

# Tenth Sunday in Ordinary Time - Year B

## Sunday, 10 Jun 2018

### FIRST READING

*Gen 3:9-15*

A reading from the book of Genesis

*I will make you enemies of each other: your offspring and her offspring.*

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,

'Be accursed beyond all cattle,  
all wild beasts.

You shall crawl on your belly and eat dust  
every day of your life.

I will make you enemies of each other:  
you and the woman,  
your offspring and her offspring.

It will crush your head  
and you will strike its heel.'

## RESPONSORIAL PSALM

*Ps 129. R. v.7*

*(R.)* With the Lord there is mercy  
and fullness of redemption.

1. Out of the depths I cry to you, O Lord,  
Lord, hear my voice!  
O let your ears be attentive  
to the voice of my pleading. *(R.)*
2. If you, O Lord, should mark our guilt,  
Lord, who would survive?  
But with you is found forgiveness:  
for this we revere you. *(R.)*
3. My soul is waiting for the Lord,  
I count on his word.  
My soul is longing for the Lord  
more than watchman for daybreak. *(R.)*
4. Because with the Lord there is mercy,  
and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. *(R.)*

## SECOND READING

*2 Cor 4:13-5:1*

A reading from the second letter of St Paul to the Corinthians

*We believe, and therefore we speak.*

As we have the same spirit of faith that is mentioned in scripture – I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

## GOSPEL ACCLAMATION

*Jn 12:31. 32*

Alleluia, alleluia!

The prince of this world will now be cast out,  
and when I am lifted up from the earth  
I will draw all to myself, says the Lord.

Alleluia!