



ST. PAUL PARISH

Under the care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500

Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manuabag, GMF. Assistant Priest: Fr Anthony Vo, GMF.

Parish Secretary: Ms. Audrey Williamson

Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900

SCHOOLS

Church Bank Account details: National Australia Bank BSB: 083 - 347, Account number : 5531 76372
 Thanksgiving Total = \$1089.00

THANK YOU FOR YOUR CONTRIBUTIONS.

St Paul's Parish is committed to the care, well being and protection of children and vulnerable people. Child safety reminder - Please be vigilant of your children at all times, talk to them about ways to stay safe and accompany them to the toilets.

The new sacrificial envelopes for 2022, are available in the church foyer. If you do not have a set and would like one please see Audrey in the office or give your name address and phone number to Fr Rene. Thank you all for your contributions in 2021.

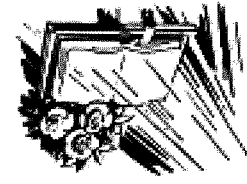
Free lessons on using your iPhone, iPad, or tablet, Wednesday 16th March 2022 at 10am to 12pm in the parish meeting room. Limited spaces available, please book by calling 0404 303 790

Applications are invited from suitably qualified and experienced people for the positions of: Parish Secretary, St Mark's Catholic Parish, Fawkner/Pastoral Youth Worker, Parish of St Macartan's, Mornington/Continuous Improvement Specialist - Client Services Group, CDF/Communications Administration Support Officer, East Melbourne/Executive Officer, Victorian Council of Churches, Melbourne/Parish Secretary, St Luke's Parish, Lalor/Property Administration - 12 Month Parental Leave Contract, East Melbourne/Payroll Operations Officer, East Melbourne /Parish Administration Coordinator, St Albans Further details of the above positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

WE PRAY FOR: For Healing:

Josephine Bezzina, Joan Bennett, William Reynolds, Sylvia Farnfield, Anne Martin, Peter Thompson, Recently Deceased: Gregorio Galle, Alfred Saliba, Carmine Bozzo, Silvio Bolagieri, Our Dear Departed: Igmio Zanni, Freddy Brockdorff, and Family, Michael & Paula Galea and Family, Na-tu Portelli, Liberrata, Carmelo, Mikekina, Cikku, Carmena, Guzeppe, Mathew & Gloria Montebello, Tereza, Guzeppe & Carmenu Mifsud,

Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avelino, Joe Caruana, Emy Saffarese, Joan & Car-melo Micallef, Patricia Snaize, Moreska Cleur, Philomena Dougherty, and all souls.



Church Diary (Week beginning 6th Mar 2022)

Saturday 5th/6th Mar 8.00am English Mass 9.00am Vietnamese Mass

Baptism: Aylani Gauci, Hudson Pham

Vigil Mass + Mary Calleja

Sunday Masses (Confession half an hour before all Masses on Sunday)

7.00am English Mass +

8.30 am English Mass +

10.00am English Mass + Joan & Carmelo Micallef,

+ Emmanuel & Vick Fenech, Joe Zammit,

11.30am Vietnamese Mass

1.00pm Spanish Mass

Monday 7th Mar

8.00am English Mass +

9.00am Vietnamese Mass

12.00pm

Around the Cross

Choir Practice

8.00am English Mass +

9.00am Vietnamese Mass

10.00am

Italian Prayer Group

6.45pm Benediction, Novena, Adoration

8.00am

English Mass + Mary Calleja

9.00am

Vietnamese Mass

8.00am

English Mass +

9.00am

Vietnamese Mass

9.30am

Legion of Mary (English)

11.00am

Wornack

7.30pm

Spanish Prayer Group

8.00am

English Mass

9.00am

Vietnamese Mass

6.00pm

Vigil Mass + Mary Calleja

Sunday Masses (Confession half an hour before all Masses on Sunday)

7.00am

English Mass +

8.30 am English Mass + Joan & Carmelo Micallef

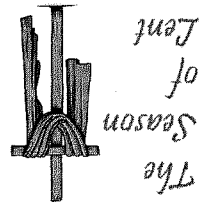
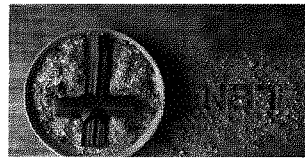
10.00am

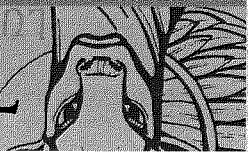
11.30am

Vietnamese Mass

1.00pm

Spanish Mass





Breaking Open the Word

A reading from the holy Gospel according to Luke.

Filled with the Holy Spirit, Jesus was led by the Spirit through the wilderness where he was tempted.

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him, 'Scripture says: You must worship the Lord your God, and serve him alone.'

You must worship the Lord your God, and serve him alone. Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God', he said to him, 'throw yourself down from here, for scripture says: He will put his angels in charge of you to guard you, and again: They will hold you up on their hands in case you hurt your foot against a stone.' But Jesus answered him, 'It has been said: You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

■ **The Gospel of the Lord.**

A SERVICE OF THE SOCIETY OF ST PAUL



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CONFESSION OF FAITH

It is said that without the faculty of memory there can be no sense of identity. We don't know who we are or where we are going without knowing where we have been. For the people of Israel, it was critical to remember with gratitude the saving acts of God that had brought them to the land of promise, passing from slavery to freedom. Today's text from Deuteronomy was Israel's first creed and it played an important role in forming Israel's identity as a people cherished and chosen to be God's people in a unique way.

In the temptation scene, we see Jesus coming to terms with his identity as God's Son. Where was his life going? How was he to live as Son of God? For 40 days the devil searches and probes, entices, and challenges. Ultimately, Jesus proclaims that God is the source of his life, the devil's offer of power an illusion, and forcing God's hand is not acceptable for the person of faith.

In writing to the Christian community of Rome, Paul had to deal with the question of the identity of Christians and their relationship to the people of Israel and the Jewish law. While the people of Israel continued to have a special place in God's plans, Paul knew that the law that had been given to Moses now played a secondary role for Christians. Paul makes it clear that due to God's graciousness both Jews and Gentiles can be saved by means of faith in Jesus.

Christopher Monaghan CP

FIRST READING

A reading from the book of Deuteronomy
Deut 26:4-10

Moses said to the people: 'The priest shall take the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

"My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek; all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

■ **The word of the Lord.**

RESPONSORIAL PSALM Ps 90:1-2, 10-15. R. v. 15
R. **Be with me, Lord, when I am in trouble.**

1. He who dwells in the shelter of the Almighty / and abides in the shade of the stronghold, my God in whom I trust! R.

2. Upon you no evil shall fall, / no plague approach where you dwell. / For you has he commanded his angels, / to keep you in all your ways. R.

3. They shall bear you upon their hands / lest you strike your foot against a stone. / On the lion and the viper you will tread / and trample the young lion and the dragon. R.

SECOND READING

A reading from the letter of St Paul to the Romans
Rom 10:8-13

Scripture says: 'The word, that is the faith we confess, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek; all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

■ **The word of the Lord.**

GOSPEL ACCLAMATION
Mt 4:4
Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone,
but on every word that comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!

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