



# ST. PAUL PARISH

## Under the care of the Clarelian Missionaries

202 Glengalia Road, Sunshine West 3020 Tel. 8372 5500

Email: [SunshineWest@cam.org.au](mailto:SunshineWest@cam.org.au) Website: [www.cam.org.au/sunshinewest](http://www.cam.org.au/sunshinewest)

**PARISH STAFF** Parish Priest: Fr. Renato Manubag, CMF, Assistant Priest:

Parish Secretary: Ms. Audrey Williamson

Mr Damian Casamento (Principal) St Paul & Primary School 9363 1568

Mrs Karen Bergin (Principal) St Peter & Primary School 8312 6900

### SCHOOLS

Church Bank Account details: National Australia Bank BSB: 083 - 347, Account number: 5531 76372  
Thanksgiving Total = \$1648.00

### 'Taster Session', Tuesday 14 June 2022, 7.30pm-9pm (AEST), via Zoom. Would

you like to participate in spiritual formation that develops a compassionate, contemplative, listening heart? We invite you to join our Taster Session for a facilitated reflection and more information about Heart of Life's courses. Led by the formation team at Heart of Life Centre for Spiritual & Pastoral Formation. Bookings via [www.trybooking.com/](http://www.trybooking.com/) BZAW, or email [secretary@heartoflife.melbourne](mailto:secretary@heartoflife.melbourne) for more details.

To an ACRATH Session on 23rd June, 2022 From 7 to 8 pm. Presenter Marguerite Buckley RSVF: 15th June, St Joseph's By The Sea 16 Esplanade Wil-  
liamstown, 9397 6012 admin.sjbstw@soj.org.au  
Australian Catholic Religious against Trafficking in Humans  
Information and conversation about Human trafficking in Australia and ACRATH's efforts to combat it. ACRATH advocates for and supports those who have experienced any form of modern slavery, be it in labor or sexual exploitation or forced marriage.

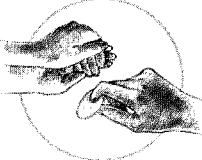
Applications are invited from suitably qualified and experienced people for the positions of: Catholic Archdiocese of Melbourne - East Melbourne Communications Administration Support Officer/Communications Office Creatives Officer/Digital Communications Officer Catholic Development Fund - East Melbourne Executive Manager, Client Experience Parish Pastors Parish Secretary, St Mark's Catholic Parish, Fawkner/Parish Secretary, St Luke's Parish - Labor/Parish Secretary, Preston East/Assistant Sacristan - St Patrick's Cathedral, East Melbourne/Parish Finance Officer, Nazareth Parish, Grovedale/Parish Secretary, Our Lady of Mount Carmel & St Joseph's Parish, Middle Park & Port Melbourne Further details of the above positions can be found on the Archdiocese website at: <https://melbournecatholic.org/> job-vacancies



**WE PRAY FOR:** For Healing: Josephine Bezzina, Ruby Hurl, Sonia, Agnes Bonner, John Benner, Steven Martin, Anne Martin, Mazrie Edwards, Recently Deceased: Jason Micallef, Pauline Vella, Apollinario Bunda, Carolina Muscat, Steven Tot, Trinidad Naples, Rita Buragitar, Angelo Raffaele, Anniversaries: Maryanne Savina, Margaret Vella, Our Dear Departed: Ignatio Zanni, Freddy Brockdorff, and family, Michael & Paula Galea and Family, Natu Portelli, Liberrata, Carmelo, Mikelina, Cirkku, Carmena, Guzeppi, Mathew & Gloria Montebello, Tereza, Guzeppi & Carmenu Mifsud, Nina, Carmenu & Savu Portelli, Sam & Vicky Cassar, Grace Avelino, Joe Caruana, Emy Saffarese, Joan & Carmelo Micallef, Patricia Snaize, Cleur & Dougherty families, Bezzina & Vella families, and all souls.

### Church Diary (Week beginning 22nd May 2022)

Saturday 21st/22nd May	Baptism: Marietta Sakarta	8.00am	English Mass
		9.00am	Vietnamese Mass
12.00pm	Sacrament of Eucharist - St Paul's Primary School		
6.00pm	Vigil Mass + Mary Calleja, Calleja & Grima families		
8.00 am	English Mass + Nazareno, Maria, Ted, Joseph & Carmel Camilleri, Pulli Farugia, Sunday Masses (Confession half an hour before all Masses on Sunday)		
9.30am	English Mass + Joan & Carmelo Micallef, + Manuela Camenzuli,		
11.30am	Vietnamese Mass		
1.00pm	Spanish Mass		
6.00pm	Youth Mass		



### Monday 23rd May

8.00am	English Mass + Vietnamese Mass
9.00am	9.00am
12.00pm	Lady of Knots
7.00pm	Choir Practice
8.00am	English Mass + Vietnamese Mass
9.00am	9.00am
10.00am	Italian Prayer Group
6.45pm	Benediction, Novena, Adoration
8.00am	English Mass + Mary Calleja, Calleja & Grima families
9.00am	Vietnamese Mass

### Wednesday 25th May

8.00am	English Mass
9.00am	9.00am
8.00am	English Mass + Joe Sacco
9.00am	Vietnamese Mass
9.30am	Legion of Mary (English)
7.30pm	Spanish Prayer Group
8.00am	8.00am
9.00am	9.00am
3.00pm	Divine Mercy

### Friday 27th May

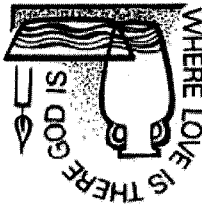
8.00 am	English Mass + Vietnamese Mass
9.30am	English Mass + Joan & Carmelo Micallef,
11.30am	Vietnamese Mass
1.00pm	Spanish Mass
6.00pm	Youth Mass

### Saturday 28th/29th May

8.00am	English Mass
9.00am	9.00am
9.00am	Vietnamese Mass
6.00pm	Vigil Mass + Mary Calleja, Calleja & Grima families
8.00 am	English Mass + Vietnamese Mass
9.30am	English Mass + Joan & Carmelo Micallef,
11.30am	Vietnamese Mass
1.00pm	Spanish Mass
6.00pm	Youth Mass



Feast of the Ascension of Jesus



# THE SAVING WORD

SIXTH SUNDAY OF EASTER / C

22 MAY 2022

## Breaking Open the Word

In 14:23

GOSPEL ACCLAMATION

Alléluia, alléluia  
All who love me will keep my words,  
and my Father will love them and we will  
come to them.  
Alléluia!

GOSPEL

A reading from the holy Gospel according

In 14:23-29

*The Holy Spirit will teach you everything and*

*remind you of all I have said to you.*

Jesus said to his disciples:

'If anyone loves me he will keep my word,

and my Father will love him,

and we shall come to him

and make our home with him.

Those who do not love me do not keep my

words. And my word is not my own;

it is the word of the one who sent me.

I have said these things to you

while still with you;

but the Advocate, the Holy Spirit,

whom the Father will send in my name,

will teach you everything

and remind you of all I have said to you.

Peace I bequeath to you,

my own peace I give you,

a peace the world cannot give, this is my gift

to you.

Do not let your hearts be troubled or afraid.

You heard me say:

I am going away, and shall return.

If you loved me you would have been glad

to know that I am going to the Father,

for the Father is greater than I.

I have told you this now before it happens,

so that when it does happen you may believe.

**A SERVICE OF THE SOCIETY OF ST PAUL**



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CHRIST OUR LIGHT

'If anyone loves me, he will keep my word, and the Father will love him.' Put like that it sounds so simple and yet in the life of the early Church one of the burning issues was what it meant to keep Jesus' word. For Jewish Christians being faithful to Jesus entailed keeping the Law of Moses and requiring Gentile Christians to do the same. The Acts of the Apostles describes how Jewish Christians who came from Judea to Antioch were firmly convinced that keeping the law was the principal way that a person could love Jesus.

Acts 15:1-2,22-29

FIRST READING

A reading from the Acts of the Apostles

*It has been decided by the Holy Spirit and ourselves not to burden you beyond what is essential.*

Some men came down from Judaea and taught the brothers, 'Unless you have yourselves circumcised in the tradition of Moses you cannot be saved.' This led to disagreement, and after Paul and Barnabas had had a long argument with these men it was arranged that Paul and Barnabas and others of the church should go up to Jerusalem and discuss the problem with the apostles and elders.

Then the apostles and elders decided to choose delegates to send to Antioch with Paul and Barnabas; the whole church concurred with this. They chose Judas known as Barsabbas and Silas, both leading men in the brotherhood, and gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings to the brothers of pagan birth in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter.

It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials: you are to abstain from the meat of strangled animals and from fornication. Avoid these, and you will do what is right. Farewell.'

**The word of the Lord.**

Ps 66:2-3,5-6,8. R. V. 4

RESPONSORIAL PSALM

R. O God, let all the nations praise you!

(or Allelulia!)

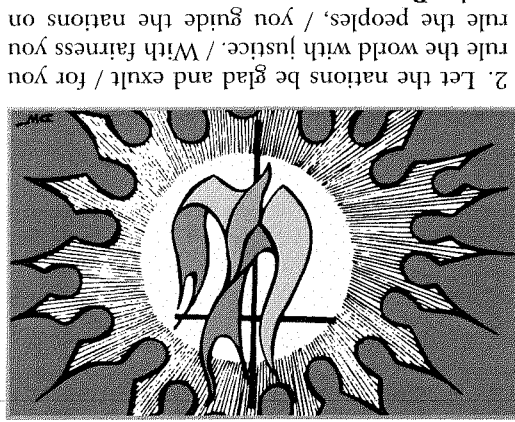
I. O God, be gracious and bless us / and let your face shed its light upon us. / So will your ways be known upon earth / and all nations

learn your saving help. R.

Christopher Monaghan CP

needed to fear.

in sight. With Christ as our light there is no heart knowing that the goal of our journey is the heavenly Jerusalem is meant to give us hearts be troubled or afraid. John's vision of Jesus is with us, there is no reason to let our Spirit and of his peace is no small comfort. In the midst of all this Jesus' promise of the what it was that the Lord was asking of them. To see the signs of the times and to discern or difficulties. Like us, they had to work hard The life of the early Church was by no means without conflict, misunderstanding, another and to partake in table companionship. Gentle Christians to live in peace with one that was hoped would enable both Jewish and consideration, was to propose a compromise Jerusalem, after heated debate and lengthy The response of the apostles and elders in Antioch, Syria and Cilicia. We hear that some of our members have disturbed you with their demands and have unsettled your minds. They acted without any authority from us, and so we have decided unanimously to elect delegates and to send them to you with Barnabas and Paul, men we highly respect who have dedicated their lives to the name of our Lord Jesus Christ. Accordingly we are sending you Judas and Silas, who will confirm by word of mouth what we have written in this letter.



SECOND READING

Apoc 21:10-14, 22-23

A reading from the book of the Apocalypse

*He showed me the holy city coming down out of heaven.*

In the spirit, the angel took me to the top of an enormous high mountain and showed me Jerusalem, the holy city, coming down from God out of heaven. It had all the radiant glory of God and glittered like some precious jewel of crystal-clear diamond. The walls of it were of a great height, and had twelve gates; at each of the twelve gates there was an angel, and over the gates were written the names of the twelve tribes of Israel; on the east there were three gates, on the north three gates, on the south three gates, and on the west three gates. The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

**The word of the Lord.**

The word of the Lord.