



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500

Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr Joseph Van Lang Ngo, CMF.

Parish Secretary : Ms. Audrey Williamson

SCHOOLS

Mr Damian Casamento (*Principal*) *St Paul's Primary School* 9363 1568

Ms Karen Bergin (*Principal*) *St Peter's Primary School* 8312 6900



Church Bank Account details: National Australia Bank BSB: 083 - 347, Acct : 5531 76372

Presbytery Account details : National Australia Bank BSB: 083 - 347 Acct : 1642 82905

THANK YOU FOR YOUR CONTRIBUTIONS. Collection Total = \$2315.00

"Sometime ago a host was found lying on the floor of the church sacristy. Not knowing whether it was consecrated, we attempted to dispose of it in a dignified way by immersing it in water.

This was not effective in dissolving it, so at the direction of the Vicar General of the Archdiocese of Melbourne, it has now been buried in the ground. This is a traditional and respectful measure the Catholic Church takes in such circumstances."

From Monday the 12th to Friday the 16th of June there will be no masses here at St Paul's as the priests will be away at a Clergy Conference. Brother Joe and Brother Angelo will be organizing a Liturgy of the Word instead of the masses.

Hall Committee - Charlie Caruana has officially resigned as Chairperson of the St Paul's Community Centre, we wish him the best. He will be replaced by Mr Tein Nguyen.

Fundraising will commence shortly for the following projects in the Church and Hall:

1. Ceiling of the Church and Hall
2. New Sound system
3. Toilets in the hall
4. Renovation of the hall

Morning Tea: Tuesday 27th June 10-12pm speaker on help with digital literacy and speaker on weather activity. In the hall foyer, come have a cuppa, it's free and interesting — run by the Elderly Support Group.

WE PRAY FOR: For Healing: Dianna, Pat Reynold, Marie Edwards, Agnes Bonner, Angela Lasay, Carol McGloughlan, Charlie Zarb, Charlie Bonello, **Recently Deceased:** Maria Arceri, Luízinha Mascharenhas, Joseph Dimech, Juan Contreraf (died in France), Antonia Fenech, **Anniversaries:** Mary Galea, Evelyn & Alex Finch, Emmanuel Fenech, Tarcisio Cutajar, Mary & Menu Spiteri, Mikelina & Lawrence Cutajar **Our Dear Departed:** Iginio Zanni, Joan & Carmelo Micallef, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Caruana, Emy Saffarese, Patricia Snaize, Snaize, Cleur & Dougherty families, Maria & Vincent Abela, John Galea, and all Souls.



Church Diary (Week beginning 11th Jun 2023)

Saturday 10th/11th Jun Baptism: Luke Hudgell The Most Holy Body and Blood of Christ

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary till 10.15am

6.00pm Vigil Mass + Van Thi Le, Michael My Quan Le, Maria Kiem Thi Nguyen

Sunday Masses (Confession half an hour before all Masses on Sunday)

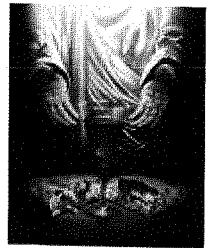
8.00 am English Mass + John M Vella

9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri, + Onofrio D'Amico

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass



Monday 12th Jun 8.00am Liturgy of the Word +
9.00am Vietnamese Mass
11.00am Lady of Knots
7.00pm Choir Practice
6.00pm Liturgy of the Word

Tuesday 13th Jun 8.00am Liturgy of the Word +
St Anthony of Padua 9.00am Vietnamese Mass
10.00am Italian Prayer Group
5.45pm Benediction, Novena, Adoration
7.00pm Liturgy of the Word

Wednesday 14th Jun 8.00am Liturgy of the Word +
9.00am Vietnamese Mass
1.00pm Funeral for Carmen Arceri
7.00pm Liturgy of the Word
7.30pm Legion of Mary (Vietnamese)

Thursday 15th Jun 8.00am Liturgy of the Word +
9.00am Vietnamese Mass
9.30am Legion of Mary (English)
10.00am to 10pm Adoration of the Holy Eucharist
7.00pm Liturgy of the Word
7.30pm Spanish Prayer Group

Friday 16th Jun 8.00am Liturgy of the Word +
Sacred heart of Jesus 9.00am Vietnamese Mass
3.00pm Divine Mercy
7.00pm Liturgy of the Word

Saturday 17th/18th Jun Immaculate heart of Mary Baptism:



Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary till 10.15am

6.00pm Vigil Mass + Van Thi Le, Michael My Quan Le, Maria Kiem Thi Nguyen

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass + John M Vella

9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass

7.30pm Rosary for Luízinha Mascharenhas



A reading from the holy Gospel according to John.

My flesh is real food and my blood is real drink.

Jesus said to the Jews:

'I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life,

and I shall raise him up on the last day. For my flesh is real food

and my blood is real drink.

He who eats my flesh and drinks my blood

lives in me and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father,

so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead,

but anyone who eats this bread will live for ever.'

■ The Gospel of the Lord.

Breaking Open the Word



THE SAVING WORD

THE MOST HOLY BODY AND BLOOD OF CHRIST / A

11 JUNE 2023

A PROMISE OF LIFE

On the feast of the Body and Blood of Christ, we are invited to consider the sustaining love of God in the past, present, and future. Deuteronomy calls us to remember how God nourished the people of Israel in the desert. Amid great hardship on that long journey to the land of promise, it was the living God who provided the people with the means to overcome thirst and hunger.

In trying to help the Corinthians address the division among them Paul stresses the role the Eucharist has in the present. United with Christ's great act of self-giving, Christians are called to celebrate the source of their unity. Moreover, their participation is a solemn pledge to overcome division by working to reflect who they are, the body of Christ Jesus.

The future aspects of the Eucharist become apparent in today's reading from John's Gospel. It reflects how the early church had come to understand that the Eucharist they celebrated was the most precious of gifts. Unlike the manna in the desert, it is a source of life that will carry us through all of life's journeys and is a reminder, promise, and preparation of the eternal life that awaits us.

The Eucharist prompts us to remember God's sustaining acts in the past as a source of encouragement for the present. We are called to continue Jesus' mission and message by working for unity in the present to be ready and worthy to share in eternal life which has been prepared for us in the future.

FIRST READING

Deut 8:2-3, 14-16

A reading from the book of Deuteronomy

He gave you food which you and your ancestors did not know.

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and to know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

■ The word of the Lord.

RESP PSALM

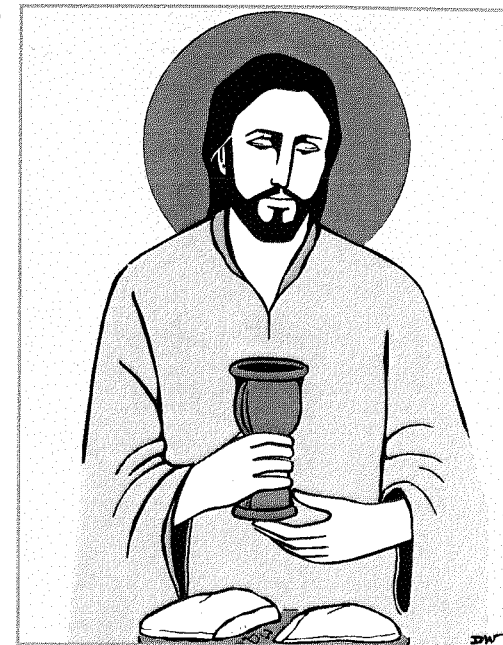
Ps 147:12-15, 19-20. R. v. 12

R. Praise the Lord, Jerusalem. (or Alleluia!)

1. O praise the Lord, Jerusalem! / Zion, praise your God! / He has strengthened the bars of your gates, / he has blessed the children within you. **R.**

2. He established peace on your borders, / he feeds you with finest wheat. / He sends out his word to the earth / and swiftly runs his command. **R.**

3. He makes his word known to Jacob, / to Israel his laws and decrees. / He has not dealt thus with other nations; / he has not taught them his decrees. **R.**



SECOND READING

1 Cor 10:16-17

A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

■ The word of the Lord.

GOSPEL ACCLAMATION

Jn 6:51-52

Alleluia, alleluia! / I am the living bread from heaven, says the Lord; / whoever eats this bread will live for ever. / Alleluia!

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