



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500

Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr. Anthony Vo, CMF.

Parish Secretary: Ms. Audrey Williamson

SCHOOLS Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900



Church Bank Account details: National Australia Bank BSB: 083 - 347, Account number: 5531 76372

THANK YOU FOR YOUR CONTRIBUTIONS.

Thanksgiving Total = \$1295.00

Social Sunday BBQ weekend will be combined with World Children's Day Sunday 28th November 2021. Raffle will be drawn on this weekend with the Fundraiser Sausage Sizzle

So come along buy some raffle tickets and buy a bbq sausage. Help is always needed if you can spare an hour or two.

Applications are invited from suitably qualified and experienced people for the positions of:

Cook, Brigidine Community, Malvern/Coordinator-Before and After School Hours Care Program (SLOSH), Wantirna/Service Delivery Manager, Emerging Futures Collaborative Limited, Melbourne/Business Manager - Keysborough / Noble Park Parish Communities/Parish Secretary, Westernport Parish, Hastings/Parish Secretary, St Mark's Catholic Parish, Fawkner/Parish Secretary, St Mary's Parish & St Colman's Parish, St Kilda East & Balaclava/Office Administrator, Mary Mother of the Church Catholic Parish, Ivanhoe

Further details of the above positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

WE PRAY FOR:

Special Intentions: John, **Recently Deceased:** Luis Mascarenhas

Our Dear Departed: Iginio Zanni, Freddy Brockdorff, and family, Michael & Paula Galea and Family, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Casar, Grace Avellino, Joe Caruana, Emy Saffarese, Patricia Snaize, Moreska Cleur, Philomena Dougherty, and all Souls.



Church Diary (Week beginning 14th Nov 2021)

Saturday 13th/14th Nov

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary
6.00pm Vigil Mass + Mary Calleja, + Frances, Angelo, Joseph & Maria, + Simon Cauchi, Charles & Mark Cutajar, + Maria Falzon

Sunday Masses (Confession half an hour before all Masses on Sunday)

7.00am English Mass +
8.30am English Mass + Mary Calleja
10.00am English Mass + Joseph Cutajar, + Francesco & Rasaria Defirmti
11.30am Vietnamese Mass
1.00pm Spanish Mass
2.30pm Wedding

Monday 15th Nov
8.00am English Mass +
9.00am Vietnamese Mass
12.00pm Lady of Knots
Tuesday 16th Nov
8.00am English Mass +
9.00am Vietnamese Mass
10.00am Italian Prayer Group
6.45pm Benediction, Novena, Adoration

Wednesday 17th Nov
8.00am English Mass +
9.00am Vietnamese Mass
Thursday 18th Nov
8.00am English Mass +
9.00am Vietnamese Mass
9.30am Legion of Mary (English)
7.30pm Spanish Prayer Group

Friday 19th Nov
8.00am English Mass +
9.00am Vietnamese Mass
6.00pm St Paul's Primary School Confirmation
7.30pm St Paul's Primary School Confirmation

Saturday 20th/21st Nov

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary

11.00am Baptism: Jenson Riley
6.00pm Vigil Mass + Mary Calleja
Sunday Masses (Confession half an hour before all Masses on Sunday)
7.00am English Mass + Freddy Brockdorff
8.30am English Mass + Mary Calleja
10.00am English Mass +
11.30am Vietnamese Mass
1.00pm Spanish Mass



GOSPEL ACCLAMATION

Lk 21:36

Alleluia, alleluia!

Be watchful, pray constantly,
that you may be worthy to stand before
the Son of Man.

Alleluia!

GOSPEL

Mk 13:24-32

A reading from the holy Gospel according to Mark.

He shall gather his elect from the four winds.

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.

■ The Gospel of the Lord.

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Breaking Open the Word



THE SAVING WORD

THIRTY-THIRD SUNDAY IN ORDINARY TIME / B

14 NOVEMBER 2021

'MY WORDS WILL NOT PASS AWAY'

The language of Daniel's prophecy and Jesus' dire warnings concerning the day of judgement that will accompany the return of the Son of Man were intended to be deliberately unsettling. In the centuries immediately preceding Jesus' birth a style of literature developed which is now known as apocalyptic.

The seeds for this style of preaching and literature had been sown earlier by the prophets who had spoken of the day of the Lord. At its heart was the belief that God would forcefully intervene in human history and set in order all that humanity had wounded through violence, sin, and unfaithfulness. It was theological reflection on a large scale since it gave expression to the deep-seated belief that God was the Lord not only of life and death but of human history as well.

Faced with a world that desperately needed to be set in order, the apocalyptic literature expressed the belief that the means that God would use would be cataclysmic, involving the resurrection of the dead prior to the distribution of rewards and punishments. The signs that would accompany this moment of judgement and grace were cosmic, involving the disruption of the natural order of the universe.

It is this mode of expression which Jesus himself uses in speaking of God's intervention in our world at the coming of the Son of Man. It is crucial to note that while the heavens and earth will be overturned there is a point of reference that does not change or pass away – Jesus' life-giving word.

Christopher Monaghan CP

FIRST READING

Dan 12:1-13

A reading from the prophet Daniel

When that time comes your own people will be spared.

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

■ The word of the Lord.

RESPONSORIAL PSALM

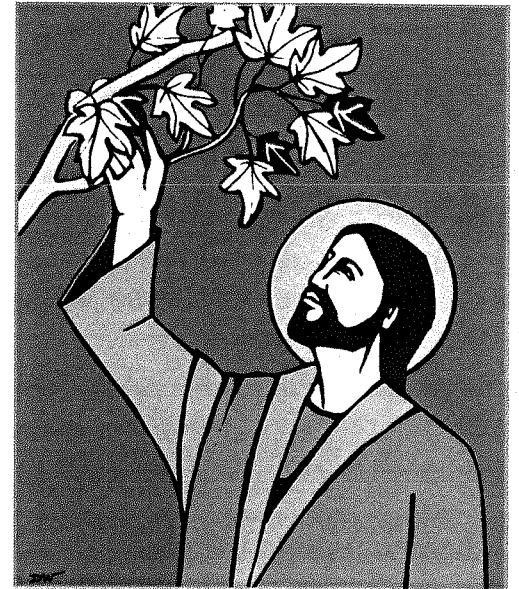
Ps 15:5, 8-11

R. Keep me safe, O God; you are my hope.

1. O Lord, it is you who are my portion and cup; / it is you yourself who are my prize. / I keep the Lord ever in my sight: / since he is at my right hand, I shall stand firm. **R.**

2. And so my heart rejoices, my soul is glad; / even my body shall rest in safety. / For you will not leave my soul among the dead, / nor let your beloved know decay. **R.**

3. You will show me the path of life, / the fullness of joy in your presence, / at your right hand happiness for ever. **R.**



SECOND READING

Heb 10:11-14, 18

A reading from the letter to the Hebrews

By a single offering he has achieved the eternal perfection of those who are sanctified.

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been forgiven, there can be no more sin offerings.

■ The word of the Lord.