



PARTNERSHIP PARISHES



ST MARY'S THORNBURY

Principal: Christopher Ray
Ph: 9484 5333

Parish Priest: Father Shabin Kaniampuram I.V.Dei

Email: Thornbury@cam.org.au

Pastoral Associate: Mirella Pace
(Wed 9-2pm. and Thursday 9-2pm.)

Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)

Italian Coordinator St. Mary's: Maria Zaccardi (Thursdays 9am-3:30pm)

St. Joseph's Phone: 9489 8008 St. Mary's Phone: 9484 2907

ST JOSEPH'S NORTHCOTE

Principal: Mary Kearney
Ph: 9481 7166

13 Sunday in Ordinary Time

26/27 June 2021

MASS TIMES

St. Mary's Thornbury

Sunday:
9.00am English/Italian
5.30pm English

St. Joseph's Northcote

Saturday evening: 5.30pm
Sunday: 10:30am Eng/Italian

Weekday Masses

Mon: No Mass

St. Joseph's Parish

Tues: 9.15am English
Thurs: 9.15am English

St. Mary's Parish

Weds: 9.15am Italian
Fri: 9.15am English

WEEKEND ROSTERS 3/4 July

ST. MARY'S THORNBURY

Altar Society Team TBA

9.00am Mass

Lector: L. Finotello
M. Matisi
POF: E. Vavalà/ Dean Marson
Sp. Min: M. Coughlin

5.30pm Mass:

Lector: R. Starvaggi
POF: H. Murphy
Sp.Min: J. Grierson

ST. JOSEPH'S NORTHCOTE

Saturday:

Reader: TBA
Musician in charge: Teddy

Sunday:

Reader: TBA
Musician in charge: Nick McKinnon



Follow us on

[@stmarysparishthornbury](https://www.facebook.com/stmarysparishthornbury)

Recently Deceased

Anna Maria Tortolano

Anniversaries

Salvatore) Agosta (1 yr. Anni.)
Giuseppe & Carmen Scopelliti;
John Edward Scott; Doris May Scott;
Jack Murata; Nancy Naiken; Frankie &
Joseph Ljubetic; Giuseppe & Franca
Denare; Margaret Bibby;
Lucio Fernandes.

**There will be a special
collection for Peter's
Pence today.**

JESUS' HEALING TOUCH



Jesus often has a crowd around him interested in what he is saying and doing. We become like the crowds who follow Jesus, and we are deeply affected by observing and hearing his words. In today's Gospel, the crowd is walking with Jesus on his way to heal the daughter of Jairus.

In this Gospel the crowd is seeing a woman who has suffered the severe consequences of exclusion. She is terrified because she had

broken the purity laws and, in touching Jesus, she had made him ritually unclean as well. Any person she had touched in the crowd was also ritually unclean. Each of them would have to go through a process of ritual cleansing which involved bathing, changing their clothes and being alone until the evening.

She admits her situation to Jesus and the crowd; I can imagine the crowd gasping and moving away from the woman, fearing she had touched someone or all of them. Jesus takes command of the situation and pronounces that her faith has healed her. Jesus does not claim that he healed her; rather, it was her faith. This healing affects the crowd as well. Will the crowd believe in Jesus or believe in the purity laws? Jesus's choice to have the woman healed in a public rather than a private place no doubt awakened many in the crowd to question their own acceptance of the purity laws that were part of their culture.

Each person in the crowd has to wonder at what Jesus just did. Jesus is confronting their assumptions about rules and laws that exclude people rather than protect them. Everyone in the crowd is left with a decision to make just as the woman had to do; continue following Jesus to Jairus's house or perform the ritual cleansing, changing clothes and remaining alone until evening.

We know what it is like being in a crowd. We can be oblivious of others around us. We can be alarmed by someone who looks very ill. Maybe they have a disease that is contagious. Maybe we are at risk. Or they can look different from us. Or someone with a shaved head and tattoos. Are they suspicious in our minds because they cause fear? Or does some strange behavior or vocal sounds by a person with developmental disabilities or a profoundly deaf individual create some fear in us?

Pope Francis is a person in today's world who has this healing effect on a crowd as more people become skeptical about their faith. People gather to see him, and he seeks out the disabled person to kiss. This is often the person others do not see or choose to ignore or fear. He says and does things we are not used to hearing. He speaks of mercy instead of legalistic interpretations of prevailing norms. We listen with new ears.

Pope Francis is teaching us to see what Jesus sees. As part of the crowd listening to Pope Francis, we love him because it feels as if he sees us and our thoughts and fears. He speaks of mercy, and we lean in to hear more of what he is saying. As a result, we feel our fears put to rest, our spirits being healed and our faith encouraged. The primacy of mercy, by both Jesus and Francis, over all other values in our dealings with one another is something our tradition hasn't held up forcefully or clearly enough. It's time to see with eyes of mercy.

Laura Hammel, Sister of St. Clare

FIRST READING: Wisdom 1:13-15; 2:23-24
A reading from the book of Wisdom

Death was not God's doing, he takes no pleasure in the extinction of the living. To be—for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.
The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM Ps 29:2. 4-6.11-13 R v.2

Response: *I will praise you, Lord,
for you have rescued me.*

1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.

2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn.

3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing,
O Lord my God, I will thank you for ever.

Response: *I will praise you, Lord,
for you have rescued me.*

SECOND READING 2 Cor 8:7, 9, 13-15
A reading from the second letter of St Paul to the Corinthians

You always have the most of everything—of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection—so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will

supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.
The Word of the Lord.

All: Thanks be to God

Gospel Acclamation 2 Tim.1:16
Alleluia, Alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.
Alleluia!

GOSPEL Mark 5:21-24. 35-43
A reading from the holy Gospel according to Mark

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.
The Gospel of the Lord.

All: Praise to you Lord Jesus Christ

Prima Lettura Sap 1, 13-15; 2,23-24
Dal libro della Sapienza

Dio non ha creato la morte e non gode per la rovina dei viventi. Egli infatti ha creato tutte le cose perché esistano; le creature del mondo sono portatrici di salvezza, in esse non c'è veleno di morte, né il regno dei morti è sulla terra. La giustizia infatti è immortale. Sì, Dio ha creato l'uomo per l'incorruttibilità, lo ha fatto immagine della propria natura. Ma per l'invidia del diavolo la morte è entrata nel mondo e ne fanno esperienza coloro che le appartengono.
Parola di Dio

A: Rendiamo grazie a Dio.

Seguite il coro se il ritornello del salmo è diverso del foglietto.

Salmo responsoriale Sal 138

Rit: *Ti esalterò, Signore, perché mi hai risollevato.*

1. Ti esalterò, Signore, perché mi hai risollevato,
non hai permesso ai miei nemici di gioire su di me.
Signore, hai fatto risalire la mia vita dagli inferi, mi hai fatto rivivere perché non scendessi nella fossa.

2. Cantate inni al Signore, o suoi fedeli,
della sua santità celebrate il ricordo,
perché la sua collera dura un istante,
la sua bontà per tutta la vita.
Alla sera ospite è il pianto
e al mattino la gioia.

3. Ascolta, Signore, abbi pietà di me,
Signore, vieni in mio aiuto!
Hai mutato il mio lamento in danza,
Signore, mio Dio, ti renderò grazie per sempre.

Rit: *Ti esalterò, Signore, perché mi hai risollevato.*

Seconda Lettura 2Cor 8,7.9.13-15
Dalla seconda lettera di san Paolo apostolo ai Corinzi

Fratelli, come siete ricchi in ogni cosa, nella fede, nella parola, nella conoscenza, in ogni zelo e nella carità che vi abbiamo insegnato, così siate larghi anche in quest'opera generosa.

Conoscete infatti la grazia del Signore nostro Gesù Cristo: da ricco che era, si è fatto povero per voi, perché voi diventaste ricchi per mezzo della sua povertà.

Non si tratta di mettere in difficoltà voi per sollevare gli altri, ma che vi sia uguaglianza. Per il momento la vostra abbondanza supplisca alla loro indigenza, perché anche la loro abbondanza supplisca alla vostra indigenza, e vi sia uguaglianza, come sta scritto: 'Colui che raccolse molto non abbondò e colui che raccolse poco non ebbe di meno'.
Parola di Dio

A: Rendiamo grazie a Dio.

Canto al Vangelo (Cf 2Tm 1,10)

Alleluia, alleluia.

Il salvatore nostro Cristo Gesù ha vinto la morte e ha fatto risplendere la vita per mezzo del Vangelo.

Alleluia!

Vangelo Mc 5, 21-24.35b-43
Dal Vangelo secondo Marco

In quel tempo, essendo Gesù passato di nuovo in barca all'altra riva, gli si radunò attorno molta folla ed egli stava lungo il mare. E venne uno dei capi della sinagoga, di nome Giàiro, il quale, come lo vide, gli si gettò ai piedi e lo supplicò con insistenza: 'La mia figlioletta sta morendo: vieni a imporle le mani, perché sia salvata e viva'. Andò con lui. Molta folla lo seguiva e gli si stringeva intorno.

Dalla casa del capo della sinagoga vennero a dire: 'Tua figlia è morta. Perché disturbi ancora il Maestro?'. Ma Gesù, udito quanto dicevano, disse al capo della sinagoga: 'Non temere, soltanto abbi fede!'. E non permise a nessuno di seguirlo, fuorché a Pietro, Giacomo e Giovanni, fratello di Giacomo.

Giunsero alla casa del capo della sinagoga ed egli vide trambusto e gente che piangeva e urlava forte. Entrato, disse loro: 'Perché vi agitate e piangete? La bambina non è morta, ma dorme'. E lo deridevano. Ma egli, cacciati tutti fuori, prese con sé il padre e la madre della bambina e quelli che erano con lui ed entrò dove era la bambina. Prese la mano della bambina e le disse: 'Talità kum', che significa: 'Fanciulla, io ti dico: alzati!'. E subito la fanciulla si alzò e camminava; aveva infatti dodici anni. Essi furono presi da grande stupore. E raccomandò loro con insistenza che nessuno venisse a saperlo e disse di darle da mangiare.
Parola del Signore

A: Lode a Te O Cristo.

LAST WEEK'S COLLECTION

St. Joseph's

1st Collection: House: \$

2nd Collection: Thanksgiving: \$

St. Mary's

1st Collection: Thanksgivings: \$

2nd Collection: House: \$

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907 or 9489 8008**

ST. MARY'S GODSTART PLAYGROUP

During school terms for children 0-5 years.

Friday 9.30 - 10.45am

in the HALL (entry via Mansfield St).

ALL WELCOME! Contact:

Megan: 9495 1449

CHILDREN'S LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms. This is a way for school aged children to gather and understand the Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday at 2pm

Via Zoom.

ALL WELCOME!

Contact: Mirella 0408 470 114

BAPTISMS: by appointment only

First Wednesday of the month.

St. Joseph's: 7.00pm: Baptism

Preparation meeting the church.

By appointment only.

St. Mary's: By appointment only

please call parish Office

SENIORS

Last Friday of the month

St. Joseph's: 2.00pm: Seniors Mass at the parish Centre.

First Friday of the month

St. Mary's: 2.00pm Mass of

Anointing of the Sick.

Catholic Religious Education

St. Joseph's: Weds: 4-5pm R.E. classes for Children for State & Secondary Students in the Parish House.

St. Mary's: Thurs: 4-5pm R.E

Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

Safeguarding Children, Young

People and Vulnerable People

Committee Contact Person:

Moses El-Fahki 0417 383 923



Ecco due miracoli di Gesù legati uno all'altro. Il loro messaggio è complementare. Si tratta di due donne: una all'inizio della sua vita, l'altra al termine di lunghe sofferenze che la sfiniscono. Né l'una né l'altra possono più essere salvate dagli uomini. Ma sia l'una che l'altra saranno salvate dall'azione congiunta della forza che emana da Gesù e dalla fede: per la donna la propria fede, per la bambina la fede di suo padre. Bisogna notare soprattutto che la bambina ha dodici anni e che la donna soffre da dodici anni. Questo numero non è dato a

caso. C'è un grande valore simbolico poiché esso è legato a qualcosa che si compie. Ci ricordiamo che Gesù fa la sua prima profezia a dodici anni. Gesù sceglie dodici apostoli, poiché è giunto il tempo. Significano la stessa cosa le dodici ceste di pane con le quali Gesù sfama i suoi discepoli. E la fine dei tempi è simboleggiata dalle dodici porte della Gerusalemme celeste. Così come la donna dell'Apocalisse (immagine di Maria, della Chiesa) è coronata da dodici stele. Senza parlare dell'albero della vita originale che si trova, in un parco, al centro della città e dà dodici raccolti. E quando sappiamo che il giorno per Gesù conta dodici ore capiamo che i nostri due miracoli non sono semplici gesti di misericordia, ma che nascondono una rivelazione: essendo giunto il tempo, l'umanità peccatrice è liberata dai suoi mali. Gli uomini non possono fare nulla per lei, e lo riconoscono, ma per Dio nulla è impossibile. Gesù non chiede che due cose: "Non temere, continua solo ad aver fede".



Attention Readers and Extraordinary Ministers of the Eucharist.

The weekly rosters for Mass will finish by the end of July. Could you please inform the Parish Office if you would like to make any changes to the times of Mass you are rostered on presently.

We are always looking for **new** Readers and Extraordinary Ministers of the Eucharist so if you would like to volunteer for these ministries please contact the **parish offices 9489 8009 St. Joseph 9484 2907 St. Mary's** or speak to Fr. Shabin or write your name and contact details on the clipboards at the back of the church. New Rosters will commence in August.



Sacrament of Baptism.

We welcome into the Christian Community: **Esme Kathleen Perry** who will be baptised this weekend. We congratulate her family & pray for their spiritual growth and wellbeing in the Lord.

ST VINCENT PALLOTTI SCHOLARSHIP TRUST

The St Vincent Pallotti Scholarship Trust offers scholarships to enable lay people to further their understanding and skills in leadership/ministry or a specialised activity, such as promoting faith enhancement, social justice and pastoral care.

More information and Applications Forms

are available on our website

<https://pallottine.org.au/scholarships/st-vincent-pallotti-scholarship-for-lay-ministry.html>

Closing Date 30 July 2021

Restrictions eased.

Please note from now on we can only use Victorian Government QR codes for attending Mass each week. Please see the people at the door if you do not have a smart phone as everyone must register using the QR Code.

If you do not have a smartphone please write your name on the list provided and we will register for you.

Please download the Victorian Services App on your phone and scan the QR Code before entering the church or Presbytery.