

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Twenty-Fifth Sunday in Ordinary Time (Year C)

18 September 2022

readings

Next Week

Amos 6:1-7
Ps 145: 6-10
1 Tim 6:11-16
Lk 16:19-31

in a nutshell

Slaves of God or Money? The Christian community must contribute to the welfare of the broader human society. We have a duty to pray for civil leaders and to act justly in our places of work. We must do what we can to ensure that the institutions of our society are devoted to the well-being of all citizens. If we ourselves are devoted to God and not to money, we will bring great riches to our society.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend.
For those who have died recently.
For those whose anniversary occurs at this time.

of special note

Advent will be here before you know it!
Incarnate—a daily Advent and Christmas Reflections booklet is now available.

More Information Inside!

Raise Your Voices

Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

Responsorial Psalm

(R.) Praise the Lord who lifts up the poor.

Praise, O servants of the Lord,
praise the name of the Lord!
May the name of the Lord be blessed
both now and for evermore! (R.)

High above all nations is the Lord,
above the heavens his glory.
Who is like the Lord, our God,
who has risen on high to his throne
yet stoops from the heights to look down,
to look down upon heaven and earth? (R.)

From the dust he lifts up the lowly,
from the dungheap he raises the poor
to set him in the company of princes,
yes, with the princes of his people. (R.)

Gospel acclamation

Alleluia, alleluia!
Jesus Christ was rich but he became poor,
to make you rich out of his poverty.
Alleluia!

Communion Antiphon

I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday
9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—4:30pm
Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am Yarra Junction
First Friday—11:30am Warburton

Reconciliation

Thursday 6:00pm-6:45pm
Thursdays at Yarra Junction
First Thursday at Warburton

Exposition

Thursday at 6:00pm
Thursdays at Yarra Junction
First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.sjarrjunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Web: <http://pol.org.au/upperyarvalley>

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Mary Ryan
Enzo Torresan
Nino Troiani

Working With Children

There are a number of parishioners whose Working With Children Check has expired. Could you please check your cards and update if necessary.

Bulletin notices by 12:00 noon Thursday please

mountevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Parish Meetings: Wednesday 7 September

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

Parish Notices

Father is away this week

Fr Michel will be away until 24 September so weekday Masses and Adoration will be cancelled. Weekend Masses will be as normal with Fr Michel.

Adoration of the Eucharist

By His Eucharistic Presence, Christ dwells in our midst. Out of love He has enriched the Church with His unceasing presence. As God in former days dwelt in the temple of Jerusalem, He now lives in our churches and chapels. He invites us to remain in close contact with Him. Through Eucharistic adoration we concentrate our attention on our Lord Jesus Christ as we yield to His invisible gaze. (Rev. Fr. Jean Galot S.J.)

Adoration, spend time in the presence of the Eucharist Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Mount Evelyn: Friday mornings 8:00am.

Stewardship Corner

"No servant can serve two masters. He will hate one and love the other, or be devoted to one and despise the other. You cannot serve God and mammon (wealth)." Luke 16:13

Jesus knows that for many of us, God and money run "neck and neck" as top priority. Is money a "god" that you put before God? Giving money to support the Church and other charity is a pillar of our faith, just like attending Mass every Sunday and participating in parish ministry. Giving money frees us from becoming a slave to money. It increases our dependence on God and our trust that God will provide all that we need.

'Walking with Wisdom Series' (in person or via Zoom)

4 x Thursdays, 6-27 October 2022, 10am-12.30pm.

This series offers a time to explore the depths of wisdom in our own heart, to recognise wisdom in the encounter with another ... to dwell in the Heart of Contemplation. Led by spiritual directors Carole Carmody rsm and Julie Adam. Heart of Life Centre for Spiritual & Pastoral Formation, Rear 41 Stanhope St, Malvern VIC. Cost \$30 per session or \$100 for the series. Book and pay via www.heartoflife.melbourne, email office@heartoflife.melbourne, or tel (03) 9890 1101.

40 Days for Life Prayer & Fasting

Join other Christians for 40 days of prayer and fasting for an end to abortion. We will be keeping vigil near a Melbourne abortion facility from 28th September to 6th November. Those who can't be present may like to pray from home or in church. To register your hours and for more information visit www.40daysforlife.com/en/melbourne. Come along to the Kick-off & Rally on 28th September with pro-life speakers. Fitzroy Gardens, Cnr. Clarendon Street & Wellington Parade, East Melbourne, 2 p.m. - 3 p.m.

Advent Resource

Orders for Incarnate—Daily Advent and Christmas Reflections 2022 are now being taken. Incarnate is a 86-page pocket-size book containing short spiritually rich, yet accessible, daily reflections from the beginning of Advent (27 November 2022) through to the Baptism of the Lord (9 January 2023).

<https://www.dow.org.au/media-resources/advent-program/>

Annual Peace Walk 8th of October

Will you walk with us for the tens of thousands of babies killed in Victoria each year?

Will you help us show our politicians that we won't go speechless against this atrocity?

Will you help us celebrate life, EVERY life, great or small, born or unborn?

If your answer to any of these was yes, we look forward to seeing you there lining the streets of our great city! We'll be gathering in Treasury Gardens at 12:30 and walking to Parliament House at 1:00. We will be supplying plenty of our own placards and balloons, and we look forward to seeing a flood of pink and blue out in the streets. We have some fantastic speakers lined up to encourage and build up and speak life, and we're excited to make this our biggest march yet! <https://www.marchforthebabies.com/>

Something to Make You Smile

A man is out for a drive one night with his wife and two young children when a thunderstorm suddenly appears from nowhere. After driving slowly in the dark for a few minutes, the man decides to give up and find shelter for his family. The conditions are just too dangerous. In the distance, he sees some lights, so he drives towards the lights. They arrive at the building and he knocks on the large wooden door. Unbeknownst to the family it is a monastery. Someone answers the door, and the man explains his family's predicament and asks for shelter.

A man in his 60s with grey hair and obviously a member of a religious order, smiles and says, "Actually, hospitality is one of our charisms. Please, come in." The man thanks the brother and his family enters. "Have you had supper?" he asks.

"We have just finished eating," the brother replies. "We can easily re-heat some food for you. No trouble at all."

So, he leads the family into the dining room where, in no time, they are served fish and chips. It's the best fish and chips they have ever had. The fish is fresh and appetising and the chips are hot and crispy. When they finish eating, they ask to meet the brothers who cooked the meal. Soon, two brothers enter the dining room from the kitchen.

The man says, "Thank you so much. We all thoroughly enjoyed your fish and chips, but who cooked what?"

One brother raises his hand and says, "Well, I'm the fish friar." The other brother winks and says, "And I'm the chip monk."

Readings Reflection

Prudent Stewards

The steward in today's Gospel confronts the reality that he can't go on living the way he has been. He is under judgment. He must give account for what he has done.

The exploiters of the poor in today's First Reading are also about to be pulled down, to be thrust from their stations (see Isaiah 22:19). Servants of mammon, or money, they're so in love with wealth that they reduce the poor to objects; they despise the new moons and sabbaths—the observances and holy days of God (see Leviticus 23:24; Exodus 20:8).

Their only hope is to follow the steward's path. He is no model of repentance. But he makes a prudent calculation—to use his last hours in charge of his master's property to show mercy to others, to relieve their debts.

He is a child of this world, driven by a purely selfish motive—to make friends and be welcomed into the homes of his master's debtors. Yet his prudence is commended as an example to us, the children of light (see 1 Thessalonians 5:5; Ephesians 5:8). We too must realize, as the steward does, that what we have is not honestly ours, but in truth belongs to another, our Master.

All the mammon in the world could not have paid the debt we owe our Master. So He paid it for us. He gave His life as a ransom for all, as we hear in today's Epistle.

God wants everyone to be saved, even kings and princes, even the lovers of money (see Luke 16:14). But we cannot serve two Masters. By His grace, we should choose to be, as we sing in today's Psalm, "servants of the Lord."

We serve Him by using what He has entrusted us with to give alms, to lift the lowly from the dust and dunghills of this world. By this we will gain what is ours and be welcomed into eternal dwellings, the many mansions of the Father's house (see John 14:2).

[Dr. Scott Hahn
stpaulcenter.com](https://www.stpaulcenter.com/)

The vocation to holiness, that is, the perfection of charity

How can we “be perfect” as Christ demands of us?

[Jesus] opened his mouth and taught [the crowds], saying: “You, therefore, must be perfect, as your heavenly Father is perfect.” (Mt 5:48)

Jesus said to [the young man], “If you would be perfect, go, sell what you possess and give to the poor, and you will have treasure in heaven; and come, follow me.” (Mt 19:21)

Beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God. (2 Cor 7:1)

Although we will not become truly perfect until we enter Heaven, we can approach Christian perfection through steady growth in holiness and grace.

The call to Christian perfection is the call to holiness. *“All the faithful of Christ of whatever rank or status, are called to the fullness of the Christian life and to the perfection of charity”* (Lumen Gentium 40). The object of holiness is to become ever more perfectly united to Christ; as we grow in holiness, we necessarily become more like Christ, who is perfect because he is God. We cannot attain perfection on our own, but by our faith and actions we can dispose ourselves to grow in holiness so that the grace of the Holy Spirit can work within us. This union we seek is a mystical one because it comes to us through the Sacraments, the “holy mysteries.”

In order that the faithful may reach this perfection, they must follow in Christ’s footsteps and conform themselves to his image seeking the will of the Father in all things. They must devote themselves to his image seeking the will of the Father in all things. They must devote themselves with all their being to the glory of God and the service of their neighbour. In this way, the holiness of the People of God will grow into an abundant harvest of good, as is admirably shown by the life of so many saints in Church history.

We are aided in our growth toward holiness and Christian perfection by the practice of our faith, especially the frequent reception of the Sacraments of the Eucharist and Penance and a life of prayer. It is the fruit of the spiritual struggle that we experience in our daily lives. It comes from self-denial and taking up our daily cross and bearing it virtuously in imitation of Christ. By following in the footsteps of the Saviour, we will find ourselves more closely living the Beatitudes, filled with peace and joy amid our suffering, with our eyes lifted in hope and focused upon our heavenly reward. Throughout our lives we ought to pray for final perseverance, a “good death” in the state of grace, that we will “finish well,” meaning that we remain faithful throughout our lives until we are called to eternal life.

From the Didache Bible

We come to a full sense of the dignity of the lay faithful if we consider the prime and fundamental vocation that the Father assigns to each of them in Jesus Christ through the Holy Spirit: the vocation to holiness, that is, the perfection of charity. Holiness is the greatest testimony of the dignity conferred on a disciple of Christ.

The Second Vatican Council has significantly spoken on the universal call to holiness. It is possible to say that this call to holiness is precisely the basic charge entrusted to all the sons and daughters of the Church by a Council which intended to bring a renewal of Christian life based on the gospel. This charge is not a simple moral exhortation, but an *undeniable requirement arising from the mystery of the Church: she is the choice vine*, whose branches live and grow with the same holy and life-giving energies that come from Christ; she is the Mystical Body, whose members share in the same life of holiness of the Head who is Christ; she is the Beloved Spouse of the Lord Jesus, who delivered himself up for her sanctification. The Spirit that sanctified the human nature of Jesus in Mary’s virginal womb is the same Spirit that is abiding and working in the Church to communicate to her the holiness of the Son of God made man.

It is ever more urgent that today all Christians take up again the way of gospel renewal, welcoming in a spirit of generosity the invitation expressed by the apostle Peter “to be holy in all conduct” (1 Pt 1:15). The 1985 Extraordinary Synod, twenty years after the Council, opportunely insisted on this urgency: “Since the Church in Christ is a mystery, she ought to be considered the sign and instrument of holiness ... Men and women saints have always been the source and origin of renewal in the most difficult circumstances in the Church’s history. Today we have the greatest need of saints whom we must assiduously beg God to raise up”.

From Christifideles Laici 16, Pope St. John Paul II