

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Thirty-Third Sunday in Ordinary Time (Year C)

13 November 2022

readings

Next Week

2 Sam 5:1-3
Ps 121:1-5
Col 1:12-20
Lk 23:35-43

in a nutshell

The end is not so soon. Members of the early Church expected the Lord to return in glory very soon. Some people even stopped working in the belief that the end was nigh. St Paul, however, urged the members of the community to go on working, quietly earning their food. And in today's Gospel, Jesus stresses that the end is not so soon. We, his followers, will first have to persevere faithfully through many trials.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend.
For those who have died recently, and those whose anniversary occurs at this time.

of special note

Collection for the deaf this week

More Information Inside!

Raise Your Voices

Entrance Antiphon

The Lord said: I think thoughts of peace and not of affliction.

You will call upon me, and I will answer you, and I will lead back your captives from every place.

Responsorial Psalm

(R.) The Lord comes to rule the earth with justice.

Sing psalms to the Lord with the harp with the sound of music.

With trumpets and the sound of the horn acclaim the King, the Lord. (R.)

Let the sea and all within it, thunder; the world, and all its peoples.

Let the rivers clap their hands and the hills ring out their joy at the presence of the Lord. (R.)

For the Lord comes, he comes to rule the earth. He will rule the world with justice and the peoples with fairness. (R.)

Gospel acclamation

Alleluia, alleluia!
Lift up your heads and see; your redemption is near at hand.
Alleluia!

Communion Antiphon

To be near God is my happiness, to place my hope in God the Lord.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—4:30pm (EST)
7:00pm (EDST)
Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am Yarra Junction
First Friday—11:30am Warburton

Reconciliation

Thursday 6:00pm-6:45pm
Thursdays at Yarra Junction
First Thursday at Warburton

Exposition

Thursday at 6:00pm
Thursdays at Yarra Junction
First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.siyarrajunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Web: <http://pol.org.au/upperyarravalley>

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Mary Ryan
Enzo Torresan
Nino Troiani

Working With Children

There are a number of parishioners whose Working With Children Check has expired. Could you please check your cards and update if necessary.

Bulletin notices by 12:00 noon Thursday please

moutevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Parish Meetings: Wednesday, 30 November

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

Parish Notices

November Masses

Names of deceased loved ones can be written in the Prayer Book which will be placed on the Sanctuary for the month of November. Names can be added throughout the month. Masses throughout November will be offered for the repose of their souls. Envelopes are available to make an offering.

Deaf Collection – Sunday 13 November

Your donation will:

- Provide support to Deaf families through counselling and social gatherings.
- Assist in maintaining a community centre for all deaf people and their families.
- Assist in offering liturgies, visitation of the sick and sacramental preparation in Auslan.
- Support deaf people whose needs do not conform to Government funding guidelines or disability criteria.

Adoration of the Eucharist

He loves, He hopes, He waits. If He came down on our altars on certain days only, some sinner, on being moved to repentance, might have to look for Him, and not finding Him have to wait. Our Lord Jesus prefers to wait Himself for the sinner for years rather than keep him waiting an instant. (St. Peter Julian Eymard, Apostle of the Eucharist)

Adoration, spend time in the presence of the Holy Eucharist: Friday mornings 8:00am. Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration.

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Stewardship Corner

"...Rather, we wanted to present ourselves as a model for you, so that you might imitate us." 2 THESSALONIANS 3:9

Most people who live a grateful and generous lifestyle don't go around bragging about it. But through their words and actions, others do take notice. They notice because of the joy and peace that results and others desire this in their own life. Know that the way you live your life may be the only interaction others may have with our Catholic faith.

Consider contributing to assist in the upkeep of the Parish through a stewardship pledge. Contact the office to become part of this either by direct debit or envelopes.

Flood Appeal – Society of St Vincent De Paul

The Society of St Vincent de Paul has begun a Flood Appeal for those who have been affected by the floods particularly in the north of Victoria. Contributions can be made by:

1. Calling 13 18 12
2. visit <https://donate.vinnies.org.au/appeals-vic/vinnies-vic-flood-appeal-2022>.
3. making a monetary donation through any Vinnies Shops at point of purchase; or
4. via your local IGA where the purchase of a token supports the recovery of Victorians devastated by these recent floods.

We pray for all who are impacted by the floods as well as the volunteers and emergency workers assisting them in their needs at this challenging time.

Red Wednesday

This is an initiative of the papal charity, *Aid to the Church in Need* dedicated to providing material and spiritual support to the persecuted Church. Two-thirds of the world's population live in countries where there are serious violations of religious freedom. We hear more stories of people bearing witness to their faith in horrific circumstances. Many of those families have found refuge and a new home in our city and surrounds. For further information: www.aidtochurch.org/RedWednesday

All are welcome to St Patrick's Cathedral for a Prayer Vigil with Exposition: RED WEDNESDAY PRAYER VIGIL 7.30pm, Wednesday 23 November 2022 at St. Patrick's Cathedral

Something to Make You Smile

Margaret was a very saintly woman. She went to Mass most mornings and never missed a Sunday service. She also would go to confession regularly as she believed that was what God wanted of her. While Margaret was a good Catholic, her one issue was her forgetfulness. So she always arrived at the church with a list of her sins written on a piece of paper so she wouldn't forget to tell the priest all her misdemeanours for the week.

And rather than announce her sins loudly because she was also a little deaf, Margaret had a tendency to shout. Therefore, she would hand over the list to the priest so he could recount her sins one by one before offering penance and giving her absolution.

On one particular Saturday, as was usual practice, Margaret handed the priest her list of sins.

The priest looked at the list with a bewildered look on his face. "I don't quite understand. What is this? It looks like a grocery list." He handed the list back to Margaret.

"Oh dear Lord!" she bellowed. "I must have left my sins at the supermarket."

Readings Reflection

["Today" is the Day](#)

It is the age between our Lord's first coming and His last. We live in the new world begun by His life, death, Resurrection, and Ascension, by the sending of His Spirit upon the Church. But we await the day when He will come again in glory.

"Lo, the day is coming," Malachi warns in today's First Reading. The prophets taught Israel to look for the Day of the Lord, when He would gather the nations for judgment (see Zephaniah 3:8; Isaiah 3:9; 2 Peter 3:7).

Jesus anticipates this day in today's Gospel. He cautions us not to be deceived by those claiming "the time has come." Such deception is the background also for today's Epistle (see 2 Thessalonians 2:1–3).

The signs Jesus gives His Apostles seem to already have come to pass in the New Testament. In Acts, the Epistles, and Revelation, we read of famines, earthquakes, and the Temple's desolation. We read of persecutions—believers imprisoned and put to death, testifying to their faith with wisdom in the Spirit.

These "signs," then, show us the pattern for the Church's life—both in the New Testament and today.

We too live in a world of nations and kingdoms at war. And we should take the Apostles as our "models," as today's Epistle counsels. Like them we must persevere in the face of unbelieving relatives, friends, forces, and authorities hostile to God.

As we do in today's Psalm, we should sing His praises and joyfully proclaim His coming as Lord and King. The Day of the Lord is always a day that has already come and a day still yet to come. It is the "today" of our Liturgy.

The Apostles prayed *marana tha*—"O Lord come!" (see 1 Corinthians 16:22; Revelation 22:20). In the Eucharist He answers, coming again as the Lord of Hosts and the Sun of Justice with its healing rays. It is a mighty sign—and a pledge of that Day to come.

[Dr. Scott Hahn](#)
stpaulcenter.com

The Spirit Is the Source of Holiness

The Second Vatican Council stressed the close relationship which exists in the Church between the gift of the Holy Spirit and the faithful's call and aspiration to holiness: "Christ, the Son of God, who with the Father and the Spirit is praised as 'uniquely holy,' loved the Church as his bride, delivering himself up for her. He did this that he might sanctify her. He united her to himself as his own body and brought it to perfection by the gift of the Holy Spirit for God's glory. Therefore in the Church everyone ... is called to holiness.... This holiness of the Church is unceasingly manifested, and must be manifested, in the fruits of grace which the Spirit produces in the faithful; it is expressed in many ways in individuals, who in their walk of life, tend toward the perfection of charity, thus causing the edification others ..." (*Lumen Gentium* 39). Being the source of holiness is another basic aspect of the work of the Holy Spirit in the Church.

As seen in the conciliar text just cited, the holiness of the Church begins in Jesus Christ, the Son of God, who became man by the work of the Holy Spirit and was born of the most holy Virgin Mary. The holiness of Jesus in his conception and birth by the power of the Holy Spirit is in deep communion with the holiness of her whom God chose as his mother. As the Council again notes, "It is no wonder therefore that the usage prevailed among the Fathers whereby they called the Mother of God entirely holy and free from all stain of sin, as though fashioned by the Holy Spirit and formed as a new creature" (*Lumen Gentium* 56). Hers is the first and the highest realization of holiness in the Church, through the power of the Holy Spirit who is the Holy One and the Sanctifier. Mary's holiness is entirely directed toward the supreme holiness of the humanity of Christ, whom the Holy Spirit consecrated and filled with grace from the start of his earthly life until its glorious conclusion when Jesus revealed himself as the "established Son of God in power according to the spirit of holiness through the resurrection of the dead" (Rom 1:4).

On the day of Pentecost this ecclesial holiness shone forth not only in Mary but also in the apostles and in the disciples who with her "were all filled with the Holy Spirit" (Acts 2:4). From that time until the end of time, that holiness, the fullness of which is always Christ from whom we receive all grace is bestowed on all those who open themselves to the power of the Holy Spirit through the apostles' teaching, as the Apostle Peter said in his Pentecost discourse: "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit" (Acts 2:38).

That day was the beginning of the history of Christian holiness to which both the Israelites and the pagans are called. As St. Paul writes, both can "have access through Christ in one Spirit to the Father" (Eph 2:18). All are called to become, according to the text already referred to in the previous catechesis, "fellow citizens with the holy ones and members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is held together and grows into a temple sacred in the Lord ... to become God's dwelling place in the Spirit" (Eph 2:19-22). This concept of the temple is dear to the Apostle, who asks in another passage: "Are you not aware that you are God's temple and that the Holy Spirit dwells in you?" (1 Cor 3:16). And in another place: "Your bodies are temples of the Holy Spirit" (1 Cor 6:19).

It is clear that in the context of the Letters to the Corinthians and to the Ephesians the temple is not just an architectural space. It is the representative image of holiness which is brought about by the Holy Spirit in people alive in Christ and united to the Church. And the Church is the "place" for this holiness.

The Apostle Peter too in his first letter uses the same vocabulary and gives us the same teaching. Speaking to the "faithful dispersed" (among the pagans), he reminds them that they have been "chosen in the foreknowledge of God the Father, through sanctification by the Spirit, for obedience and sprinkling with the blood of Jesus Christ" (1 Pet 1:1-2). By strength of this sanctification in the Holy Spirit all are "like living stones built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ" (1 Pet 2:5).

This is a significant special link which the Apostle drew between sanctification and the offering of "spiritual sacrifices," which is really a sharing in the very sacrifice of Christ and in his priesthood. It is one of the basic themes of the Letter to the Hebrews. But also in the Letter to the Romans the Apostle Paul speaks of the "oblation acceptable to God, sanctified by the Holy Spirit"; people (pagans) become that offering through the Gospel (cf. Rom 15:16). And in the Second Letter to the Thessalonians he urges readers to give thanks to God because "he has chosen you as the first fruits for salvation through sanctification by the Spirit and belief in truth" (cf. 2 Thess 2:13). All these are signs of the first Christians' common awareness of the action of the Holy Spirit as the author of holiness within themselves and in the Church. They knew that the Spirit which had been granted to them made them temples of God.

Pope St. John Paul II, Wednesday Audience, 12 December 1990