

Catholic Parish of Bacchus Marsh

St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340

309 Myrningion-Korobeit Road, Korobeit 3341



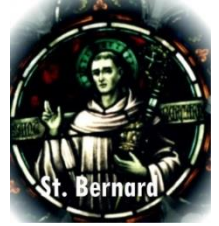
St B

Tel: 5367 2069
Fax: 5367 4863

Email: bacchusmarsh@cam.org.au
Website: <http://pol.org.au/bacchusmarsh>

Parish Priest:
Assistant Priests:
Parish Office Hours:

Fr Fabian Smith
Fr Patrick Bradford and Fr John Paul Mount
Dolores Turcsan, Tues–Thu 9:00am–1:00pm
Naim Chdid, Fri 10:00am–3:00pm



Third Sunday of Easter – Year B 15th April 2018

“Jesus himself stood among them and said to them, ‘Peace be with you’. But they were startled and frightened....”
LUKE 24:36-37

Throughout the day we have many opportunities to “see the face of Jesus” in others and to “be the face of Jesus” to others. Do we take that opportunity to provide “peace” to those we encounter or are we afraid of what others will think of us and do nothing? Pray for the strength to live a “God-centred” life and not a “self-centred” life.

MASS & DEVOTION TIMES THIS WEEK

St Bernard's

1 hour Adoration before every **weekday** Mass.

Monday 16 th	no Mass
Tuesday 17 th	5:30pm
Wednesday 18 th	9:30am
Thursday 19 th	9:30am
Friday 20 th	10:30am Senior's Mass
Saturday 21 st	5:00pm Vigil
Sunday 22 nd	8:30am 10:00am

Our Lady Help of Christians

Saturday 21st 6:30pm

RECONCILIATION – 1ST RITE

Saturday 4:30pm St Bernard's
Saturday 4:45pm St Anthony's

ROSARY is usually held **every Monday** at **7:30pm** with Exposition of the Blessed Sacrament for one hour.

Rosary is also held on the **first Friday** of the month following morning Mass.

Next First Friday: 4th May 2018

EUCCHARISTIC ADORATION is usually held on the **first Friday** of the month from **10:00am to 7:00pm**. All are welcome to come along and spend some time with the Lord.

Next Adoration: 4th May 2018

ENTRANCE ANTIPHON

Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

FIRST READING ACTS 3:13-15, 17-19

You killed the prince of life; God, however, raised him from the dead.

RESPONSORIAL PSALM PSALMS 4:2, 4, 7, 9. R. v. 7

R. Lord, let your face shine on us.

When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me!

It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him.

“What can bring us happiness?” many say. Lift up the light of your face on us, O Lord.

I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety.

R. Lord, let your face shine on us.

SECOND READING 1 JOHN 2:1-5

Jesus Christ is the sacrifice that takes away our sins and those of the whole world.

GOSPEL ACCLAMATION CF. LUKE 24:32

Alleluia, alleluia!

Lord Jesus, make your word plain to us; make our hearts burn with love when you speak.

Alleluia!

GOSPEL LUKE 24:35-48

It is written that the Christ would suffer and on the third day rise from the dead.

COMMUNION ANTIPHON

The Christ had to suffer and on the third day rise from the dead; in his name repentance and remission of sins must be preached to all the nations, alleluia.

PROJECT COMPASSION BOXES

A gentle reminder if you still have your project compassion box, to return your offerings to the Parish Office.

Your generosity is greatly appreciated.

St Bernard's (continued)

CHILDREN'S LITURGY is usually held every Sunday during 10:00am Mass in the meeting room in the Parish Centre.

SENIOR PARISHIONERS' MASS is usually held on the **third Friday** of the month in the Parish Centre at 10:30am. Everybody is welcome, not just the seniors.
Next Seniors' Mass: 20th April 2018

PROVIDENCE MASS

The Village, 5-7 Griffith Street, Maddingley

Mass is usually held on the **second Friday** of the month at 11:00am.
Next Mass: 11th May 2018

BAPTISM PREPARATION PROGRAM

is usually held on the **fourth Sunday** of the month in the Parish Centre at 11:15am.
Next Program: 22nd April 2018
Coordinators: Kate & Danny Conroy

Registration forms can be downloaded from our website: <http://pol.org.au/bacchusmarsh>. Bring completed Registration Form with a copy of your child's Birth Certificate to the program.
Please note: Both parents and Godparents are required to attend the program.

MORNING TEA is usually held on the **first Sunday** of the month in the Parish Centre after 10:00am Mass.

Next Morning Tea: 6th May 2018
Host: Rosary & Prayer Group

Parish Centre Bookings

Tel: 5367 3427 Mon-Fri 9:00am to 6:00pm
Hall Managers: Marie & Terry Casey

RECENTLY DECEASED

John Gerard (Gerry) Reilly
Funeral Service on Tuesday 17th April 2018
1:00pm at Michael Crawford Funerals Chapel

Lena Irene Viragh
Funeral Mass on Wednesday 18th April 2018
11:00am at St Bernard's Church

DEATH ANNIVERSARIES

Carmel Fitzgerald, Rae Harbridge,
Sr Leonie Rutherford RSJ, Kath Skedden.

Prayers for the Sick & Frail

(please let us know when your loved one is no longer required on this list)

John Anderson, Noah Barlow, Dudley Baddeley, Michael Barrett, Peter Bennett, Steven Braszel, Kevin Bridges, John Canty, Fred Capuano, Gary Ching, Ted Cooling, Lindsay & Kathleen Dally, Judy Delahey, Jack DeLuca, Ian Dominquez, Allison Evans, Helen Evans, Justin Fernandez, Pasquale Gagliarbi, Mario Galea, Cynthia Goodyear, Gwen Green, Joe Gristi, Brian Harrison, Adam Hillier, Elle Hillman, Kiahni Holamotutama, Alicia Holborn, Matthew Jansen, David Kasprzak, Loretta Kervin, Marie Maloney, Patricia Marechal, Debbie Marshall, Jordanis Maryo, Pauline McDonald, Ian McKechnie, Marcus Meno, Paul Mullin, Arthur Pape, Michael Paterson, Georgia Peacock, Arabella Periera, Bev Pickett, Mitchell Prendergast, Peter Roberts, Julie Scott, Ken Shaw, Marian Smith, Frank & Elizabeth Stehmann, Mitchell Tung, John Van Orsouw, Angela Vicum, Louis Vogels, Barry Walsh, Mary & Michael Walsh, Carol Wells, Cath Wheelahan, Jayne Wilkins, Nils Wyren, Patricia Yazbek, Betty Young, Hannah Young.

MINISTRIES – 14th & 15th April 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	John Thorne	Jan Carragher, Allan Comrie	Jennifer Taylor, Carmel Shea
Eucharist Ministers	Stuart Robertson	Colm Carragher	Roy Ryder
Altar Servers	as per Roster in Sacristy		
Piety	14 th April 15 th April	Margot Short Kay Lafranchi	
Counters #4	Gerard Harrington, Chris Eggleston, Brendan Harrison, Dianne Shelly		

NICENO-CONSTANTINOPOLITAN CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow during the next two lines] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

MINISTRIES – 21st & 22nd April 2018

Mass Times	5:00pm Sat Vigil	8:30am Sun	10:00am Sun
Readers	Maureen Zahra	Carole Ryder, Marj Tung	Diane Corro
Eucharist Ministers	Colin Remedios	Brendan Harrison	Jennifer Taylor
Altar Servers	as per Roster in Sacristy		
Piety	21 st April 22 nd April	Trish Davine Carole Ryder	
Counters #5	Pat O'Leary, Jo Cowan, Peter Lafranchi, Frank Pomeroy, Stuart Robertson		
Church Grounds April	Front Garden: Volunteer Back/Side Garden: Volunteer Parish Centre/Carpark/Pines: John Tung Back Paddock: Ron Geurts		
Church Flowers Friday 20 th April	Bernadette Kearney	POF April	Dolores Turcsan
Readings Fourth Sunday of Easter	First Reading Acts 4:8-12	Resp. Psalm Ps 117:1, 8-9, 21-23, 26, 28-29. R. v. 22	Second Reading 1 John 3:1-2

Hopetoun Catholic Cemetery

Bacchus Marsh Road, Bacchus Marsh

Catholic Museum

88 Main Street West

Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Welfare Number: 1800 305 330

Between 10:00am and 3:00pm weekdays

The new Vinnies store is located at

8 Grant Street, Bacchus Marsh,
and is now open 9:00am – 5:00pm

7 days a week.

Extra volunteers would be greatly appreciated.

If you would like more information,
please ring **0417 525 617**.

The Neighbour's Place

Emergency Foodbank and Hospitality Centre

Address: 77 Main Street, Bacchus Marsh

Open: Monday, Wednesday, Friday
9:30am – 3:00pm

Tel: 5367 6222

Email: neighbourspl@inet.net.au

HAIL, HOLY QUEEN (Salve Regina)

Hail, holy Queen, Mother of mercy.
Hail, our life, our sweetness, and our hope!

To thee do we cry,
poor banished children of Eve;
to thee do we send up our sighs,
mourning and weeping in the vale of tears.

Turn then most gracious advocate,
thine eyes of mercy towards us.
And after this, our exile, show unto us
the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.

P: Pray for us, O holy Mother of God.

R: That we may be made worthy
of the promises of Christ.

"The Journey" Catholic Radio Program

Go to www.jcr.org.au or www.itunes.jcr.org.au

where you can listen anytime
and subscribe to weekly shows by email.

PIETY STALL

Divine Mercy publications still in stock \$2.00 each:

- Novena to Saint Faustina in the Jubilee Year of Mercy Leaflet
- The Devotion to The Divine Mercy
- Just Remember
- Works of Mercy
- Come Holy Spirit
- Divine Mercy Sunday
- Laminated Chaplet/Novena Leaflet
- Laminated Divine Mercy Message and Devotion Leaflet

Melbourne Catholic – April 2018

Available from the Piety Stall – \$4.00 each

Due to lack of sales, the Piety Stall will no longer stock the Melbourne Catholic magazine. The magazine can be ordered directly from Media and Communications Office, Catholic Archdiocese of Melbourne on 03 9926 5758.

NEW PARISH OFFICE HOURS

Please note, the amended Parish Office Hours at St Bernard's are now as follows:

Dolores Turcsan – Parish Secretary

Tuesday, Wednesday, Thursday – 9:00am–1:00pm

Naim Chdid – Sacramental Coordinator

Friday – 10:00am–3:00pm

ROSTERS FOR READERS AND EXTRA ORDINARY MINISTERS

New Rosters have been sent out by email. If you have not received a copy, please either collect one from the Sacristy, or contact the Parish Office and one will be sent out to you. The Roster can also be viewed online and a copy is on the Noticeboard in the Gathering Space. Thank you for your ongoing support in this Ministry.

If there are any changes to your commitment and/or contact details, please advise the Parish Office as soon as possible. Also, if anyone else would like to volunteer, please call 5367 2069.

SENIOR PARISHIONERS' MASS

The Seniors' monthly Mass will be celebrated next **Friday 20th April 2018** at **10:30am** in the **Parish Centre**. A warm invitation to all parishioners – come along and join with the Seniors in celebration of the Eucharist.

GOOD SHEPHERD SUNDAY 2018

Next **Sunday 22nd April 2018** is the **World Day of Vocations**.

In his 'Letter for this Day', Pope Francis reminds us:

"God comes silently and discreetly, without imposing on our freedom.

Thus it can happen that his voice is drowned out by the many worries and concerns that fill our minds and hearts."

Let us all offer one prayer this week for the young people that we know. Let us pray that they will hear the voice of the Good Shepherd amidst the daily events of their lives.

CANCER COUNCIL

Providence Village is once again hosting the **biggest Morning Tea**.

Gold Coin Entry / Raffle Prizes

When: Wednesday 2nd May 2018

Time: 10:00am – 12:00noon

Venue: Providence Village Community Centre, 5-7 Griffith Street, Maddingley

HOW TO DATE YOUR SOULMATE

Jason Evert has spoken to over one million young people about how to build authentic loving relationships. Drawing on the wisdom of the Church, he presents a compelling, counter-cultural vision of authentic love. "How to Date Your Soulmate" will also feature music and prayer with Gary and Natasha Pinto. This event is by Parousia Media with support from Melbourne Catholic Vocations, Australian Catholic University and the Chastity Project

When: Wednesday 16th May 2018

Time: 6:30pm–9:30pm

Venue: Cathedral Hall, Australian Catholic University
16-18 Brunswick Street, Fitzroy

Cost: \$20

Bookings: www.parousiamedia.com/events

CATHOLIC THEOLOGICAL COLLEGE

2018 Knox Public Lecture

Dr Jeff Kildea

What Price Loyalty? Australian Catholics in the First World War

When: Wednesday 16th May 2018

Time: 7:30pm

Venue: Catholic Leadership Centre
corner Victoria Parade & Hoddle Street, East Melbourne

Bookings/Info.: Email jill.doncovio@ctc.edu.au, or phone 9412 3304

RSVP: Wednesday 9th May 2018

2018 is the Year of Youth: The Creed in Slow Motion X

And in Jesus Christ (1)

Now we've got to the real centre of the Credo; this is what the Credo is about. We oughtn't, you know, to hurry over the words JESUS CHRIST, as if it was all one word.

When we give a person two names, we may mean any one of three things. The extra name may be merely an ornament. When you are baptised, you can be baptised by one name, say Mary. But if your godparents prefer, you can be christened Mary Jane Maude Blanche Sophia Ludmilla Emerentiana Beatrice Rose; there's no extra charge. If somebody behind you shouts "Mary!", you jump, and if they shout "Jane!", you jump; that's all there is to it.

Or, sometimes, the extra name is added by way of distinguishing one person from another. You may talk about William the Conqueror to distinguish that William from all the other Williams who weren't conquerors; or you may talk about Jack the Giant-killer simply to distinguish him from Jack and the Beanstalk.

But sometimes when you call a person by two names, or by a name and a title — it all comes to the same thing — you are conveying information about them. You may say "That's Mr Davis, the postman", by way of explaining why he's wandering about the drive, because Mr Davis doesn't always wear a uniform. Or you may say "That's Mary Snooks", by way of conveying the information that that is the daughter of the famous film star, Mr Snooks. So, a name may be a mere ornament, or it may be a mere label, or it may tell you something about the person it is applied to.

Now when we talk about "Jesus Christ", it is not (though we often think it is) an elaborate way of talking about our Lord, when you might just have said "Jesus" or "Christ" instead. And it is not a mere way of distinguishing him from the famous Israelite general who conquered Palestine, whose name was also Jesus, though we usually call him Joshua. No, when we say "Jesus Christ", we are saying something about our Lord. "Christ" is not really a name; it is a title. And these two words are the heart of the Credo, because, when the Apostles first went out to preach the Christian religion, these two words contained the whole substance of their message. They went about telling their Jewish friends "Jesus is the Christ." And their Jewish friends knew what they meant by it.

Where had we got to when we left off last Sunday? "I believe in God, the Father Almighty, Maker of heaven and earth." Now, God might have left it at that; that might, but for his mercy, have been all that we know about him. It's all that our unaided reason could tell us. If we are not to depend on our unaided reason, what is it that is going to help us? Why, revelation.

So, now that we've found out everything we could find out about God by the use of our unaided reason, let's look round and see whether he has revealed himself. That will mean going back over history. We've got to take a good, comprehensive look at the history of the world.

When you come to do that, you find that there's one race in the world which seems unique; I mean the Jews. What other race, starting from such a small bit of territory, has so overspread the world? What other race remains so unchanged in its characteristics all through the centuries; what other race is so little affected by contact with its neighbours? What other race has won so few conquests, yet had such a profound influence upon history? The Jews, whichever way you take them, are unlike anybody else. And this, I think, is one of their most curious characteristics; the Jew dreams of the future, not of the past; he is always looking forward to a good time coming, instead of moaning about the good old times in the past.

In our own day, that doesn't seem surprising to us, because we have all come to believe in a thing called progress, which seems to mean that the world is getting better and better all the time. But that is a quite modern idea; it was only invented, I think, late in the 18th century by a priest.

Before that, the tendency was to say that the good old times were over, and we should never see the like of that again. You get it as far back as Homer, when you might have expected the world to be still feeling pretty young. Somebody like Diomedes in the Iliad will pick up a stone and throw it at the next man, "the kind of stone," Homer tells us, "which three men would find it hard to lift, the sort of measly specimens you find about nowadays, but Diomedes managed it easily all by himself."

All through classical literature they're always telling you how splendid it used to be in the Golden Age, the Age of Saturn, when people used to lie about under trees eating acorns, and never went to war with one another. But it's not like that in Hebrew literature — and we've got a great deal of Hebrew literature to study: the whole of the Old Testament. The Jews knew perfectly well that man had lost his Paradise; there it was written down for them in the third chapter of Genesis. But he didn't go round moaning about it; that's the curious thing. "'Behold, the days come,' saith the Lord." That is the keynote of Hebrew literature. They are always looking hopefully to the future, instead of looking back regretfully on the past.