contact Brian Lawrence at [brianlawrence@optusnet.com.au](mailto:brianlawrence@optusnet.com.au)

**Child Safety Reminders & Important notice for Parents**

- Please accompany your child if they need to leave the building.
- Please ensure you know where your child is if not beside you.
- Talk to your children about ways to stay safe.



**NOVENA TO OUR LADY OF PERPETUAL HELP**

Has been going continually in our parish since 1957. Many graces have been received over the years through the powerful intercession of Our Blessed Mother. Every Tuesday at 8pm (after 7.30 Mass).

**A Great Chasm: Scott Hahn Reflects on the 26th Sunday in Ordinary Time**

*Readings: Amos 6:1, 4-7; Psalm 146:7-10; 1 Timothy 6:11-16; Luke 16:19-31*

The rich and powerful are visited with woe and exile in today's Liturgy—not for their wealth but for their refusal to share it; not for their power but for their indifference to the suffering at their door.

The complacent leaders in today's First Reading feast on fine foods and wines, revelling while the house of Joseph, the kingdom of Israel (see Amos 5:6), collapses around them.

The rich man in today's Gospel also lives like a king—dressed in royal purple and fine linen (see 1 Maccabees 8:14). The rich man symbolizes Israel's failure to keep the Old Covenant, to heed the commandments of Moses and the prophets. This is the sin of the rulers in today's First Reading. Born to the nation God favoured first, they could claim Abraham as their father. But for their failure to give—their inheritance is taken away.

The rulers are exiled from their homeland. The rich man is punished with an exile far greater—eternity with a "great chasm" fixed between himself and God.

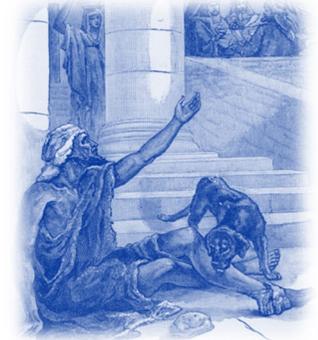
In this world, the rich and powerful make a name for themselves (see Genesis 11:4) and dine sumptuously, while the poor remain anonymous, refused an invitation to their feasts.

But notice that the Lord today knows Lazarus by name, and Joseph in his sufferings—while the leaders and the rich man have no name.

Today's Liturgy is a call to repentance—to heed the warning of One who was raised from the dead. To lay hold of the eternal life He promises, we must pursue righteousness, keep the commandment of love, as Paul exhorts in today's Second Reading.

"The Lord loves the just," we sing in today's Psalm.

And in this Eucharist we have a foretaste of the love that will be ours in the next life — when He will raise the lowly to the heavenly banquet with Abraham and the prophets (see Luke 13:28), where we too will rest our heads on the bosom of our Lord (see John 13:23).



**PARISH CENSUS - During September** we invite everyone who regularly attends Mass here at Our Lady's to register with the Parish.

Your contact details will be used only by the Parish Office for communication purposes and to update our records.

Please Scan the QR code and fill in. Thank you.



**CHURCH OPEN FOR PRAYER** - Fridays after Mass: *Exposition of the Blessed Sacrament, The Rosary @ 11.35 (Divine Mercy on 1st Friday); The Angelus @ 12pm*  
**QUIET ADORATION** until 3pm. Enter by the side door near the Altar.