



PARTNERSHIP PARISHES



ST MARY'S THORNBURY

Principal: Christopher Ray
Ph: 9484 5333

Parish Priest: Father Shabin Kaniampuram I.V.Dei

Email: Thornbury@cam.org.au

Pastoral Associate: Mirella Pace
(Wed 9-2pm. and Thursday 9-2pm.)

Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)

Italian Coordinator St. Mary's: Maria Zaccardi (Thursdays 9am-3:30pm)

St. Joseph's Phone: 9489 8008 St. Mary's Phone: 9484 2907

ST JOSEPH'S NORTHCOTE

Principal: Mary Kearney
Ph: 9481 7166

12 Sunday in Ordinary Time

19-20 June 2021

MASS TIMES

St. Mary's Thornbury

Sunday:
9.00am English/Italian
5.30pm English

St. Joseph's Northcote

Saturday evening: 5.30pm
Sunday: 10:30am Eng/Italian

Weekday Masses

Mon: No Mass

St. Joseph's Parish

Tues: 9.15am English
Thurs: 9.15am English

St. Mary's Parish

Weds: 9.15am Italian
Fri: 9.15am English

WEEKEND ROSTERS 26/27 June

ST. MARY'S THORNBURY

Altar Society Team TBA

9.00am Mass

Lector: M. Dytor
POF: M. De Marco/ M. Pace
Sp. Min: L. Finotello

5.30pm Mass:

Lector: G. Roslind
POF: A. Mathew
Sp.Min: M.Tassone

ST.JOSEPH'S NORTHCOTE

Saturday:

Reader: TBA
Musician in charge: Teddy

Sunday:

Reader: TBA
Musician in charge: Nick McKinnon

Follow us on

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Recently Deceased

Giuseppe Barca; Alfonso Cesaro
Dionisio Guevarra

Anniversaries

Gaetano Mucilli, Teodora Nozzi;
Norma Loubnane; Joe Jamil Najjar
Maria D'Andrea

There will be a special collection for Peter's Pence next weekend 27 June.

The Storm in the Lake

Years ago I attended a seminar on religious experience where a woman shared the following story:

A few years before this incident occurred her life had been rather settled. She had been happily married, her children were grown and on their own, and she and her husband were running a successful business together. Then it all fell apart. Her husband, a recovering alcoholic, began to drink. Within two years, they had lost everything, including each other. Their business went bankrupt, they lost their house, and their marriage fell apart. She moved to a new city and took a new job, but the pain of what she had lost lingered and she found herself constantly depressed and joyless as she sought to sink new roots, meet new people, and begin over again in mid-life.

Her frustration culminated one evening when, having worked late, she was driving home and stopped for a red light. While waiting for the light to change she was hit from behind by a drunken driver. (The irony wasn't lost on her.) Her car was badly damaged and she, suffering from whiplash and a series of cuts and bruises, was taken to hospital by ambulance. After several hours of x-rays, examinations, and medical treatment, near midnight, she was released, to be driven home by a policeman. As they drove up to her townhouse she noticed that the front door was wide open. Getting out of the car she realized that her home had been ransacked and vandalized. It was the last straw: all that penned up frustration, anger, loss, and grief finally burst, and she lost control, began to scream hysterically, and ran across the lawn shouting curses at God and life in general—the policeman chasing her. As she recalled this, she told us that she remembered exactly what was running through her mind as she ran across that lawn at midnight, hysterical, cursing, a policeman giving chase. Her anger and her questions were about God: "Where is God in all of this? Why is God letting this happen? Why is God asleep?"

Then, just as she heard her own curses as an answer, suddenly, in one instant, everything became calm. She ceased running, stopped shouting, because she felt inside of herself a flood of calm and a peace such as she had never experienced before in her life. No magic lights went on, no divine voices were heard, and she made no claims of "miracle" afterwards, but, for one second she realized that, no matter the storm, no matter the loss, and no matter death itself, God is still in charge of this universe. One second of realization was all it took. Calm returned. She sent the policeman home and began cleaning up her house. She has essentially remained in that calm since. The parallel between TODAY'S Gospel and the woman's story. The deeper lessons contained within them are perhaps less obvious, at least during the more stormy moments in our lives. Both stories tell us that God is still in charge of this universe, every counter-indication notwithstanding. The first Christian creeds had only one line:

Jesus is Lord! Ultimately that says enough, says it all.

God still rules, even in death and darkness. But, as these stories also make clear, during the stormy moments of life, when our very souls are in fear of drowning, it will seem like God is asleep, comfortable, his head on cushion. But, and this is the real challenge of these stories, second of realization away.

What calms the storm in life is not that all of our problems suddenly disappear but that, within them, we realize that, because God is still in charge, all will be well—whiplash, bruises, ransacked houses, alcoholic spouses, lost houses, lost jobs, loneliness, and the shadow of death itself notwithstanding.

All will be well because, even asleep with his head on a cushion, God is still lord.

Reflection by Ron Rolheiser



FIRST READING

Job 3:1.8-11

A reading from the book of Job

From the heart of tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors
when it leapt tumultuous out of the womb,
when I wrapped it in a robe of mist
and made black clouds its swaddling bands;
when I marked the bounds it was not to cross
and made it fast with a bolted gate?
Come thus far, I said, and no farther:
here your proud waves shall break.
The Word of the Lord

All: Thanks be to God.**RESPONSORIAL PSALM:** Ps 106

Response: *Give thanks to the Lord,
his love is everlasting.*

1. Some sailed to the sea in ships
to trade on the mighty waters.
These men have seen the Lord's deeds,
the wonders he does in the deep.
2. For he spoke; he summoned the gale.
tossing the waves of the sea
up to heaven and back into the deep;
their soul melted away in their distress.
3. Then they cried to the Lord in their need
and he rescued them from their distress
He stilled the storm to a whisper:
all the waves of the sea were hushed.
4. They rejoiced because of the calm
and he led them to the haven they desired.
Let them thank the Lord for his love,
the wonders he does for all.

Response: *Give thanks to the Lord,
his love is everlasting.*

SECOND READING

2 Cor. 5:14-17

A reading from the second letter of St Paul to the
Corinthians.

The love of Christ overwhelms us when we reflect
that if one man has died for all, then all men
should be dead; and the reason he died for all was
so that living men should live no longer for
themselves, but for him who died and was raised
to life for them.

From now onwards, therefore, we do not judge
anyone by the standards of the flesh. Even if we
did once know Christ in the flesh, that is not how
we know him now. And for anyone who is in Christ,
there is a new creation; the old creation has gone,
and now the new one is here.

The Word of the Lord

All: Thanks be to God.**Gospel Acclamation**

Eph 1:17. 18

Alleluia, alleluia!

A great prophet has appeared amongst us;
God has visited his people.

Alleluia!**GOSPEL**

Mark 4:35-41

A Reading from the Holy Gospel according to
Mark.

With the coming of evening, Jesus said to his
disciples, 'Let us cross over to the other side.' And
leaving the crowd behind they took him, just as he
was, in the boat; and there were other boats with
him. Then it began to blow a gale and the waves
were breaking into the boat so that it was almost
swamped. But he was in the stern, his head on the
cushion, asleep. They woke him and said to him,
'Master, do you not care? We are going down!'
And he woke up and rebuked the wind and said to
the sea, 'Quiet now! Be calm!' And the wind
dropped, and all was calm again. Then he said to
them, 'Why are you so frightened? How is it that
you have no faith?' They were filled with awe and
said to one another, 'Who can this be? Even the
wind and the sea obey him.'

The Gospel of the Lord

All: Praise to you Lord, Jesus Christ

Prima Lettura Gb 38,1.8-11

Dal libro di Giobbe

Il Signore prese a dire a Giobbe in mezzo all'uragano:

«Chi ha chiuso tra due porte il mare, quando usciva impetuoso dal seno materno, quando io lo vestivo di nubi e lo fasciavo di una nuvola oscura, quando gli ho fissato un limite, gli ho messo chiavistello e due porte dicendo: "Fin qui giungerai e non oltre e qui s'infrangerà l'orgoglio delle tue onde"?». Parola di Dio

Tutti: Rendiamo grazie a Dio

Seguite il coro se il ritornello del salmo e diverso del foglietto.

Salmo Responsoriale Sal 106

Rit: Rendete grazie al Signore, il suo amore è per sempre.

1. Coloro che scendevano in mare sulle navi e commerciavano sulle grandi acque, videro le opere del Signore e le sue meraviglie nel mare profondo.

2. Egli parlò e scatenò un vento burrascoso, che fece alzare le onde: salivano fino al cielo, scendevano negli abissi; si sentivano venir meno nel pericolo.

3. Nell'angustia gridarono al Signore, ed egli li fece uscire dalle loro angosce. La tempesta fu ridotta al silenzio, tacquero le onde del mare.

4. Al vedere la bonaccia essi gioirono, ed egli li condusse al porto sospirato. Ringrazino il Signore per il suo amore, per le sue meraviglie a favore degli uomini.

Rit: Rendete grazie al Signore, il suo amore è per sempre.

Seconda lettura 2Cor 5,14-17

Dalla seconda lettera di san Paolo apostolo ai Corinzi

Fratelli, l'amore del Cristo ci possiede; e noi sappiamo bene che uno è morto per tutti, dunque tutti sono morti. Ed egli è morto per tutti, perché quelli che vivono non vivano più per se stessi, ma per colui che è morto e risorto per loro. Coticché non guardiamo più nessuno alla maniera umana; se anche abbiamo conosciuto Cristo alla maniera umana, ora non lo conosciamo più così. Tanto che, se uno è in Cristo, è una nuova creatura; le cose vecchie sono passate; ecco, ne sono nate di nuove. Parola di Dio

Tutti: Rendiamo grazie a Dio

Canto al Vangelo (Lc 7, 16)

Alleluia, alleluia.

Un grande profeta è sorto tra noi, e Dio ha visitato il suo popolo.

Alleluia

Vangelo Mc 4,35-41

Dal Vangelo secondo Marco

In quel giorno, venuta la sera, Gesù disse ai suoi discepoli: «Passiamo all'altra riva». E, congedata la folla, lo presero con sé, così com'era, nella barca. C'erano anche altre barche con lui.

Ci fu una grande tempesta di vento e le onde si rovesciavano nella barca, tanto che ormai era piena. Egli se ne stava a poppa, sul cuscino, e dormiva. Allora lo svegliarono e gli dissero: «Maestro, non t'importa che siamo perduti?». Si destò, minacciò il vento e disse al mare: «Taci, calmati!». Il vento cessò e ci fu grande bonaccia. Poi disse loro: «Perché avete paura? Non avete ancora fede?».

E furono presi da grande timore e si dicevano l'un l'altro: «Chi è dunque costui, che anche il vento e il mare gli obbediscono?».

Parola del Signore

Tutti: Lode a te o Cristo

LAST WEEK'S COLLECTION

St. Joseph's

1st Collection: House: \$

2nd Collection: Thanksgiving: \$

St. Mary's

1st Collection: Thanksgivings: \$

2nd Collection: House: \$

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907** or **9489 8008**

ST. MARY'S GODSTART PLAYGROUP

During school terms for children 0-5 years.

Friday 9.30 - 10.45am

in the HALL (entry via Mansfield St).

ALL WELCOME! Contact:

Megan: 9495 1449

CHILDREN'S

LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms. This is a way for school aged children to gather and understand the Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday at 2pm

Via Zoom.

ALL WELCOME!

Contact: Mirella 0408 470 114

BAPTISMS: by appointment only

First Wednesday of the month.

St. Joseph's: 7.00pm: Baptism

Preparation meeting the church.

By appointment only.

St. Mary's: By appointment only

please call parish Office

SENIORS

Last Friday of the month

St. Joseph's: 2.00pm: Seniors Mass at the parish Centre.

First Friday of the month

St. Mary's: 2.00pm Mass of

Anointing of the Sick.

Catholic Religious Education

St. Joseph's: Weds: 4-5pm R.E.

classes for Children for State & Secondary Students in the Parish House.

St. Mary's: Thurs: 4-5pm R.E.

Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

Safeguarding Children, Young

People and Vulnerable People

Committee Contact Person:

Moses El-Fahki **0417 383 923**

In questo brano tutto è volto a descrivere la situazione dell'umanità nella sua lenta storia e tutto mira ad annunciare il piano divino che il Figlio di Dio vuole realizzare. È venuta la sera: la notte della paura e del dubbio; la fine del giorno e delle sue effimere certezze. Gesù invita la sua Chiesa a prendere il largo e a "passare" all'altra riva. Si tratta di un invito alla Pasqua che è un "passaggio": passaggio del mar Rosso per il popolo eletto, liberato dalla schiavitù e condotto alla libertà; passaggio dalla morte per il Figlio dell'uomo liberato dal peccato e condotto alla gloria. L'altra riva è la riva di Dio, la riva che non si vede e di cui Gesù rivela il cammino. La barca che attraversa il lago con i discepoli e Gesù è la Chiesa. Come l'arca di Noè, essa è stata costruita appositamente per "passare". Ma scoppia una tempesta. Le forze del male si scatenano contro di essa. La barca si riempie d'acqua, qui simbolo di morte: l'acqua toglie il respiro all'uomo. Il male lotta contro lo Spirito. E Gesù dorme. L'assenza di Gesù pesa enormemente sul cuore dei fedeli: non vedendo Gesù, hanno paura e giungono persino a pensare che non sarebbero mai riusciti a compiere la traversata e che non avrebbero mai dovuto prendere il largo su quella barca. Ma la preghiera insistente dei fedeli, che lo chiamano, viene sentita da Gesù. Si sveglia. Egli è là, come ha promesso. Gesù salva la sua Chiesa da tutte le tempeste che minacciano di farla affondare. Gesù non rimprovera il fatto che non lo si sia svegliato subito, ma biasima invece la mancanza di fede. Bisogna pregarlo, e pregarlo con fede. La paura di morire, che è negativa, viene allora sostituita dal timore di Dio, che è l'obbedienza dei fedeli al loro Salvatore. Questa è la nostra situazione: la debolezza della nostra imbarcazione trae forza dalla presenza di Cristo: egli ci fa passare.



This parish has a commitment to ensuring the safety of children and vulnerable people in our community.



ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

More information and Applications Forms

are available on our website

<https://pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Closing Date 30 July 2021

Lockdown Restrictions Eased

Mass restrictions have now been capped at 75

Please follow the same rules and adhere to regulations

- Masks are to be worn inside
- we can only have 75 people in the church.
- Registration by QR Code is mandatory.

If the Mass you normally go to at one parish has reached capacity, please feel free to contact the other partnership parish to see if there is still space available. Please pass this information on to parishioners who do not have access to email.

ST MARY'S PARISH THORNBURY Telephone: 03 9484 2907 Weds/Thurs

Email: thornbury@cam.org.au Mirella Pace - 0408 470 114

ST JOSEPH'S PARISH NORTHCOTE

Telephone: 03 9489 8008 Email: northcote@cam.org.au

Secretary: Maggie Jooste – 0458 912 487 Tuesdays/Fridays