

# Sacred Heart Catholic Parish

Yarra Junction & Warburton



## Third Sunday of Easter (Year C)

1 May 2022

### readings

#### Next Week

Acts 13:14, 43-52

Ps 99:1-3, 5

Rev: 7:9, 14-17

Jn 10:27-30

### in a nutshell

*Joy comes with dawn.* The disciples of Jesus went through the blackest of nights on the Sea of Tiberias. They were weighed down with the grief and shock at the death of Jesus, and the guilt of denying him in the case of Peter. And they caught no fish. But joy came with the dawn when the risen Christ appeared to them. They caught many fish, shared a meal with him and Peter experienced forgiveness. The risen Christ comes to us in this Eucharist bringing nourishment, forgiveness and light.

### we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend.

For those who have died recently, especially Zdena Russ, and those whose anniversary occurs at this time.

### of special note

Next Sunday is the world Day of Prayer for vocations

*More information inside*

### Raise Your Voices

#### Entrance Antiphon

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

#### Responsorial Psalm

(R.) I will praise you, Lord,  
for you have rescued me.

I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the  
grave. (R.)

Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; his favour through  
life.

At night there are tears, but joy comes with  
dawn. (R.)

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into  
dancing;  
O Lord my God, I will thank you for ever. (R.)

#### Gospel acclamation

Alleluia, alleluia!  
Christ is risen, the Lord of all creation;  
he has shown pity on all people.  
Alleluia!

#### Communion Antiphon

Jesus said to his disciples: Come and eat.  
And he took bread and gave it to them, alleluia

### The Parish of Sacred Heart

#### Parish Priest

REV. MICHEL G CORRIVEAU

#### Parish Secretary

Janine Meades

#### Parish Office Hours

Thursday

9:00am-4:00pm

### Weekly Schedule

#### Sunday Mass

Warburton: Saturday—4:30pm

Yarra Junction: Sunday—8:30am

#### Weekday Mass

Wednesday—9:00am Yarra Junction

Friday—11:30am Warburton

#### Reconciliation

Thursday 6:00pm-6:45pm

Thursdays at Yarra Junction

First Thursday at Warburton

#### Exposition

Thursday at 6:00pm

Thursdays at Yarra Junction

First Thursday at Warburton

### Weddings

*Please contact the office*

### Baptisms

*Please see Father after Mass*

### Parish Primary School

Principal: Nick Boyhan

Website:

[www.sjarrjunction.catholic.edu.au](http://www.sjarrjunction.catholic.edu.au)

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Web: <http://pol.org.au/upperyarvalley>

Email: [moutevelyn@cam.org.au](mailto:moutevelyn@cam.org.au)

## Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Remember children should be accompanied by an adult to the toilets.

**Bulletin notices by 12:00 noon Thursday please**

[moutevelyn@cam.org.au](mailto:moutevelyn@cam.org.au)

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

### Parish Meetings: Wednesday May 25

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

## Parish Notices

### Project Compassion

Thank you to those people who took boxes or envelopes and they need to be returned now please.

### Update on Shirley Carter

Shirley has now moved to Nazareth House in Camberwell and is in the process of settling into her new abode! Please continue to keep her in your prayers.

### Mass to Commemorate Those Who Have Died During the Covid Pandemic

Sunday 22 May, 11am St Patrick's Cathedral Melbourne

A Memorial Mass for all those who have died during the COVID pandemic and could not be mourned properly due to pandemic restrictions. If you cannot attend, please be encouraged to submit the names of those you wish remembered to your Parish, or by visiting the Holy Souls Chapel (inside St Patrick's Cathedral) during May or online <https://www.surveymonkey.com/r/GZKP7QF>. The names will be placed in a basket at the base of the altar, to be prayed for during all Masses over the weekend of 21–22 May.

### Adoration of the Eucharist

Adoration, spend time in the presence of the Eucharist Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Mount Evelyn: Friday mornings 8:00am.

Adoration: Let us take the time to kneel before Jesus present in the Eucharist, in order to make reparation by our faith and love for the acts of carelessness and neglect, and even the insults which our Saviour must endure in many parts of the world. (Pope St. John Paul II)  
Confession: In failing to confess, Lord, I would only hide You from myself, not myself from You. (St. Augustine)

### Stewardship Corner

"...Peter was distressed that Jesus had said to him a third time, 'Do you love me?' and he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'" (JOHN 21:17)

How often do you actually say the words "I love you" to Jesus, to family members, or to friends? We are made to be in relationship with God and each other. Sincerely telling someone that you love them is the best gift you can give them because it comes from your heart. You are giving them the gift of yourself. We all crave love. Tell someone you love them every day.

### Stewardship—Support Your Parish!

The Parish appreciates the ongoing support, by those parishioners who are formally engaged in the Stewardship Program either using the envelopes or via direct debit. It's not too late to decide to become a regular contributor to the finances of the Parish. Please notify the office if you would like to be part of the Stewardship.

### **Next Sunday we celebrate Good Shepherd Sunday**

This is the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.

If you wish to support the training of priests for tomorrow's Church, donate to the Corpus Christi College and Catholic Theological College Good Shepherd Sunday Appeal via our website: <https://ctc.edu.au/community/good-shepherd-sunday-appeal/> Your (tax deductible) donation will support the living arrangements and education for the Corpus Christi College seminarians.

### **Communion to the Sick and Elderly– Volunteer Required**

Volunteers are needed to visit Estia in Yarra Junction and Advent Care in Warburton preferably on a Wednesday. See Fr Michel if you are able to assist.

### **Sanctity of Life Sunday**

The national Sanctity of Life Sunday is to be celebrated this year on 29 May 2022. *“Be part of leading the change in our culture to treasure life at every stage and in every circumstance”* Explore the website:

<https://sanctityoflifesunday.com.au/>

Sign the petition to the Prime Minister:

<https://sanctityoflifesunday.com.au/petition/>

### **Mass in Reparation for Abortion**

St Patrick's Cathedral, held at 9 am on the last Saturday of each month.

### **Bringing a Smile to Your Face...**

A newly ordained deacon was asked to hold a gravesite service for a parishioner who had just passed away and who had no family or friends.

It was his first official assignment so he readily accepted.

Taking his duties very seriously, the deacon left early the next morning for the cemetery. However, he made several wrong turns and got lost. When he finally arrived he was more than an hour late. The hearse was nowhere to be seen and the two workmen were eating lunch nearby.

The young deacon got out of his car, quickly threw on his vestments and hurried over to the freshly dug grave. Looking down into the hole, he saw that the lid was already in place. With a huge sigh, he took out his prayer book and recited a few chosen words.

After he had departed one of the workmen said to the other, “Maybe we should have told him he just blessed a septic tank.”

## **Readings Reflection**

### [Fire of Love](#)

There are two places in Scripture where the curious detail of a “charcoal fire” is mentioned.

One is in today's Gospel, where the Apostles return from fishing to find bread and fish warming on the fire.

The other is in the scene in the High Priest's courtyard on Holy Thursday, where Peter and some guards and slaves warm themselves while Jesus is being interrogated inside (see John 18:18).

At the first fire, Peter denied knowing Jesus three times, as Jesus had predicted (see John 13:38; 18:15-18, 25-27).

Today's charcoal fire becomes the scene of Peter's repentance, as three times Jesus asks him to make a profession of love. Jesus' thrice repeated command “feed My sheep” shows that Peter is being appointed as the shepherd of the Lord's entire flock, the head of His Church (see also Luke 22:32).

Jesus' question: “Do you love me more than these?” is a pointed reminder of Peter's pledge to lay down his life for Jesus, even if the other Apostles might weaken (see John 13:37; Matthew 26:33; Luke 22:33).

Jesus then explains just what Peter's love and leadership will require, foretelling Peter's death by crucifixion (“you will stretch out your hands”).

Before His own death, Jesus had warned the Apostles that they would be hated as He was hated, that they would suffer as He suffered (see Matthew 10:16-19,22; John 15:18-20; 16:2).

We see the beginnings of that persecution in today's First Reading. Flogged as Jesus was, the Apostles nonetheless leave “rejoicing that they have been found worthy to suffer.”

Their joy is based on their faith that God will change their “mourning into dancing,” as we sing in today's Psalm. By their sufferings, they know, they will be counted worthy to stand in heaven before “the Lamb that was slain,” a scene glimpsed in today's Second Reading (see also Revelation 6:9-11).

[Dr. Scott Hahn](#)  
[stpaulcenter.com](http://stpaulcenter.com)

## This is the day the Lord has made; let us rejoice! Ps 118:24

The Lord's Day — as Sunday was called from Apostolic times — has always been accorded special attention in the history of the Church because of its close connection with the very core of the Christian mystery. In fact, in the weekly reckoning of time Sunday recalls the day of Christ's Resurrection. It is Easter which returns week by week, celebrating Christ's victory over sin and death, the fulfilment in him of the first creation and the dawn of "the new creation" (cf. 2 Cor 5:17). It is the day which recalls in grateful adoration the world's first day and looks forward in active hope to "the last day", when Christ will come in glory (cf. Acts 1:11; 1 Th 4:13-17) and all things will be made new (cf. Rev 21:5).

Rightly, then, the Psalmist's cry is applied to Sunday: "This is the day which the Lord has made: let us rejoice and be glad in it" (Ps 118:24). This invitation to joy, which the Easter liturgy makes its own, reflects the astonishment which came over the women who, having seen the crucifixion of Christ, found the tomb empty when they went there "very early on the first day after the Sabbath" (Mk 16:2). It is an invitation to relive in some way the experience of the two disciples of Emmaus, who felt their hearts "burn within them" as the Risen One walked with them on the road, explaining the Scriptures and revealing himself in "the breaking of the bread" (cf. Lk 24:32,35). And it echoes the joy — at first uncertain and then overwhelming — which the Apostles experienced on the evening of that same day, when they were visited by the Risen Jesus and received the gift of his peace and of his Spirit (cf. Jn 20:19-23).

The Resurrection of Jesus is the fundamental event upon which Christian faith rests (cf. 1 Cor 15:14). It is an astonishing reality, fully grasped in the light of faith, yet historically attested to by those who were privileged to see the Risen Lord. It is a wondrous event which is not only absolutely unique in human history, but which lies at the very heart of the mystery of time. In fact, "all time belongs to [Christ] and all the ages", as the evocative liturgy of the Easter Vigil recalls in preparing the Paschal Candle. Therefore, in commemorating the day of Christ's Resurrection not just once a year but every Sunday, the Church seeks to indicate to every generation the true fulcrum of history, to which the mystery of the world's origin and its final destiny leads.

Since the Eucharist is the very heart of Sunday, it is clear why, from the earliest centuries, the Pastors of the Church have not ceased to remind the faithful of the need to take part in the liturgical assembly. "Leave everything on the Lord's Day", urges the third century text known as the *Didascalia*, "and run diligently to your assembly, because it is your praise of God. Otherwise, what excuse will they make to God, those who do not come together on the Lord's Day to hear the word of life and feed on the divine nourishment which lasts forever?". The faithful have generally accepted this call of the Pastors with conviction of soul and, although there have been times and situations when this duty has not been perfectly met, one should never forget the genuine heroism of priests and faithful who have fulfilled this obligation even when faced with danger and the denial of religious freedom, as can be documented from the first centuries of Christianity up to our own time.

In his first Apology addressed to the Emperor Antoninus and the Senate, Saint Justin proudly described the Christian practice of the Sunday assembly, which gathered in one place Christians from both the city and the countryside. When, during the persecution of Diocletian, their assemblies were banned with the greatest severity, many were courageous enough to defy the imperial decree and accepted death rather than miss the Sunday Eucharist. This was the case of the martyrs of Abitina, in Proconsular Africa, who replied to their accusers: "Without fear of any kind we have celebrated the Lord's Supper, because it cannot be missed; that is our law"; "We cannot live without the Lord's Supper". As she confessed her faith, one of the martyrs said: "Yes, I went to the assembly and I celebrated the Lord's Supper with my brothers and sisters, because I am a Christian".

Since Sunday is the weekly Easter, recalling and making present the day upon which Christ rose from the dead, it is also the day which reveals the meaning of time. It has nothing in common with the cosmic cycles according to which natural religion and human culture tend to impose a structure on time, succumbing perhaps to the myth of eternal return. The Christian Sunday is wholly other! Springing from the Resurrection, it cuts through human time, the months, the years, the centuries, like a directional arrow which points them towards their target: Christ's Second Coming. Sunday foreshadows the last day, the day of the Parousia, which in a way is already anticipated by Christ's glory in the event of the Resurrection.

In fact, everything that will happen until the end of the world will be no more than an extension and unfolding of what happened on the day when the battered body of the Crucified Lord was raised by the power of the Spirit and became in turn the wellspring of the Spirit for all humanity. Christians know that there is no need to wait for another time of salvation, since, however long the world may last, they are already living in the last times. Not only the Church, but the cosmos itself and history are ceaselessly ruled and governed by the glorified Christ. It is this life-force which propels creation, "groaning in birth-pangs until now" (Rom 8:22), towards the goal of its full redemption. Mankind can have only a faint intuition of this process, but Christians have the key and the certainty. Keeping Sunday holy is the important witness which they are called to bear, so that every stage of human history will be upheld by hope.