

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340 309 Myrniong - Korobeit Road KOROBEIT



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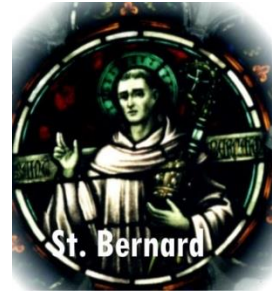
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PARISH PRIEST: Fr Fabian Smith

ASSISTANT PRIESTS: Fr John Paul Mount & Fr Patrick Bradford

PARISH OFFICE STAFF: Gail & Naim

Parish Office Hours: Tues-Fri 9:30am—2pm



Trinity Sunday

11th June 20 17

A GOD OF TENDERNESS. God did not wreak vengeance on the Israelites in the wilderness when they began to worship a golden calf. Rather, God came among them in tenderness and compassion, forgave their sin and restored the covenant. This God became incarnate in Jesus and dwells among us in the Spirit. As we marvel at the unconditional love of God we exclaim: glory and praise forever!

St Bernard's Mass Times

WEEKEND

Saturday — 5pm (Vigil) New Time

Sunday — 8.30am & 10am

Reconciliation 1st Rite:

Saturday 4:00pm

WEEKDAY

Please Note Changes

Monday No Mass

Tuesday – 5:30pm

Wednesday – 9:30

Thursday – 9:30

Friday – 9.30am

1 hour Adoration before every week day Mass

Korobeit

Our Lady Help of Christians

Saturday at 6:30pm

ROSARY: Is held each Monday evening at 7.30pm with *Exposition of the Blessed Sacrament for 1 hour. Rosary is also held on 1st Friday each month following morning Mass.*

Next Rosary date is: **12 June**

EUCCHARISTIC ADORATION: is held on the 1st Friday of the month from 11.00am to

8pm. You are welcome to come along and spend some time with the Lord.

Next Adoration : 7 July 2017

CHILDREN'S LITURGY is held on 1st Sunday of each month during 10am Mass.

Next Children's Liturgy 2 July

ENTRANCE ANTIPHON

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

FIRST READING EXODUS 34: 4-6, 6-9

The Lord God, ruler of all, merciful and loving.

RESPONSORIAL PSALM

YOU ARE BLEST, LORD GOD OF OUR FATHERS.

R. GLORY AND PRAISE FOR EVER!

BLEST YOUR GLORIOUS HOLY NAME.

R. GLORY AND PRAISE FOR EVER!

YOU ARE BLEST IN THE TEMPLE OF YOUR GLORY.

R. GLORY AND PRAISE FOR EVER!

YOU ARE BLEST ON THE THRONE OF YOUR KINGDOM.

R. GLORY AND PRAISE FOR EVER!

YOU ARE BLEST WHO GAZE INTO THE DEPTHS.

R. GLORY AND PRAISE FOR EVER!

YOU ARE BLEST IN THE FIRMAMENT OF THE HEAVEN.

R. GLORY AND PRAISE FOR EVER!

SECOND READING 2 CORINTHIANS 13: 11-13

The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

GOSPEL ACCLAMATION: (PLEASE STAND TO WELCOME THE GOSPEL) ALLELUIA, ALLELUIA! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.
Alleluia!

GOSPEL JOHN 3: 16-18

God sent his Son to save the world through him.

COMMUNION ANTIPHON:

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

St Bernard's Church *continued*

MORNING TEA (St Bernard's) is held on the 1st Sunday of each month (except January) in the Parish Centre.

Next Morning Tea: 2 July

Hosts: St Vincent de Paul Society

SENIOR PARISHIONERS MASS - is held on the 3rd Friday of the month in the Parish Centre at 10:30am

Next Seniors Mass: 16 June

Everybody is welcome not just the seniors.

PROVIDENCE:

9 Griffith Street off Grant Street

Mass will be held on the 2nd Friday of each month at 11am

Next Mass: Friday 14th July

BAPTISM PREPARATION PROGRAM

25 June at 11.15am in the Parish Centre.

Registration forms can be downloaded from our website.

www.pol.cam.org.au/bacchusmarsh. Bring

Completed Registration Form with copy of Birth Certificate to the program.

Please note: Both parents are required to attend the program.

Coordinators: Caitlyn & Steve

Parish Centre Bookings

T: 5367 3427 Mon-Fri 9am to 6pm

Hall Managers: Marie & Terry Casey

Hopetoun Catholic Cemetery

Bacchus Marsh Rd., Bacchus Marsh

Catholic Museum

88 Main St West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Shed Hours: Mon, Thurs & Fri 9am-11:45am

Sat 9am-12.00 noon

Welfare Number 1800 305 330

Shed Enquiries: 0407 463 847

All Volunteers in our Parish MUST provide the Parish Office with a copy of their Current Working with Children's details to comply with new regulations. Thank you

Knight of the Southern Cross Get ready racing game starts soon \$ 26 TO ENTER FOR DETAILS Mark Farrell: 0416251 025 Hugh Miller: 5368 2796 John Tung: 5367 2025

**A Journey of Faith
Feast of Tabernacles Tour**

with Fr Fabian Smith & Fr John Paul Mount

1-14 October 2017

Cost of Tour \$5,365.00 per person

For Further Information: speak to Fr Fabian

MINISTRIES 10/11 June 2017

Mass times	5pm Sat Vigil	8.30am Sun	10am Sun
Min/s of the Word	Sandra Ibrahim	M Foxford	Volunteer
Min/s Eucharist	S Robertson	B Harrison	J Waters
Gifts Procession	Volunteer	Volunteer	Volunteer
Altar Servers	Volunteer	Volunteer	Volunteer
Piety	10 June Trish Davine 11 June Carol Ryder		
Counters #10	John Hannah, Val Dickson, Michael Duffy, Mary Delahey, Kath Connell		

The Seniors Parishioners Mass Group

The seniors monthly Mass will be celebrated Friday 16th of June at 10:30 am in the parish centre. All parishioners are welcome to join in the celebration of the Eucharist.

St Bernard's Theatre Group

The bus for **My Fair Lady** will leave the parish centre at 12 noon on Saturday 17 of June.

Hail Mary

In this year the 100th anniversary of the Fatima apparitions why not welcome the parish statue of "Our Lady of Fatima" into your home for week or

Thanksgiving envelop are ready to collect at the entrance of the church.

MINISTRIES 17/18 June 2017

Mass times	5pm Sat Vigil	8.30am Sun	10am Sun
Min/s of the Word	M Zahra	G Harrington/ J Hooper	J Waters
Min/s Eucharist	C Remedios	P Lafranchi	M Foxford
Gifts Procession	Volunteer	Volunteer	Volunteer
Altar Servers	Volunteer	Volunteer	Volunteer
Piety	17 June Sean Giani 18 June Marj Tung		
Counters #1	Alan Comrie, Jim Scott, Peter Mooney, Margot Short, Jennifer Taylor.		
Church Grounds June	Front Garden: Pat O'Leary Back/Side: Pat O'Leary Parish Centre/Carpark/Pines: Ron Geurts Back Paddock: Colm Carragher		
Church Flowers	Tup Shea	POF for June	Ellie Taffe

RECENTLY DECEASED

John Dowling

ANNIVERSARIES

Ken Altwood, Nancy Rowley, Andrew Morton, Barry Swanson, Robert Henry, Ken Dally, Rebecca Dwyer, Kathleen Cox.

Prayers for the Sick & Frail:

(please let us know when your loved one is no longer required on this list)

Hannah Young, Mitchell Tung, Anna Falzon, Kevin Bridges, Bev Pickett, Mabel McArdle, Brian Harrison, Elle Hillman, Marcus Meno, Carol Wells Lindsay & Kathleen Dally, Barry Walsh, Ken Shaw, Marian Smith, Julie Scott, Gwen Green, Nils Wyren, Helen Evans, Betty Young, Arthur Pape, Paul Mullin, Jayne Wilkins, Adam Hillier, John Canty, Ian Dominquez, Kiahni Holamotutama, Angela Vicum, Ian McKechnie, Gary Ching, Judy Delahey, Pauline McDonald, John Anderson, Joe Gristi, Alicia Holborn, Mario Galea, Jessica Yue, Jack DeLuca, Steven Braszel, Noah Barlow, Matthew Jansen (Korobeit), Ted Cooling, Debbie Marshall, Patricia Yazbek, Andree Greenwood, Kath Wheelahan, Michael Paterson, Teresa Darlington-Canty, Michael Barrett, Onnie Greenwood, Fred Capuano, Peter Roberts, Allison Evans, Sr Marilyn Knolder, Georgia Peacock, Tess Mercieca, Louis Vogels, Loretta Kervin, David Kasprzak, Patricia Marechal, Cynthia Goodyear, Marie Maloney, Arabella Periera, Mitchell Prendergast, John Van Orsouw, Pasquale Gagliarbi, Jordanis Maryo, Justin Fernandez, Mary & Michael Walsh, Frank & Elizabeth Stehmann, Belinda Sillis.

Josephite Associates meeting will be held on Saturday at Sr Mary's home. Please bring your prayer sheet from your Associates newsletter and a plate to share. For more information please call Carmel Shea 53672647

New Catholic magazine is available in the piety stalls for \$ 4. Take one for your spiritual growth.

Anniversary Mass

Are you celebrating 25, 40, 50, or 60-70 years of marriage this year?

You and your family are invited to join us for the anniversary mass at ST Patrick's Cathedral on the 30th of July 2017 at 11am. Registrations will close by Friday 14th of July.

NICENO-CONSTANTINOPOLITAN CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

[bow during the next two lines:]

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius

Pilate, he suffered death and was buried,

and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

A Journey of Faith

Feast of Tabernacles Tour

with Fr Fabian Smith & Fr John Paul Mount

1 - 14 October 2017

Cost of Tour \$5,365.00 per person

For Further Information: speak to Fr Fabian

2017 Winter Appeal

The annual St Vincent de Paul winter appeal is a major source of the organization. A special collection will be conducted in the 17th & 18th of June.

The First Corporal Work of Mercy — Part D

Hunger for Jesus in the Eucharist

Even stronger than the hunger for God's word is the hunger we experience for Jesus in the Holy Eucharist. Jesus said very clearly in his teaching on the Eucharist that his Body and Blood were true food and drink: "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is food indeed, and my blood is drink indeed. He who eats my flesh and drinks my blood abides in me, and I in him. As the living Father sent me, and I live because of the Father, so he who eats me will live because of me. This is the bread which came down from heaven, not such as the fathers ate and died; he who eats this bread will live for ever" (John 6:53-58).

One of the greatest blessings the Lord has given to his Church is to have his Body, Blood, Soul, and Divinity present in the Holy Eucharist. The Lord gave us this beautiful gift so that we might share in two great mysteries, both of which were foreshadowed in the Old Testament.

First, the Jewish people had the Passover meal in which they partook of the Paschal lamb. The lamb was sacrificed as an offering to God in atonement for sins. Then the people partook of the flesh of the Paschal lamb to signify their share in that sacrifice. At the same time, the blood of the lamb was put around the doorpost and lintels of their homes to protect them from the angel of death who came upon Egypt and struck down the firstborn in those houses that were not marked by the blood of the lamb. Now in the New Testament, Jesus is the true Lamb of God (see John 1:29) who sacrifices his life on the cross to atone for our sins. By receiving his Eucharistic Body, we partake in that redemptive sacrifice. Every time we receive Jesus in Holy Communion, we are cleansed more and more from our sins. A prayer to be offered after Holy Communion captures this truth: "May your Body, O Lord, which I have received, and your Blood which I have drunk, cleave to my inmost heart and may no stain of sin remain in me whom this most pure and holy Sacrament has refreshed."

The second Old Testament prefiguring of the Eucharist was the manna in the desert. It was called "bread from heaven", and the "bread of angels". But Jesus showed that it was only a shadow of the things to come when he said: "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. . . . I am the living bread which came down from heaven; if anyone eats of this bread, he will live for ever; and the bread which I shall give for the life of the world is my flesh" (John 6:32, 51). Just as the manna in the Old Testament was the food for the people's journey through the desert to the Promised Land of Israel, so Jesus' Eucharistic Body is our food for the journey to the Kingdom of Heaven. If the Jewish people lacked the manna, they would have grown weak and would not have been able to continue their journey. In a similar way, if we lack the Eucharist, we would be deprived of the strength we need to sustain our spiritual journey. We could not resist the temptations of the world, the flesh, and the devil, nor could we practice the virtues of the Christian life unless we had the grace of the Eucharist to sustain us. It is a great blessing from God for a person to experience a real hunger of desire for Jesus, the Bread of Life. When we partake of ordinary food, that food becomes part of us, for we are greater than the food we eat. When we receive Jesus' Body in the Eucharist, since he is greater than we are, we are transformed into his likeness. Through the Eucharist, we actually come to share in the very life of Jesus himself. There can be no greater hunger — and no greater satisfaction — than this. We can spiritually fulfil the work of mercy of feeding the hungry by encouraging people to receive Jesus often in the Holy Eucharist. We should encourage people to be properly prepared to receive Jesus worthily, especially by being in the state of grace. We should encourage others, especially the young, to prepare themselves for receiving Holy Communion by consciously living a good Christian life.

Finally we could also encourage a love for Jesus in the Eucharist by encouraging people to spend time in Eucharistic Adoration. The bond with our Lord deepens when we are in his Eucharistic presence. Let us consider how many spiritual Communions we ourselves could also make before the Blessed Sacrament. In all of these ways we will be truly feeding the hungry in their need for the greatest food of all, the Holy Eucharist. **From What To Do When Jesus Is Hungry: A Practical Guide to the Works of Mercy by Fr Andrew Apostolic CFR. Ignatius Press, Used with permission.**