

Twenty-fourth Sunday in Ordinary Time - Year A

Sunday, 17 Sep 2017

FIRST READING

Sir 27:30 – 28:7

A reading from the book of Ecclesiasticus

Forgive your neighbour's faults and when you pray, your sins will be forgiven.

Resentment and anger, these are foul things,
and both are found with the sinner.

He who exacts vengeance will experience the vengeance of the Lord,
who keeps strict account of sin.

Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.

If a man nurses anger against another,
can he then demand compassion from the Lord?

Showing no pity for a man like himself,
can he then plead for his own sins?

Mere creature of flesh, he cherishes resentment;
who will forgive him his sins?

Remember the last things, and stop hating,
remember dissolution and death, and live by the commandments.

Remember the commandments, and do not bear your neighbour ill-will;
remember the covenant of the Most High, and overlook the offence.

RESPONSORIAL PSALM

Ps 102:1-4. 9-12. R. v.8

(R.) The Lord is kind and merciful;
slow to anger and rich in compassion.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. (R.)
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. (R.)
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults (R.)
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. (R.)

SECOND READING

Rom 14:7-9

A reading from the letter of St Paul to the Romans

Whether alive or dead, we belong to the Lord.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

GOSPEL ACCLAMATION

Jn 13:34

Alleluia, alleluia!
I give you a new commandment:
love one another as I have loved you.
Alleluia!