## **Catholic Parish of Bacchus Marsh**

## St Bernard's Bacchus Marsh / Our Lady Help of Christians, Korobeit

61 Lerderderg Street, Bacchus Marsh 3340 309 Myrniong - Korobeit Road KOROBEIT



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PARISH PRIEST: Fr Fabian Smith

ASSISTANT PRIESTS: Fr John Paul Mount & Fr Patrick Bradford



Parish Office Staff: Gail & Naim
Parish Office Hours: Tues-Fri 9:30am—3pm



## **CORPUS CHRISTI Sunday**

18<sup>Th</sup> June 2017

FOR THE LIFE OF THE WORLD. WHEN WE EAT THE FLESH OF JESUS AND DRINK HIS BLOOD IN EUCHARISTIC COMMUNION, WE SHARE IN HIS VERY LIFE, A LIFE POURED OUT FOR ALL ON THE CROSS. AS WE GRATEFULLY RECEIVE THIS FOOD OF ETERNAL LIFE, WE ARE CALLED IN TURN TO POUR OUT OUR LIVES IN LOVING SERVICE TO OUR BROTHERS AND SISTERS.

#### St Bernard's Mass Times

#### **WEEKEND**

Saturday — 5pm (Vigil) New Time Sunday — 8.30am & 10am Reconciliation 1st Rite: Saturday 4:00pm

#### **W**EEKDAY

#### **Please Note Changes**

Monday No Mass Tuesday - 5:30pm Wednesday - 9:30 Thursday - 9:30 Friday - 9.30am

1 hour Adoration before every week day Mass

#### Korobeit

#### **Our Lady Help of Christians**

#### Saturday at 6:30pm

ROSARY: Is held each Monday evening at 7.30pm with Exposition of the Blessed Sacrament for 1 hour. Rosary is also held on 1st Friday each month following morning Mass

Next Rosary date is: 19 June

**EUCHARISTIC ADORATION:** is held on the 1<sup>st</sup> **Friday** of the month **from 11.00am to 8pm.** You are welcome to come along and

spend some time with the Lord.

Next Adoration: 7 July 2017

CHILDREN'S LITURGY is held on 1st Sunday of each month during 10am Mass. Next Children's Liturgy 2 July

#### **ENTRANCE ANTIPHON**

He fed them with the finest wheat and satisfied them with honey from the rock.

FIRST READING DEUTERONOMY 8: 2-3, 14-16

He gave you food which you and our ancestors did not know.

#### **RESPONSORIAL PSALM**

PRAISE THE LORD, JERUSALEM.

O PRAISE THE LORD, JERUSALEM! ZION, PRAISE YOUR GOD! HE HAS STRENGTHENED THE BARS OF YOUR GATES, HE HAS BLESSED THE CHILDREN WITHIN YOU.

HE ESTABLISHED PEACE ON YOUR BORDERS, HE FEEDS YOU WITH FINEST WHEAT. HE SENDS OUT HIS WORD TO THE EARTH AND SWIFTLY RUNS HIS COMMAND.

HE MAKES HIS WORD KNOWN TO JACOB,

TO ISRAEL HIS LAWS AND DECREES.

HE HAS NOT DEALT THUS WITH OTHER NATIONS;

HE HAS NOT TAUGHT THEM HIS DECREES.

PRAISE THE LORD, JERUSALEM.

#### **SECOND READING FIRST CORINTHIANS 10: 16-17**

Though we are many, we form a single body because we share this one loaf.

GOSPEL ACCLAMATION: (PLEASE STAND TO WELCOME THE GOSPEL) ALLELUIA, ALLELUIA! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

**GOSPEL JOHN 6: 51-58** 

My flesh is real food and my blood is real drink.

#### **COMMUNION ANTIPHON:**

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

#### St Bernard's Church continued

MORNING TEA is held on the 1st Sunday of each month (except January) in the Parish Centre.

Next Morning Tea: 2 July

Hosts: St Vincent de Paul Society

SENIOR PARISHIONERS MASS - is held on the 3rd Friday of the month in the Parish Centre at 10:30am
Next Seniors Mass: 21<sup>st</sup> July
Everybody is welcome not just the seniors.

#### **PROVIDENCE:**

9 Griffith Street off Grant Street Mass will be held on the 2<sup>nd</sup> Friday of each month at 11am

Next Mass: Friday 14th July

25 June at 11.15am in the Parish Centre.
Registration forms can be downloaded from

our website. www.pol.cam.org.au\bacchusmarsh. Bring Completed Registration Form with copy of Birth Certificate to the program.

Please note: Both parents are required to attend the program.

Coordinators: Kate & Danny

Parish Centre Bookings T: 5367 3427 Mon-Fri 9am to 6pm

Hall Managers: Marie & Terry Casey

Hopetoun Catholic Cemetery Bacchus Marsh Rd., Bacchus Marsh

Catholic Museum

88 Main St West Convent Lane, Bacchus Marsh

St Vincent de Paul Society

Shed Hours: Mon, Thurs & Fri 9am-11:45am

Sat 9am-12.00 noon

**Welfare Number** 1800 305 330 **Shed Enquiries**: 0407 463 847

#### **Melbourne Ordinations**

On Saturday June 24 at St Patrick's Cathedral at 10am, the Archbishop will ordain **Trevor Tibbertsma and Marcus Goulding** to the priesthood. All are welcome to the Ordination Mass at the cathedral. Please pray for these men, and for many more vocations for the priesthood and religious life.

#### A Journey of Faith Feast of Tabernacles Tour

with Fr Fabian Smith & Fr John Paul Mount

1-14 October 2017
Cost of Tour \$5,365.00 per person
For Further Information: speak to Fr Fabian

| MINISTRIES 17/18 June 2017 |  |                           |           |  |
|----------------------------|--|---------------------------|-----------|--|
| Mass times                 | 5pm Sat Vigil  | 8.30am Sun                | 10am Sun  |  |
| Min/s of the Word          | M Zahra  | G Harrington/ J<br>Hooper | J Waters  |  |
| Min/s Eucharist            | C Remedios   | P Lafranchi               | M Foxford |  |
| Gifts Procession           | Volunteer  | Volunteer                 | Volunteer |  |
| Altar Servers              | Volunteer  | Volunteer                 | Volunteer |  |
| Piety                      | 17 June Sean Giani 18 June Marj Tung                                 |                           |           |  |
| Counters #1                | Alan Comrie, Jim Scott, Peter Mooney, Margot Short, Jennifer taylor. |                           |           |  |

#### JOSEPHITE ASSOCIATES. - MEETING

Our next meeting will be held on **Saturday, 24th June at 2.00 at Sr. Mary's home.** Please bring your Prayer Sheet (from your Associates newsletter) also, a plate to share. For further information, please call Carmel Shea 53672647

#### **Knight of the Southern Cross meeting**

The annual general meeting for the KSC will be held on Monday 19/06/2017 at 8pm in the parish centre.

The Missionaries of Love and Peace invite you to The **25th Annual Feast in Honour of The Sacred Heart of Jesus Sunday 25th June,** at **Saint Bernard's Church 9:30am**. It starts with Holy Rosary 10:00am, Holy Mass, Exposition of the Blessed Sacrament, Sacred Heart Chaplet, Eucharistic procession around the Church grounds Followed by Morning tea in the parish hall. For further information please contact: Jacinta on 0424 381 835 or Clare on 0415 806 217 email:heartscentre@bigpond.com

| MINISTRIES 24/25 June 2017 |   |                        |                       |  |
|----------------------------|---|------------------------|-----------------------|--|
| Mass times                 | 5pm Sat Vigil   | 8.30am Sun             | 10am Sun              |  |
| Min/s of the Word          | T Davine  | P Lafranchi/ M<br>Love | C Ryder/ M<br>Foxford |  |
| Min/s Eucharist            | M Beaton  | Volunteer              | J Kearney             |  |
| Gifts Procession           | Volunteer   | Volunteer              | Volunteer             |  |
| Altar Servers              | Volunteer   | Volunteer              | Volunteer             |  |
| Piety                      | 24 <sup>th</sup> June Jan& Colm 25 <sup>th</sup> June Mandy Harrington  |                        |                       |  |
| Counters #2                | Michael wale, John Tung   |                        |                       |  |
| Church Grounds June        | Front Garden: Pat O'Leary Back/Side: Pat O'Leary Parish Centre/Carpark/Pines: Ron Geurts Back Paddock: Colm Carragher |                        |                       |  |
| Church<br>Flowers          | Jan Carragher   | POF for El<br>June     | lie Taffe             |  |

#### <u>ANNIVERSARIES</u>

Jim Vallence, Evelyn Walsh, Helen Waters, David Brendan Rowan, Marie and Leah Abraham, Robert Henry, Ron McDonald, Noreen Wheelahan, Ron Clark, Owen Jones, Mary Galea, Lillian Leo, Nancy Rowley, Kath Ridgewell.

#### <u>Prayers for the Sick & Frail:</u> (please let us know when your loved one is no longer required on this list)

Hannah Young, Mitchell Tung, Anna Falzon, Kevin Bridges, Bev Pickett, Mabel McArdle, Brian Harrison, Elle Hillman, Marcus Meno, Carol Wells Lindsay & Kathleen Dally, Barry Walsh, Ken Shaw, Marian Smith, Julie Scott, Gwen Green, Nils Wyren, Helen Evans, Betty Young, Arthur Pape, Paul Mullin, Jayne Wilkins, Adam Hillier, John Canty, Ian Dominguez, Kiahni Holamotutama, Angela Vicum, Ian McKechnie, Gary Ching, Judy Delahey, Pauline McDonald, John Anderson, Joe Gristi, Alicia Holborn, Mario Galea, Jessica Yue, Jack DeLuca, Steven Braszel, Noah Barlow, Matthew Jansen (Korobeit), Ted Cooling, Debbie Marshall, Patricia Yazbek, Andree Greenwood, Kath Wheelahan, Michael Paterson, Teresa Darlington-Canty, Michael Barrett, Onnie Greenwood, Fred Capuano, Peter Roberts, Allison Evans, Sr Marilyn Knolder, Georgia Peacock, Tess Mercieca, Louis Vogels, Loretta Kervin, David Kasprzak, Patricia Marechal, Cynthia Goodyear, Marie Maloney, Arabella Periera, Mitchell Prendergast, John Van Orsouw, Pasquale Gagliarbi, Jordanis Maryo, Justin Fernandez, Mary & Michael Walsh, Frank & Elizabeth Stehmann, Belinda Sillis.

In this year the 100<sup>th</sup> anniversary of the Fatima apparitions why not welcome the parish statue of "Our Lady of Fatima" into your home for week or two. All those interested contact Colm Carragher. PH: 53673445 M: 0413223400

#### **Healing ministry Br Andy Pigg**

Friday 23th June St Francis Xavier Church Frankston 7pm- 9:30pm. Saturday 24<sup>th</sup> St Christopher Glen Waverley 9am-4pm.

Tuesday 27<sup>th</sup> St Benedict Burwood 7pm-9:30pm.

Wednesday 28<sup>th</sup> St Luke's Wantirna 7pm-9:30pn

Friday 30<sup>th</sup> St Bernard Bacchus Marsh 7-9:30pm

#### NICENO-CONSTANTINOPOLITAN CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [bow during the next two lines:] and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# Missionaries of God's Love Sisters Summer School Melbourne 7-14 Jan 2018

Join other young people aged 16-35 for a powerful week of teaching, live music, sacraments, prayer, praise and great speakers in the context of a fun and vibrant community away from the noise and distraction of the city. More info coming soon!

#### Women's Retreat

From Friday 14th July till Sunday 16th July **The Dominican Sisters of St Cecilia** will be coming to St Anthony's Melton

South to run their Melbourne Retreat for Women. Women of all ages are welcome for a weekend of prayer, talks, discussion and fellowship. **No costs involve.** Please sign up in the foyer, or leave a message for Fr John Paul at the parish office, or the office at St Anthony's Melton South, and leave your name, number and email. **You can learn more about the Sisters of St Cecilia at: www.nashvilledominican.org/** 

#### **The Second Corporal Work of Mercy**

Give Drink to the Thirsty. If hunger is a great suffering, thirst can be even more so. I am sure we have all experienced an intense thirst on a very hot day! At the time, we felt real pain. Imagine people who experience this kind of pain on a daily basis. It is noteworthy that in the parable of the rich man and Lazarus, the only relief the rich man in Hell asked for was to quench his thirst: "In Hades, being in torment, lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame' "Luke 16:23-24. Jesus experienced thirst. Twice in his Gospel, St John tells us that Jesus himself was thirsty. The first time occurred when Jesus was passing through Samaria and he came to a town named Shechem. John describes the scene: "Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samaria to draw water. Jesus said to her, 'Give me a drink' " 4:6-7. No doubt, the long walk over dusty dirt roads, under the sun around noontime in a country with a very warm climate, created a great thirst in our Lord. His request was for a refreshing drink of water. However, we shall see that Jesus' thirst also had a spiritual sense. The second time John mentions the thirst of Jesus is when he was on the Cross. "Jesus, knowing that all was now finished, said 'I thirst'" John 19:28. No doubt our Lord was experiencing a severe physical thirst on the Cross. He had not drunk anything since the Last Supper the night before. Add to these long hours noonday heat and the great loss of blood from his scourging, crowning and nailing to the Cross. His physical thirst was undeniable. But as with his thirst at the well in Samaria, Jesus' thirst on the Cross also had a spiritual aspect, as we shall see.

Satisfying Jesus' physical thirst. We can and must satisfy the physical thirst of Christ by satisfying the thirst that many of his least brothers and sisters experience. In many impoverished places in the world, water is a life and death issue. Individuals and groups can get involved in helping poorer countries provide enough fresh drinking water for their people. Irrigation projects, especially in areas of drought, provide life-sustaining food and water. Many of the examples given in the sections on providing food for the hungry can also be used to supply drink for the thirsty. Whether serving a glass of cold water to someone in a shelter, or making cool lemonade on a hot day for family and friends, or shopping for milk for a shut-in person, or offering a cup of coffee or tea to a visitor on a cold day, such a gesture can be done as an act of kindness to Jesus himself. And he assures us how special this simple act is and how it will not be forgotten: "And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward" (Matthew 10:42).

**Voluntary thirst.** One special way to help the thirsty is to experience thirst voluntarily. This can be done as a simple form of mortification, such as not drinking an extra cup of coffee or skipping a refreshing glass of orange juice one morning, or even just delaying for an hour or so a glass of water. We can offer these little sacrifices in union with Jesus' own thirst to satisfy the spiritual and physical thirsts he still experiences in the least of his brothers and sisters. By doing this we can feel in a small way a greater sense of compassion for those who suffer thirst out of sheer deprivation.

Thirst for the salvation of souls. As we have already seen, the Gospel of John refers twice to Jesus' thirst. The first time is his thirst at the well in Samaria. While he was physically thirsty, there was also a spiritual dimension to his thirst, a thirst for the Samaritan woman's salvation. She was leading a sinful life, as Jesus pointed out: "You have had five husbands, and he whom you now have is not your husband" (John 4:18). Jesus was the Good Shepherd, and the Samaritan woman was one of his lost sheep. He had come precisely for the salvation of the whole world. His conversation with the woman led her to believe that he was the Messiah sent by God and it moved her to change her life. The water in the well was no longer important when he talked to her about another water, the "living water" of the Holy Spirit that she could drink and never thirst again. This same spiritual thirst of Christ occurred on the Cross. Again he was thirsting for the salvation of the whole world. Had he not said, "And I, when I am lifted up from the earth, will draw all men to myself" (John 12:32). St Augustine wrote that the whole appearance of Jesus on the Cross invites us to come to him: his head is bent down as if to kiss us, his arms are extended wide as if to embrace us, and his heart is pierced open as if to receive us. From What To Do When Jesus Is Hungry: A Practical Guide to the Works of Mercy by Fr Andrew Apostolic CFR. Ignatius Press, Used with permission.