



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500

Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr Joseph Van Lang Ngo, CMF.

Parish Secretary : Ms. Audrey Williamson

SCHOOLS Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900



Church Bank Account details: National Australia Bank BSB: 083 - 347, Acct : 5531 76372

Presbytery Account details : National Australia Bank BSB: 083 - 347 Acct : 1642 82905

THANK YOU FOR YOUR CONTRIBUTIONS. Collection Total = \$2543.00

Zimbabwe is experiencing an intense drought, exacerbated by climate change. With the support of Caritas Hwange, Priscilla learnt conservation farming skills to grow drought-resistant crops and started poultry farming to support her



family during the current food crisis. **Please donate to Project Compassion 2023.** Together, we can help vulnerable communities face their challenges today and build a better tomorrow **For All Future Generations.** You can donate through Project Compassion donation boxes/envelopes available from your parish, by visiting caritas.org.au/project-compassion, or by calling 1800 024 413



MARRIAGE ENCOUNTER Weekend "Live Your Best Life in Love"

Every relationship is a journey and the grind of everyday life can cause you to lose touch with your spouse. This weekend gives married couples the tools to keep passion alive in a gentle, nurturing environment, away from pressures and distractions of daily living. The weekend is based around Catholic values and couples of all faiths are welcome.

Please check our website for more details. 28 – 30 April 2023 in Melbourne (Book early to avoid disappointment) Information/Bookings: Phone **Mercy & James 0409 183 676** or Email: vicbookings@wwme.org.au Website: wwme.org.au

Details of available career positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

WE PRAY FOR: For Healing: *Sylvia Fanfield, Rose Hurt, Tommy Kent, Marie Edwards, Anthony Mc Cabe, Jennifer Hughes, Agnes Bonner, Patrick & David Tomilton, Harry Tench, Charlie Zarb, Charlie Bonello, Recently Deceased: Lucy Custo, Maria Abela, George Ghiocas, John Grixti, Kolina Abdilla, Anniversaries: Joseph Aquilina, Our Dear Departed: Iginio Zanni, Joan & Carmelo Micallef, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Caruana, Emy Saffarese, Patricia Snaize, Snaize, Cleur & Dougherty families, and all Souls.*



Church Diary (Week beginning 12th Mar 2023)

Saturday 11th/12th Mar Baptism: Lucas Toro

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary till 10.15am

6.00pm Vigil Mass + Frances, Laurie & Anthony Caruana, Maria & Anthony Sant, Golina, Michael, Laurie, Frank & Max Cini, George, Joe & Charlie Spiteri and family, Joe, Anthony & Zarena Vella, Special Intentions for Ted & Michelle Caruana & Frank & Doris Spiteri, + Tarcisio Cutajar,

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass + Stasia Fedurek
9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri, + Anselmo Conte, + Giorgio & Angela Viscio, Emmanuel Fenech & Salvu Micallef,

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass

Monday 13th Mar

8.00am English Mass +
9.00am Vietnamese Mass
11.00am Lady of Knots
7.00pm Choir Practice
7.00pm Mass

Tuesday 14th Mar

8.00am English Mass +
9.00am Vietnamese Mass
10.00am Italian Prayer Group
5.45pm Benediction, Novena, Adoration
7.00pm Mass

Wednesday 15th Mar

8.00am English Mass +
9.00am Vietnamese Mass
6.00pm English Mass
7.00pm Vietnamese Stations
7.30pm Legion of Mary (Vietnamese)

Thursday 16th Mar

8.00am English Mass +
9.00am Vietnamese Mass
9.30am Legion of Mary (English)
2.00pm Benlynne Nursing Home
7.00pm Mass

Friday 17th Mar

St Patrick

7.30pm Spanish Prayer Group
7.30pm Stations of the Cross
8.00am English Mass +
9.00am Vietnamese Mass
3.00pm Divine Mercy
6.15pm Way of the Cross
7.00pm Mass

Saturday 18th/19th Mar Baptism: Zeniyah Juresko & Evie Gatt

Saturday Mass 8.00am English Mass
St Cyril 9.00am Vietnamese Mass followed by Rosary till 10.15am

6.00pm Vigil Mass + Frances, Laurie & Anthony Caruana, Maria & Anthony Sant, Golina, Michael, Laurie, Frank & Max Cini, George, Joe & Charlie Spiteri and family, Joe, Anthony & Zarena Vella, Special Intentions for Ted & Michelle Caruana & Frank & Doris Spiteri.

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass +
9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri
11.30am Vietnamese Mass
1.00pm Spanish Mass
6.00pm Youth Mass

LENT

Pray + Fast + Give



will never be thirsty again:
the water that I shall give
will turn into a spring inside him, welling up
to eternal life.'

'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir' said the woman. 'Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know; for salvation comes from the Jews. But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants.

God is spirit,
and those who worship
must worship in spirit and truth.'

The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony when she said, 'He told me all I have ever done,' so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

■ The Gospel of the Lord.

Longer form 4:5-42

A SERVICE OF THE SOCIETY OF ST PAUL

Reproduction of this bulletin in any form prohibited. Published with ecclesiastical approval by ST PAULS PUBLICATIONS, PO Box 906, Strathfield NSW 2135. Tel 02 9394 3400 Fax 02 9394 3444. Scripture readings from the Jerusalem Bible, published and © 1966, by Darton, Longman and Todd Ltd and Doubleday & Co. Inc. are used by permission of the publishers. Psalm text from *The Psalms, A New Translation*, © 1963, The Grail (England), HarperCollins. New translation of the Order of Mass from the Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved. Artwork by Sr Dorothy Woodward rsj. Layout, commentaries and illustrations © St Pauls Publications, 2023. No 1974. Website: www.stpauls.com.au

Breaking Open the Word



THE SAVING WORD

THIRD SUNDAY OF LENT / A

12 MARCH 2023

LIVING WATER

Despite the floods of recent years, Australians more than many people appreciate just how precious a resource water is. There would be very few of us who would not be able to remember living through some period of drought or scarcity of water. Our experience places us in a good position to appreciate the problem faced by the people of Israel. Having been rescued from the oppression of the Egyptians the people of Israel felt betrayed – had they been saved from Egypt only to perish in the desert by thirst? Despite their lack of faith God reached out through Moses and provided them with water in the desert.

When the Samaritan woman came to the well searching for water she could barely have imagined where her encounter with Jesus would lead. She came seeking water but left having come to terms with her past, and having led others to Jesus, the source of living water. As is so often the case, personal experience is the best teacher and having heard Jesus for themselves her fellow Samaritans come to see Jesus as their saviour and source of living water.

When Paul reflected on salvation history he came to see that despite the hardness of the human heart God has always been as he was with the people in the desert. The life-giving love of God has been poured into our hearts to quench our thirst and bring us to life. This love has always been freely given and undeserved. The most powerful proof of this is that Jesus died for us while we were yet sinners.

Christopher Monaghan CP

FIRST READING

Ex 17:3-7

A reading from the book of Exodus

Give us water to drink.

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

■ The word of the Lord.

RESPONSORIAL PSALM

Ps 94:1-2, 6-9. R. v. 8

R. If today you hear his voice, harden not your hearts.

1. Come, ring out our joy to the Lord; / hail the rock who saves us. / Let us come before him, giving thanks, / with songs let us hail the Lord. R.
2. Come in; let us bow and bend low; / let us kneel before the God who made us / for he is our God and we / the people who belong to his pasture, / the flock that is led by his hand. R.
3. O that today you would listen to his voice! / 'Harden not your hearts as at Meribah, / as on that day at Massah in the desert / when your fathers put me to the test; / when they tried me, though they saw my work.' R.

SECOND READING

Rom 5:1-2, 5-8

A reading from the letter of St Paul to the Romans

The love of God has been poured into our hearts by the Holy Spirit which has been given to us.

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have

entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

■ The word of the Lord.

GOSPEL ACCLAMATION

cf. Jn 4:42, 15

Glory to you, Word of God, Lord Jesus Christ! / Lord, you are truly the Saviour of the world; / give me living water, that I may never thirst again. / Glory to you, Word of God, Lord Jesus Christ!

GOSPEL

Jn 4:4-5, 19-26, 39-42

A reading from the holy Gospel according to John.

The water that I shall give will turn into a spring of eternal life.

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied:

'If you only knew what God is offering and who it is that is saying to you:

Give me a drink,
you would have been the one to ask,
and he would have given you living water.'

'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water

will get thirsty again;

but anyone who drinks the water that I shall give