



ST. PAUL PARISH

Under the Care of the Claretian Missionaries

202 Glengala Road, Sunshine West 3020 Tel. 8372 5500



Email: SunshineWest@cam.org.au Website: www.cam.org.au/sunshinewest

PARISH STAFF Parish Priest: Fr. Renato Manubag, CMF. Assistant Priest: Fr Joseph Van Lang Ngo, CMF.

Parish Secretary: Ms. Audrey Williamson

SCHOOLS Mr Damian Casamento (Principal) St Paul's Primary School 9363 1568

Ms Karen Bergin (Principal) St Peter's Primary School 8312 6900

Church Bank Account details: National Australia Bank BSB: 083 - 347, Acct : 5531 76372

Presbytery Account details : National Australia Bank BSB: 083 - 347 Acct : 1642 82905

THANK YOU FOR YOUR CONTRIBUTIONS. Collection Total = \$2340.00

Morning Tea in the Hall Foyer Tuesday the 22nd of November 10am to 12.30pm. Guest speaker on CLIMATE CHANGE, everyone welcome.

A BIG THANK YOU TO ALL PARISHIONERS IN OUR GOAL FOR THE NAMING SIGN OF OUR CHURCH AND THE DIRECTION SIGN ON EVELYN CRES. OUR NEXT GOAL IS THE BILL BOARD ON THE FRONT GROUNDS OF THE CHURCH AND THEN A NEW LECTERN BOOK.

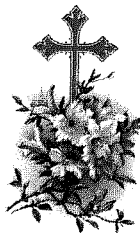
You are invited to join the Catholic Archdiocese of Melbourne and participate in *Red Wednesday*, a day dedicated to praying for, and standing in solidarity with, Christians who face increasing violence, torture and often death for their peacefully held faith in Jesus Christ.

All are welcome to St Patrick's Cathedral for a Prayer Vigil with Exposition: **RED WEDNESDAY PRAYER VIGIL 7.30pm, Wednesday 23 November 2022 St. Patrick's Cathedral, 1 Cathedral Place, East Melbourne** Joining many other cathedrals and churches around the world, St Patrick's Cathedral will be floodlit in red on this night.

3 Bedroom house available for rent in West Sunshine. Contact 0405 256 916 for details

Details of available career positions can be found on the Archdiocese website at: <https://melbournecatholic.org/job-vacancies>

WE PRAY FOR: For Healing: Jane Attard, Pat Reynolds, John Barber, Rose Hurt, Charlie Bonello, **Recently Deceased:** Katrina Gatt, Sebastina Corso, Amelia De Guzman, Charlie Azzopardi, Thomas Pirotta, Thi Yong Vu, Margeret Calleja, **Our Dear Departed:** Iginio Zanni, Natu Portelli, Liberata, Carmelo, Mikelina, Cikku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Salvu Portelli, Sam & Vicky Cassar, Grace Avellino, Joe Caruana, Emy Saffarese, Joan & Carmelo Micallef, Patricia Snaize, Snaize, Cleur & Dougherty families, and all Souls.



Church Diary (Week beginning 20th Nov 2022)

Saturday 19th/20th Nov Our Lord Jesus Christ, king of the universe.

Baptism: Lorenzo Manicaro

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary till 10.15am
6.00pm Vigil Mass - Thanksgiving Mass for Fr John (Fr Huy Nguyen) + Tarcisio Cutajar, + Mary Calleja, Victoria & Emanuel Grima, + Melita, Emanuel & Darren Calleja,

Sunday Masses (Confession half an hour before all Masses on Sunday)

8.00 am English Mass + Freddy Brockdorff, + Katrina Gatt, + Jerry & Michael Borg, Catherine & Charlie Pace, + Maryanne, Michael & Joseph Azzopardi, Kalina & John Grech, Frank, Carmen & Joseph Gauci, Frank & George Azzopardi, Bill Camilleri

9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri, + Emmanuel Fenech, Lela & Petru Zammit,

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass

Monday 21st Nov

The presentation of the Blessed Virgin Mary
8.00am English Mass +
9.00am Vietnamese Mass
11.00am Lady of Knots
7.00pm Choir Practice
Tuesday 22nd Nov
8.00am English Mass +
9.00am Vietnamese Mass
10.00am Italian Prayer Group
6.45pm Benediction, Novena, Adoration
St Cecilia

Wednesday 23rd Nov

Thursday 24th Nov

St Andrew Dung-Lac
8.00am English Mass +
9.00am Vietnamese Mass
9.30am Legion of Mary (English)
7.30pm Spanish Prayer Group
Friday 25th Nov
8.00am English Mass +
9.00am Vietnamese Mass
3.00pm Divine Mercy

Saturday 26th/27th Nov - First Sunday of Advent

Baptism: Helen Azzopardi, Artorius Nguyen, Elizabeth Tran, Chloe & Oscar Chan, Evelyn & Daniel Shirley

Saturday Mass 8.00am English Mass
9.00am Vietnamese Mass followed by Rosary till 10.15am

6.00pm Vigil Mass + Mary Calleja, Victoria & Emanuel Grima, + Melita, Emanuel & Darren Calleja,

Sunday Masses (Confession half an hour before all Masses on Sunday)

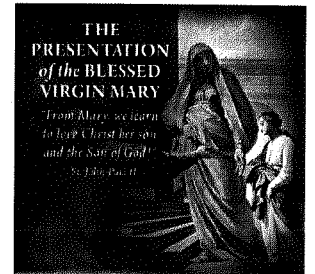
8.00 am English Mass +

9.30am English Mass + Joan & Carmelo Micallef, & Felix Camilleri, + Connie Theuma, Francis Debrincat, Michael & Lucnezia Portelli, Sam Theuma

11.30am Vietnamese Mass

1.00pm Spanish Mass

6.00pm Youth Mass



Alleluia, alleluia!

Blessed is he who inherits the kingdom of

David our father;

blessed is he who comes in the name of the

Lord.

Alleluia!

GOSPEL

Lk 23:35-43

A reading from the holy Gospel according to Luke.

Lord, remember me when you come into your kingdom.

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others', they said 'let him save himself if he is the Christ of God, the Chosen One'. The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself'. Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said, 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

■ **The Gospel of the Lord.**

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Breaking Open the Word



THE SAVING WORD

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / C

20 NOVEMBER 2022

VICTORY DEARLY-WON

While the idea of the monarchy may be a difficult and controversial one in contemporary Australia, today's feast calls us to reflect on the paradoxical kingship of Christ. We are invited to ponder with awe and gratitude a kingship unlike any other. In the ancient world, people such as Alexander the Great and Julius Caesar became kings or emperors as a result of their military exploits. David was acclaimed king by the tribes of Israel precisely on that basis. His military prowess was seen to be a sign of God's blessing upon him and his descendants.

When we reflect on the kingship of Jesus it is patently clear that Jesus' exploits and prowess are of another kind. His battles were against sin, suffering and death. His victory was dearly won and his enthronement took place on a rocky outcrop called Calvary, surrounded by misunderstanding, ridicule, rejection and calls to exercise his kingship by saving himself. Both the early Christian hymn of Colossians and Luke's passion narrative bear eloquent testimony to a kingship based on service and self-giving love.

In the hymn from Colossians, we witness the outpouring of the faith of the early Church as it praised Jesus as Lord of creation, head of the Church, and firstborn from the dead. However, they did not lose sight of the fact that it was on the cross that victory had been won, wounds healed and all creation reconciled with God.

FIRST READING

2 Sam 5:1-3

A reading from the second book of Samuel

They anointed David king of Israel.

All the tribes of Israel came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel."' So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

■ **The word of the Lord.**

RESPONSORIAL PSALM

Ps 121:1-5. R. cf. v. 2

R. Let us go rejoicing to the house of the Lord.

1. I rejoiced when I heard them say: / 'Let us go to God's house.' / And now our feet are standing / within your gates, O Jerusalem. **R.**

2. Jerusalem is built as a city / strongly compact. / It is there that the tribes go up, / the tribes of the Lord. **R.**

3. For Israel's law it is, / there to praise the Lord's name. / There were set the thrones of judgement / of the house of David. **R.**

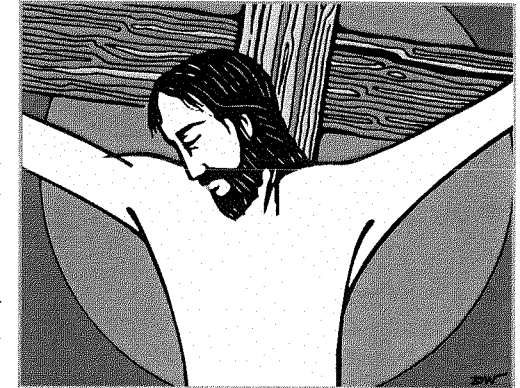
SECOND READING

Col 1:12-20

A reading from the letter of St Paul to the Colossians

He has taken us into the kingdom of his beloved Son.

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.



Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers — all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head.

As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

■ **The word of the Lord.**