



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500



Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr Anthony Vo, CMF.

Parish Secretary: Ms. Audrey Williamson

SCHOOLS Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900

Church Bank Account details: National Australia Bank BSB: 083 - 347, Account number: 5531 76372

THANK YOU FOR YOUR CONTRIBUTIONS.

Thanksgiving Total = \$830.00

Covid is back among us: please wear your masks and social distance from others, make sure to sign in when attending mass - stay safe.

A big THANK YOU to the Vietnamese parishioners and our handy men who have given up their time to sand and paint the church pews, and are now working to update the toilets next the to the cry room and the entry in the office.

Special Collection - for the intentions of the Holy Father will take place on the 27th of June, please give generously.

A message from Aid to the Church in Need Australia: ACN Australia has launched a website for the Year of St Joseph. Sign up to receive monthly devotional emails to help you become closer to St Joseph in this special year. When you signup you can obtain a free copy of Fr Donald Calloway's Consecration to St Joseph book! To sign up visit www.yearofstjoseph.com.au

WE PRAY FOR: Special Intentions: John, For Healing: Anthony McCabe, Angela, Recently

Deceased: Joseph Spiteri, Giuseppe Virgona, Bill (Emanuel) Zahra, Alfred (Freddy) Camilleri, Joseph Micallef, Sylvia Pace, Vincent Vella,

Anniversaries: Mary Galee, Abela, Vella & Galea Families, Frances Grech, Matt Johnson, Our Dear Departed: Iginio Zanni, Freddy Brockdorff, and family, Michael & Paula Galea and Family, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Caruana, Emy Saffarese, Victor Aquilina, Gumrie & family Borg, Mark Sheean, Paula Aquilina, Vince Aquilina Sonta Vassallo, Patricia Snaize, Moreska Cleur, Philomena Dougherty, Mary Zammitt, Borg, Nixon & Busuttill families, and all Souls.

Church Diary (Week beginning 20th June 2021)

Saturday 19th/20th Jun

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary

Baptism: Charlotte Bozinovski

6.00pm Vigil Mass + Charlie & Mark Cutajar, Simon Cauchi

Sunday Masses (Confession half an hour before all Masses on Sunday)

7.00am English Mass + Freddy Brockdorff

8.30 am English Mass +

10.00am English Mass + Helen Gauchi, Maria, Joeshep, Angelo

11.30am Vietnamese Mass

1.00pm Spanish Mass

Monday 21st Jun 8.00am English Mass +

9.00am Vietnamese Mass

12.00pm Lady of Knots

Tuesday 22nd Jun 8.00am English Mass +

9.00am Vietnamese Mass

10.00am Italian Prayer Group

6.45pm Benediction, Novena, Adoration

Wednesday 23rd Jun 8.00am English Mass +

9.00am Vietnamese Mass

Thursday 24th Jun 8.00am English Mass +

9.00am Vietnamese Mass

9.30am Legion of Mary (English)

7.30pm Spanish Prayer Group

Friday 25th Jun 8.00am English Mass +

9.00am Vietnamese Mass

Saturday 26th/27th Jun

Saturday Mass 8.00am English Mass

9.00am Vietnamese Mass followed by Rosary

Baptism: Riley, Summer & Trixie Yates

6.00pm Vigil Mass +

Sunday Masses (Confession half an hour before all Masses on Sunday)

7.00am English Mass +

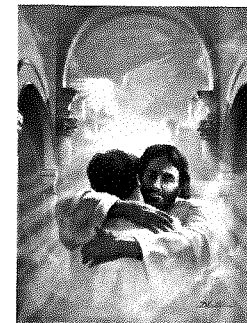
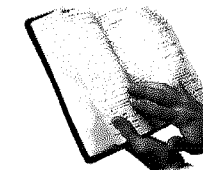
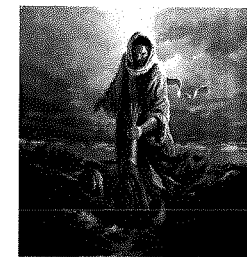
8.30 am English Mass +

10.00am English Mass + Joseph Saldanha

11.30am Vietnamese Mass

1.00pm Spanish Mass

5.00pm Vietnamese Rosary and Mass

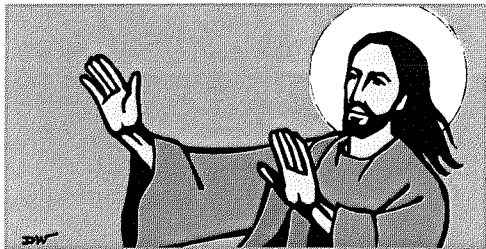


A reading from the holy Gospel according to Mark.

Who can this be? Even the wind and the sea obey him.

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care? We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

■ **The Gospel of the Lord.**



A SERVICE OF THE SOCIETY OF ST PAUL

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Breaking Open the Word



THE SAVING WORD

TWELVETH SUNDAY IN ORDINARY TIME / B

20 JUNE 2021

JESUS' SAVING PRESENCE

For the people of Israel, the creation of the world was the act of bringing order where there had been chaos. Like other peoples of the ancient near east, they believed that the primary symbol of all that was uncontrolled and beyond our power was that of the ocean and darkness. Job speaks of how it is God who marks out the limits of the waters that would engulf humanity, waters that once were given their sway in the flood. The act of creation is one where chaos is forced to retreat, where God's creative and ordering power gives us a place where we can live in safety. The story of Jesus calming the storm on the lake was to become a powerful means for early Christians to express their belief in Jesus as sharing in this creative power of God. The disciples are brought face to face with their desperate need for the saving presence of their Master. It is Jesus' powerful word that now brings peace where a storm raged and threatened to overcome them.

Paul is overwhelmed, not by storms and waves that would engulf him, but by the love of God which has been poured into our hearts in Jesus. He has come to see in Jesus' life given for us the means by which we are brought into a new creation. Jesus is the one who has overcome all that would keep us from being truly alive. In the face of his boundless and creative love, even the power of death is bowed and silenced.

Christopher Monaghan CP

FIRST READING

Job 38: 1, 8-11

A reading from the book of Job.

Here I have set the boundaries of the sea.

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate?

Come thus far, I said, and no farther: here your proud waves shall break.

■ **The word of the Lord.**

RESP PSALM

Ps 106: 23-26, 28-31. R. v. 1

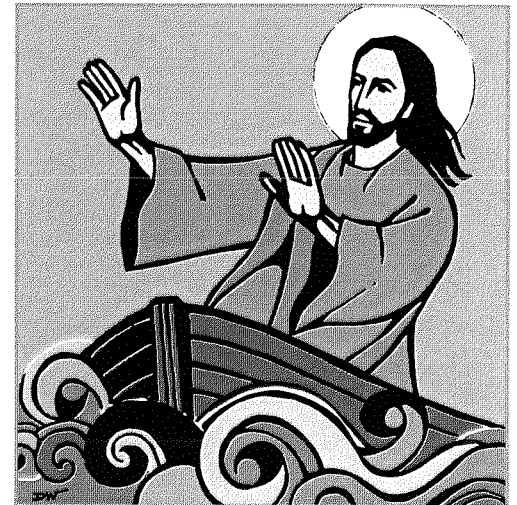
R. Give thanks to the Lord, his love is everlasting. (or Alleluia!)

1. Some sailed to the sea in ships / to trade on the mighty waters. / These men have seen the Lord's deeds, / the wonders he does in the deep. **R.**

2. For he spoke; he summoned the gale, / tossing the waves of the sea / up to heaven and back into the deep; / their soul melted away in their distress. **R.**

3. Then they cried to the Lord in their need / and he rescued them from their distress. / He stilled the storm to a whisper: / all the waves of the sea were hushed. **R.**

4. They rejoiced because of the calm / and he led them to the haven they desired. / Let them thank the Lord for his love, / the wonders he does for men. **R.**



SECOND READING

2 Cor 5: 14-17

A reading from the second letter of St Paul to the Corinthians.

All things are made new.

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

■ **The word of the Lord.**

GOSPEL ACCLAMATION

Lk 7: 16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!